A Collection of Accepted Supplications

Compiled By
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Maulana Ashraf Ali Thanwi

DARUL ISHAAT
Karachi-Pakistan
MUNAJAT-E-MAQBUL

A Collection Of Accepted Supplications

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INTRODUCTION

I commence in the name of Allâh Who is extremely Beneficent, most Merciful

All praise is due to Allâh who stipulated *du‘â‘* and peace and salutations to Muhammad ﷺ who taught us the ways and means of protecting ourselves from calamities. Peace and salutations to his Companions who guided us to the path leading us out of every type of distress. [And peace and salutations] to the ‘ulamâ‘ and auliya‘ of his ummah who exhausted all their energy and expended maximum effort to find ways and means for the cure of our spiritual ailments.

There is not a single person who is not in need of every type of goodness and success. It is for this reason that Allâh ﷺ provided various means and opened numerous doors for goodness and success in both the worlds. This He did, so that those who are in need may seek assistance via these avenues and gain salvation from difficulties and calamities. The effects of all means apart from *du‘â‘* are very restricted [and not all-embracing]. The aim of the natural means [such as agriculture, trade, medicine] is worldly success, although they can indirectly assist one’s *dîn* as well. As for the *Sharî‘* means [such as fasting, salâh, and hajj], their actual purpose is religious

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1 Certain aspects of the Introduction were not translated due to their irrelevance to the English translation. (M. Mahomedy - translator)
success although they are beneficial in one’s material life as well. However, *du‘ā*’ is the only method which has been stipulated equally for worldly and *dini* success at the same time.

Due to this comprehensive nature of *du‘ā*, its efficacy and importance are obvious. It is for this reason that encouragement, virtue and emphasis in this regard are mentioned again and again in the Qur’an and Hadîth. Allâh ﷺ says: “Make *du‘ā*’ to Me, I will accept it.” Rasûlullâh ﷺ said: “The greatest act of worship is *du‘ā*’.” He also said: “The doors of acceptance have been opened for the person who has been blessed with the opportunity of making *du‘ā*’.” Other Traditions state: “The doors of paradise are opened.” “The doors of mercy are opened.” Rasûlullâh ﷺ said: “The most beloved thing which can be asked of Allâh ﷺ is to ask Him for peace and prosperity.” We learn from this that we are also ordered to ask for worldly needs. *Du‘ā*’ comes to one’s aid even at the time when a calamity is befalling one. It also wards off impending calamities. At times, the moment a calamity descends, *du‘ā*’ confronts it and there is a struggle between the two till the day of resurrection.

We learn from this that *du‘ā*’ is far more beneficial than all other types of precautions and plans. We also learn that by continuously making *du‘ā*’ before a calamity, the calamity does not befall one through the *barakah* of this *du‘ā*’. We further learn that another form of acceptance of *du‘ā*’ is that, by virtue of the *du‘ā*’, a calamity is delayed. Therefore, one should not be despondent after making *du‘ā*’, irrespective of
whether one knows that the *du‘ā'* has been accepted or not.

Rasūlullāh ﷺ said: “There isn’t anything greater than *du‘ā* in the sight of Allāh ﷻ.” Rasūlullāh ﷺ said: “The one who wishes that Allāh ﷻ accepts his *du‘ā* at the time of difficulties, should make it a point of making *du‘ā* to Him in abundance during times of prosperity.” We learn from this that the effect of making *du‘ā* at the time when one is not experiencing any difficulties is realized at the time of difficulties.

Rasūlullāh ﷺ said: “Do not lose courage in making *du‘ā* because nothing is lost while making *du‘ā*."

Rasūlullāh ﷺ said: “*Du‘ā* is the weapon of the Muslim, the support of *dīn*, and the light of the earth and heavens.” Once Rasūlullāh ﷺ passed by a community of people who were afflicted with a calamity. Upon seeing them, he said: “Why do these people not ask Allāh ﷻ for peace and prosperity?” Rasūlullāh ﷺ said: “There is no Muslim who persists in *du‘ā* and yet does not receive [i.e. his *du‘ā* is bound to be accepted]. He either receives immediately, or it is stored for him for the future.” We learn from this that *du‘ā*’s are certainly accepted, but the forms [of acceptance] differ. Sometimes, the person receives the very thing that he asked for, while sometimes it is stored for him for the future. We learnt previously that at times a calamity is delayed by the *barakah* of *du‘ā*. In short, by stretching your hands before Allāh ﷻ, you certainly receive something.

Despite [all the above virtues of *du‘ā*], it is seen that most of the people, let alone the masses, even the elite are totally disinclined and inattentive to *du‘ā*. Even
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the short times of *du‘ā‘*, such as after the five daily *salāh*, people make a *du‘ā‘* which they had memorized. But there is no change in their condition nor any eagerness in their *du‘ā‘*. They don’t even realize this fact that this petition which is presented before Allāh ﷻ and this act of pleading to Him again and again is a most effective and supreme method of gaining success. This is similar to one beseeching the leaders and rulers of the world again and again – this being considered to be a powerful means of accomplishing one’s purpose. By repeating one’s requests and needs, one’s wishes and ambitions grow and are revived. Only if a serious calamity befalls someone and all available means are of no avail, then one is compelled to turn to Allāh ﷻ. And that too, not through *du‘ā‘*. Instead, all efforts are directed to some *wazīfah*, ‘*amal*, etc. irrespective of whether such a thing is in accordance with the Shari‘ah or not. Even if a person was extremely cautious and took full consideration of acting in accordance with the Shari‘ah, how can these ‘*amals* have the same *barakah* as the *du‘ā‘*s taught to us by Allāh ﷻ and His Rasūl ﷺ?

In short, there are certain **shortcomings with regard to making *du‘ā‘***. They are:

1. There is no importance given to *du‘ā‘* except when there is a severe need to do so.

2. Even when there is a dire need to do so, the *du‘ā‘*s taught to us by Allāh ﷻ and His Rasūl ﷺ are abandoned and instead, new *wazīfahs* are read.
Introduction

3.  
   *Du‘ā* is made without any yearning or inclination. *Du‘ā* is made without any feeling or attention.

4.  
   There is no conviction and anticipation in the acceptance of *Du‘ā*.

5.  
   One expects the *Du‘ā* to be accepted immediately. If there is any delay in the acceptance of the *Du‘ā*, one becomes frustrated and gives up making *Du‘ā*.

In order to compensate for these shortcomings and keeping in mind the needs of the time, it was felt appropriate to compile the comprehensive *Du‘ā*’s that are mentioned in the Qur’an and Hadith. The *Du‘ā*’s mentioned in the Qur’an and Hadith surpass all other *Du‘ā*’s on the basis of several matters. They are:

1.  
   When the ruler himself gives you the method [and words] of making a request, there remains no doubt in the fulfillment of that request. Similarly, the *Du‘ā*’s which Allāh ﷻ Himself instructed, whether through the Qur’an or through Rasūlullāh ﷺ, are certainly most likely to be accepted.

2.  
   The extent to which our spiritual and material needs have been considered in these *Du‘ā*’s, can never be covered by any forms of supplications which we may compose.

3.  
   Sometimes we display lack of respect in the theme of the *Du‘ā*. Due to this, the *Du‘ā* becomes a source of our destruction. For example, a Sahābī had made *Du‘ā* for *sabr* (patience). Rasūlullāh ﷺ told him that he had
Introduction

actually made \textit{du'â'} for some calamity [because patience is only exercised at the time of some calamity]. Another example is that of a Sahâbî who made the \textit{du'â'} that whatever punishment has been set-aside for him in the hereafter should be given to him in this world. Rasûlullâh ﷺ reprimanded him against such a \textit{du'â'}. The son of another Sahâbî had asked for a white mansion in the right side of paradise in his \textit{du'â'}. Upon hearing this, his father corrected him. In short, by formulating one's own \textit{du'â’s}, there is the possibility of such errors. As for the \textit{du'â’s} which are laid down in the Qur'ân and Hadîth, they are devoid of such errors.

The most virtuous and most perfect method of \textit{du'â'} is to make \textit{du'â'} in exactly the same words as mentioned [in the Qur'ân and Hadîth]. However, since the resolve of the masses is weak, it is not expected of them to memorize the actual \textit{du'â’s} and then to understand the meanings and translation thereof, which in actual fact is an easy way of concentration and for the presence of heart [when making \textit{du'â’}]. Based on this, and in order to make it easy for them, it was felt appropriate to select a few comprehensive \textit{du'â’s} and to translate them. These have been divided into seven sections, one for each day of the week. This book, as a whole, thereby compensates for all the above-mentioned shortcomings [with regard to making \textit{du'â’}]. This book is such that it can be read both at home and while travelling.
Introduction

I have decided to keep the name of the original Arabic Qurubāt ʿindallāhi wa ʿalawātir rasūl and the translation thereof, Munājāt-e-Maqbūl.

Muḥammad Ashraf ʿAlī Dhul Qaʿdah
Thānābawan 1354 A.H.
قال الله عز وجل:
وقال ربكم الذعوني استجب لكم.
وقال عليه السلام:
إن الدعاء مع العبادة

خطبة

بسم الله الرحمن الرحيم

تحمّدك يا خير مأمون وأكرم مستوى على ما علمنا من المناجاة المقبولة من أقوال عند الله وصلاوات الرسول فضل عليه ما اختلف الدُّبْرُ والقبول والشهب التفرّع من الأصول ثم تثألك بما ستقول ومهما السأل ومتلك القول
Allâh the powerful, the mighty said:
"Your Sustainer said: 'Continue supplicating to Me and I will continue accepting your supplications.'"
Rasûlullâh ﷺ said:
"Du‘â’ is the essence of [all acts of] worship."

KHUTBAH
(To be recited before each manzil)

I commence in the name of Allâh Who is extremely Beneficent, most Merciful

We praise You, O the One who is the best upon whom hope could be placed, and the most honourable of those who are beseeched. [We praise You] over the fact that You taught us accepted supplications. [These supplications] are a source of gaining proximity to Allâh ﷻ and receiving the du‘âs of Rasûlullâh ﷺ. Send, then, total mercy upon him for as long as the western and southern winds blow and for as long as branches grow forth from the roots (i.e. until the day of resurrection).
We now ask You for that which we shall say [in the forthcoming manzil]. It is our duty to ask [of You] and it is Your task to accept [our supplications].
المئذنة الأولى - يوم السبت

بسم الله الرحمن الرحيم

ربنا أتنا في الدنيا حسنة وفي الآخرة حسنة

وَقَنَا عَذَابَ النَّارِ

ربنا أفرغ علينا صبرا وثبت أقدامنا واصبرا

على القوم الكفرین

ربنا لا تواحدنا إن تسبينا أو أخطأنا ۳ ربنا ولا تحمل علينا إصرارك كما حملت على الذين من قبلنا ۴ ربنا ولا تحملنا ما لا طاقة لنا به ۵ واغف عننا رقية واغفر لنا رقية وارحمنا رقية أنت مولون فاتصرنا على القوم الكفرین

ربنا لا تزور قلوبنا بعد إذ هديتنا وجب لنا من لذلك رحمة ۶ إنك أنت الوهاب ۷ ربنا إنهما امتنا فاغفر لنا ذنوبنا وقنا عذاب النار
THE FIRST MANZIL SATURDAY

I commence in the name of Allah Who is extremely Beneficent, most Merciful

1. O our Sustainer! Give us the good of this world and the good of the hereafter, and save us from the punishment of the fire.

2. O our Sustainer! Bestow patience upon us, make our feet firm and give us victory over the unbelieving people.

3. O our Sustainer! Take us not to task if we forget or err. O our Sustainer! Place not upon us a heavy burden as You had placed on the people before us. O our Sustainer! Make us not bear that burden for which we have no strength. And pardon us, and forgive us, and have mercy on us. You alone are our Master. Give us, then, victory over the unbelievers.

4. O our Sustainer! Do not deviate our hearts after having guided us, and give us Your mercy, surely You alone are the giver. O our Sustainer! We have brought îmân. Forgive us, then, our sins and save us from the punishment of the fire.¹

¹ This *duʿāʾ* teaches us not to be arrogant after being guided as Allah can snatch away our guidance.
ربنا ما خلقْتُ هذا بائلاً 3 سَبِّحْنِي فَقِينَ عَذَابَ النَّارِ 5 رَبِّنَا إِنَّكَ مَنْ تَدْخِلُ النَّارَ فَقَدْ أَخْرَجْتَهُ مَّا للظُّلُمِينَ مِنْ أَنزَارٍ 6 ﴿رَبِّنَا إِنَّنَا سَمِعْنَا مَنادِيًا ﴾ إِنَّنا نُعَمَّى بِرَبِّكَ رَبِّنَا ﴿فَاوَغِرْ لَنَا ذَنُوبُنَا وَكَفَّرْ عَنّا سَيْنَاتِنَا وَتَوَفَّنَا مَعَ 7 الأَبْرَارِ ﴾ رَبِّنَا وَاتَّنَا مَا وَعَدْتُنَا عَلَيْهِ وَلَا ﴿نَجَعْنَا يَوْمَ الْقِيَمَةِ ﴾ إِنَّلَا نَتَخَلَّفَ المَيَاضِدُ 8 رَبِّنَا ظَلَّلْنَا أَنفُسَنَا كَيْنَ لَمْ تَغْفِرْ لَنَا وَتَرَحْمَنَا 9 لَنَكُونِنَّ مِنَ الْخُسْرَانِ 10 رَبِّنَا أَفْرَغْ عَلَيْنَا صِبْرًا وَتَوَفِّيْنَا مُسْلِمِينَ 11 ﴿أَنتَ وَلَنَا فَاوَغِرْ لَنَا وَأَرْحَمْنَا وَأَنتَ خَيْرُ 12 الْغَافِرُينَ ﴾ 13 رَبِّنَا لا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ 14 الْظُّلُمِينَ 15 وَنَجِنَا 16 بِرَحْمَتِكَ مِنَ الْقَوْمِ 17 الْكَفَّارِينَ 18 فَاوَرْ السَّمَوَاتِ وَالأَرْضَ أَنتَ وَلِيّ فِي الْدُنْيَا 19 وَالأَخَرِيّةِ تَوْفِيقُ مُسْلِمِيَّ وَالْحَقُّيَّ بِالصَّالِحِينَ 20
5. O our Sustainer! You have not created this in vain. Glory to You. So save us from the punishment of the fire. O our Sustainer! Whomever You cast into the fire, You have certainly disgraced him. And there is no helper for the wrongdoers. O our Sustainer! We have heard a caller calling towards imán [saying]: "Believe in your Sustainer." We therefore believed. O our Sustainer! Forgive us our sins and absolve us of our evils and let us die with the righteous. O our Sustainer! Give us that which You promised us through Your Messengers and do not disgrace us on the day of resurrection. Surely You never go back on Your promise.

6. O our Sustainer! We have wronged ourselves. If You do not forgive us and have mercy on us, we shall certainly be among the losers.

7. O our Sustainer! Open the gates of patience upon us and cause us to die as Muslims.

8. You alone are our helper. Forgive us, then, have mercy on us, and You are the best of forgivers.

9. O our Sustainer! Do not make us a trial for the wrongdoing people. And save us, through Your mercy, from the unbelieving people.

10. O creator of the heavens and the earth! You alone are my companion in this world and in the hereafter. Cause me to die as a Muslim and include me among the pious.
الملزل الأول - يوم السبت

16 رب اجعلني مقيم الصلاوة ومن ذريتي صلى ربي وتقبل دعاء ربي اغفر لي ولوالدي وللمؤمنين يوم يقوم الحساب

12 رب ارحمهما كما ربيتي صغيرا

13 رب الأخلي مدخل صدق وآخر جمي مخرج صدق واجعل لي من ذلك سلطنا نصيرا

14 ربنا اتنا من لذلك رحمة ويهي لنا من أمرنا

15 رب اشرح لي صدرني ويسر لي أمري واحلل عقبة من لساني يفقهونا قولني

16 رب ذنبي علمًا

17 أي مسني الصبر وأنت أرحم الرحيمين

18 رب لا تذربي فردا وأنت حي السليمين

19 رب أنوقي منك ما كا وانت حي السليمين

20 برك رب ان يحضر يوم
The first manzil-Saturday

11. O my Sustainer! Make me one who establishes \textit{salâh} and my progeny as well. O our Sustainer! Accept my supplication. O our Sustainer! Forgive me, my parents and all the believers on the day when the reckoning [of deeds] will take place.

12. O my Sustainer! Have mercy on my parents as they brought me up when I was small.

13. O my Sustainer! Cause me to enter [upon whatever I may do] in a manner true and sincere, and cause me to leave [it] in a manner true and sincere, and grant me, from You, sustaining strength.

14. O our Sustainer! Bestow on us mercy from Yourself, and provide for us [consciousness] of what is right in our affairs.

15. O my Sustainer! Open up my chest, and make easy for me my task, and loosen the knot from my tongue, so that people may fully understand my speech.

16. O my Sustainer! Increase me in knowledge.

17. An illness has afflicted me and You are the most merciful.

18. O my Sustainer! Do not leave me alone. And You are the best of inheritors.

19. O my Sustainer! Cause me to alight at a blessed place for You are the best of all who cause [man] to alight.

20. O my Sustainer! I seek refuge with You from the prompting of Satans and I seek refuge with You that they come near me.
21 رَبِّ أُمَّنَّا فَاعْفَرْ لَنَا وَأَرْحَمْنَاهَا وَأَلْتَ خَيرَ الرَّحِيمِينَ

22 رَبِّ أَصَّرَفْ عَنَّا عَذَابَ جَهَنَّمَ صَلِّ إِنَّ عَذَابَهَا كَانَ غَرَامًا

23 رَبِّ هِبْ لَنَا مِنِّ اِذْوَاجِنَا وَذُرِّينَا فَرَّة اِعْقِينَ

وَأَجْعَلْنَا لِلسَّبِيعِ اِمْتِينَ اِمْمًا

24 رَبِّ أُوْزِعْنِي أَنْ أَشْكُرْ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيْ

وَغَلِّي وَالَّذِي وَأَنْ أَعْمَلْ صَالِحًا تَرْضِيَهُ وَأَدْخُلْنِي

بِرُحمَتِكَ فِي عِبَادَكَ الصَّلِحِينَ

25 رَبِّ إِنِّي لَمَا أُنزِلْتُ إِلَيْ مِنْ خَيرٍ فَقَبْرٍ

26 رَبِّ اِنْصَرْنِي عَلَى الْقُوَّمِ الْمُفْسِدِينَ

27 رَبِّ أَنْعَمْتَ كُلْ شَيْء رَحْمَةٌ وَعَلَّمَ فَاعْفُرْ لِلَّذِينَ تَابَوْا وَاتَّبَعُوا سَبِيلَكَ وَقِمْ عَذَابَ

الْجَحِيمِ رَبِّنَا وَأَدْخِلْنِي جَنَّتَ عَدْنٍ الَّتِي

وَعَدَّكَهُ فِيمَنْ صَلِحَ مِنْ اَبَائِنَكَ وَأَزْوَاجِهِمْ وَذُرِّيَّهِمْ إِنَّكَ أَنتَ الْعَرِيْرُ الْحَكِيمُ وَقَهْمٌ
The first manzil-Saturday

21. O our Sustainer! We have believed. Forgive us, then, and have mercy on us, and You are the best of forgivers.

22. O our Sustainer! Ward off from us the punishment of hell for its punishment is tormenting.

23. O our Sustainer! Grant that our wives and our offspring be a joy to our eyes, and make us the leaders of the pious.¹

24. O my Sustainer! Inspire me that I may be grateful for the favours which You bestowed upon me and upon my parents, and that I may do good deeds which please You. And include me, through Your mercy, among Your righteous servants.

25. O my Sustainer! I am in need of the good that You bestow upon me.

26. O my Sustainer! Give me victory over the people who spread corruption.

27. O our Sustainer! You encompass everything within [Your] mercy and knowledge. Forgive, then, those who repented and treaded Your path, and save them from the punishment of hell. O our Sustainer! Admit them into perpetual gardens [of paradise] which You had promised them, together with the righteous among their forefathers, their wives and their offspring – for, surely, You alone are almighty, wise.

¹ This *du‘ā‘* teaches us to be humble. If we are made leaders, it is not due to our piety but due to the piety of our followers.
السَّيَاتَ وَمِنْ تَقٍّ السَّيَاتِ يُؤُونَهُ فَقَدْ رَحَمَهُ 

وَذَلِكَ هُوَ الفُؤُودُ العظيمُ 

وَأَصْلِحَ لَيْ في ذُرَيِّتِي ﹃ِيَ تَبَتُّ اليَكْ وَأَنْتَ 

من المُسْلِمِينَ ﹃ِي مُعَلَّبً فَانْتَصَرْ 

رَبَّنَا اغْفِرْ لَنَا وَلْإِخْوَانِنَا الَّذِينَ سَبِقُونَا بِالإِيمَانِ 

وَلَا تَجْعَلِ فِي قَلْبِنَا غُلَاءَ لِلَّذِينَ أَمَنَّا رَبّنَا أَنْتَ 

رَبُّ يَعْفَفٌ رَحِيمٌ 

رَبّنَا عَلَيْكَ تَوَكَّلْنَا وَلَيْكَ أَنْتَ وَلَيْكَ الْمَصِيرُ 

رَبّنَا لا تَجْعَلْنَا فَتَتَّا لِلَّذِينَ كَفَرُوا وَاغْفِرْ لَنَا رَبّنَا 

۳۱ آللَّهُ أَنتَ الْعَزِيزُ الْحَكِيمُ 

۳۲ رَبّنَا أَنْتَ أَنتَ نُورُنَا وَاغْفِرْنَا لَنَا أَنْتَ عَلَى كُلِّ 

شَيْءٍ قَدِيرٌ 

۳۳ رَبّ اغْفِرْ لِي وَلِوَالِدِي وَلَسْنَ دَخِلُ بِنَيْنَ مُؤْمِنِينَ 

وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
The first manzil-Saturday

And preserve them from [doing] evil deeds. He whom You preserved from evil deeds on that day [of judgement], You certainly had mercy on him. And this alone is the supreme triumph.

28. And grant righteousness in my offspring. Surely I have turned to You and I am of those who have submitted.

29. I am defeated, so You take retribution [on my behalf].

30. O our Sustainer! Forgive us and our brothers who passed before us in a state of īmān, and do not place malice in our hearts against the believers. O our Sustainer! You are extremely kind, merciful.

31. O our Sustainer! It is in You alone that we have placed our trust, and it is to You alone that we have turned, and it is to You alone that we have to eventually return. O our Sustainer! Make us not a temptation for the unbelievers. And forgive us, O our Sustainer! You alone are almighty, wise.

32. O our Sustainer! Complete for us our light [by making it permanent] and forgive us, for surely, You have power over everything.

33. O my Sustainer! Forgive me, my parents, and whoever enters my house as a believer, and [forgive] all the believing men and believing women.

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1 The retribution asked for concerns people who wish to distort the truth and mislead others. It does not pertain to worldly affairs.

2 The importance of having a clean heart towards one and all is emphasized here. A clean heart means that one does not wish harm to befall anyone despite having a natural dislike for him.
اللهم اغسل خطائي بماء النقلج والبرد ونقلي من الخطايا كما ينقى التورب الأبيض من الدنس وناعد بنيا وين خطايا كما باعدت بين المشرق والمغرب

اللهم ات نفسى تقوها وزكها انت خير من زكها انت وليها ومولاها

انا تسألك من خير ما سألك منه نبىك محمد صلى الله عليه وسلم

انا تسألك عزائكم مغفرتك ومنجيات أمرك والسالما من كلي اثم واصي وحمة من كل بر والفوز بالجنة والنجاة من النار

اسألك علما نافعا

اللهم اغفر لي ذنبي وخطيبي وعمدي

اللهم اغفر لي خطبتني وجهلي واسرافي في أمري وما انى اعلم به مني

اللهم اغفر لي جدلي وهزلي
The first manzil-Saturday

34. O Allah! Wash away my sins with ice water and hail-stones, and purify my heart from sins just as a white cloth is purified from dirt. And cause a great distance between me and my sins just as You caused a great distance between east and west.

35. O Allah! Give to my soul its piety and purify it – You alone are the best to purify it, You alone are its owner and master.

36. We ask You for all the good which Your prophet, Muhammad ﷺ, had asked You.

37. We ask You for the means of Your forgiveness, deeds which can cause us to attain salvation, abstention and security from every sin, abundance in every good deed, the achievement of paradise and salvation from hell.

38. I ask You for beneficial knowledge.


40. O Allah! Forgive me my mistakes, my ignorance, my excesses against myself, and all that You are more aware of than myself.

41. O Allah! Forgive me my sins which I committed intentionally and unintentionally.
اللهمّ مصرف القلوب صرف قلوبنا على طاعتك

اللهمّ اهدني وسديني

اللهمّ آتي أسألك الهدى والتنفّي والعفاف

اللهمّ أصلح لي ديني الذي هو عصمة أمري وأصلح لي دنيائي التي فيها معاشي وأصلح لي أخرياتي التي فيها معايدي وأجعل الحياة زيادة في كلي خير وأجعل الموت راحة لكي من كل شر

اللهمّ اغفر لي وارحمني وعافني وارزقني

اللهمّ إني أعوذ بلك من العجز والكشف والجبن والهرم ولمعمر والمانم ومن غذاب النار وفتنة النار وفتنة الفقر وعذاب القبر وشر فتنة الغني وشر فتنة الفقر ومن شر فتنة المسيح الدجال ومن فتنة الصحيا والسمات ومن الفسوا الغفلة والعيلة والذلة
The first manzil-Saturday

42. O Allah! The turner of hearts. Turn our hearts towards Your obedience.
43. O Allah! Guide me and keep me steadfast.
44. O Allah! I ask You for guidance, righteousness, chastity, and contentment.
45. O Allah! Rectify for me my religion which is a protection in my favour, and rectify for me my worldly affairs wherein is my sustenance, and rectify for me my hereafter whereto I have to eventually return, and make life [a source of] progress in all good, and make death [a source of] deliverance from all evil.
46. O Allah! Forgive me, have mercy on me, grant me peace, and give me sustenance.

O Allah! I seek refuge in You from lack of courage, from laziness, from cowardice, from senility, from debts, from sinning, from the punishment of hell, from the test and tribulation of the fire, from the test and tribulation of the grave, from the punishment of the grave, from the evil test of affluence, from the evil test of poverty, from the evil test of Masih ad-Dajjal, from the test and tribulation of life and death, from hard-heartedness, from negligence, from destitution, from humiliation,
والمسكنة والكفر والفسوق والشفاق والسمعة والرياء ومن الصمم والبكيم والجنون والجذام وسيئ الاصقاء وضعول الدين ومن الهم والحزن والبخال وغلبة الرجال ومن أرد إلى أردل العمر وقتنة الدنيا ومن علم لا ينفع وقلب لا يخشع ومن نفس لا تشبع ومن دعوة لا يستجب لها
The first manzil-Saturday

from distress, from *kufr*, from moral depravity, from discord, from [saying things] in order to make others hear of it, from [doing things] for show, from deafness, from dumbness, from madness, from leprosy, from evil illnesses, from heavy debts, from worry, from sorrow, from miserliness, from the domination of people, from that I reach an age of worthlessness, from the test of the world, from knowledge which is of no benefit, from a heart which is not submissive, from a soul which is not satisfied, from a *du'â* which is not answered.
المُسْلِلُ الثَّانيٌ - يُوْمُ الْأَحْدٌ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. رَبِّ اعْنِي وَلَا تَعْنِي عَلَيْ وَاتِصْرِنِي وَلَا تِصْرِ عَلَيْ وَاتِمْكِرْ لِي وَلَا تَمْكِرْ عَلَيْ وَاتَّهِدْنِي وَيِنَبِّيّ الْهَدِيّ لِي وَاتِصْرِنِي عَلَيْ مِنْ بَعْيٍ عَلَيْ رَبِّ اجْعَلْنِي لَكَ ذَكَارًا لَكَ شَكَّارًا لَكَ رَيْهًا لَكَ مِثْلَوًا لَكَ مُطَابِعًا الْيَلِكَ مُخْتَيْى الْيَلِكُ أَوْاُهَا مُثْبِيّاً

2. رَبِّ اتِّبَعْنِي وَاغْسِلْ حَوْتِيِّ وَأَجْبِ دَعْوَتِيْ وَتَبْتِ حُجْتِي وَسَأَدَّ لِسَانِيْ وَأَهْدِ قُلْبِيْ وَإِلَّا سَخَيْمَةً صَدِّرِيْ

3. اللَّهِمَّ اغْفِرْ لَنَا وَإِرْحَمْنَا وَارْضِ عَنَا وَأَخْلَنَا

4. اللَّهِمَّ افْتُرِبْنِي قُلْبَيْنِ وَاصْلِحْ ذَاتِيْنِ وَأَهْدِنَا سَبِيلَ السَّلَامِ وَنَجْنَا مِنِ الْظُّلْمَاتِ إِلَى الْنُّورِ وَحُبْنَا الفِواحْشِ مَا ظُهِرَ مِنْهَا وَمَا بَطِنَ وَبَارَكْ
The second manzil-Sunday

THE SECOND MANZIL
SUNDAY

I commence in the name of Allâh Who is extremely Beneficent, most Merciful

1. O my Sustainer! Help me and do not help anyone against me. Grant me victory and do not give anyone victory over me. Devise plans in my favour and do not allow the plans of anyone to work against me [to my detriment]. Guide me and make guidance easy for me. Help me against those who oppress me. O my Sustainer! Make me such that I remember You abundantly, that I am ever grateful to You, that I am ever fearful of You, that I am ever submissive to You, that I am ever obedient to You, that I find solace from You alone, that I turn my attention to You alone, and that I turn to You alone.

2. O my Sustainer! Accept my repentance, wash off my sins, accept my supplication, uphold my proof, make my tongue speak the truth, give guidance to my heart, and remove malice from within my chest.

3. O Allah! Forgive us, have mercy on us, be pleased with us, admit us into paradise, save us from the fire, and set right all our affairs.

4. O Allah! Create love among our hearts, set right our mutual relations, show us the paths of peace, remove us from darkness and [take us] towards light,
لنا في اسماعنا وابصارنا وقلوبنا وزواجنا ودراستنا وثبت علينا أنك أنت التواب الرحيم واجعلنا شاكرين لنعمتك مثنين بها قابللين 

وايمنا علينا

الله ين أستاكل البتات في الأمر وأستاكل عزيّة الرشد وأستاكل شكر نعمتك وحسن عبادتك وأستاكل لنا صادقا وقليبا صلما وخلقا مستقيما وأستاكل من خير ما تعلم وأستغفرك مما تعلم أنك أنت علاج الغيووب

لاستغفرك لي ما قدمت وما أحررت وما أسررت وما أغلنت وما كنت أعلم به متي

الله ين أقسم لنا من خسيتك ما تحول به بيننا وبين معاصيك ومن طاعتك ما تبلغنا به حبينك ومن اليقين ما تهون به علينا مصائب الدنيا وميمنا بعصمنا وأصبارنا وقتنينا مما أحسينا وأجعله الوراثنا لنا واجعل نأرنا على من ظلمنا
The second manzil-Sunday

keep us away from all shameful deeds, be they external or internal, give us blessing in our ears, our eyes, our hearts, our spouses, our progeny; accept our repentance for surely You alone are the acceptor of repentance, the merciful; make us grateful for Your favours [upon us], make us praise You for Your favours, make us worthy of Your favours and complete them upon us.

5. O Allah! I ask You for steadfastness in matters of religion. I ask You for the highest standard of integrity. I ask You for gratitude over Your favours [to me] and excellence in worshipping You. I ask You for an honest tongue, a sound heart and upright character. I ask You for the good which You have knowledge of and I seek Your forgiveness from the sins which You have knowledge of, for surely You alone have knowledge of unseen things.

6. O Allah! Forgive me for all that I did in the beginning and all that I did at the end, all that I did in secrecy and all that I did in the open, and [forgive me] for all that You are more aware of than myself.

7. O Allah! Give us such a portion of Your fear whereby it would come as a barrier between us and sinning against You. Give us such a portion of Your obedience whereby You could convey us into Your paradise. Give us such a portion of conviction with which You could make insignificant for us the calamities of this world. Let us enjoy the benefits of our ears, eyes and strength as long as You keep us alive and continue
والحرصنا على من عادنا ولا تجعل مصيتنا في
ديننا ولا تجعل الدنيا أكبر همنا ولا مبلغ
علمنا ولا غاية رغبنا ولا تسليط علينا من لا
يرحمنا

َّ اللَّهُمَّ رَزَّنَا وَلَا تنقصنا وأكرمنا ولا تهنينا واغتنام
ولا تحرمنا وأثرنا ولا تؤثر علينا وأرضنا وأرض

َّ عَنَا

َّ اللَّهُمَّ الْهَمْسِيُّ رَضَيْدٌ

َّ اللَّهُمَّ قَبِيْ شَرِّ نَفْسِي وَاعْمِرْ لي عَلَيْ رَضُدْ أَمْرِي

َّ إِسْتَلَّ اللَّهُ الْعَافِيَةُ فِي الدُّنْيَا وَالآخِرَةَ

َّ اللَّهُمَّ أَيْ إِسْتَلَّكَ فَعَلَّ الخَيْرَاتَ وَتَرَكَ

َّ المَنْكَرَاتَ وَحُبَّ الْمَسَاكِينَ وَأَنَّ تَعْفَرَ لِي

َّ وَرَحْمِي أَذَا أُرَذَّتْ بِقُومٍ فَتَنَوْفِي غَيْر

َّ مَفْتَونَ وَإِسْتَلَّكَ حُبَّكَ وَحُبَّ مِن يُحْبِبُك وَحُبَّ

َّ عَمَلٌ يَقْرِبُ إِلَيْ حُبَّكَ
The second manzil-Sunday

their goodness after our death. Take revenge from those who oppress us and help us against those who are our enemies. Do not let our religion be cumbersome to us. Do not make the world our main object, nor the extent of our knowledge, nor the limit of our desire. And do not give authority over us to him who would not show mercy to us.

8. O Allah! Give us more [of Your bounties] and do not decrease them, give us honour and do not disgrace us, give us [abundance] and do not deprive us, keep us elevated and do not elevate others over us, and please us and be pleased with us.

9. O Allah! Inspire my heart with all that is good for me.

10. O Allah! Protect me from the evil of my self and give me courage in setting right my affairs.

11. I ask Allah for peace in this world and in the hereafter.

12. O Allah! I ask You the ability to do good deeds and to abandon evil deeds. [I ask You] love for the poor and that You forgive me and have mercy on me. If You decide to send a calamity to a certain people, cause me to die before I fall into that calamity. I ask You for Your love, the love of the person who loves You, and the love of that deed which would draw me closer to Your love.
المثل الثاني - يوم الأحد

اللَّهُمَّ اجْعَلْ حُبُّكَ حِبَّ أَيْلٍ مِّنْ تَفْسِينَيْ وَأَهْلِيٍّ

وَمِنَ الْمَلَائِمَ الْبَارِدَة

اللَّهُمَّ ارْزُقْنِي حُبَّكَ وَحُبَّ مَنْ يَنْفَعْنِي حُبُّهُ

عَنَدَكَ اللَّهُمَّ فَكَنَّا رَزُقْتَنِي مَمَّا أُحْبَبْ فَاجْعَلْهُ

قُوَّةً لِّيْ فِي مَا أُحْبَبُ اللَّهُمَّ وَمَا زَوْيَتُ غَنِيّ مَمَّا

أُحْبَبْ فَاجْعَلْهُ فَرَاغًا لِّيْ فِي مَا أُحْبَبُ

يا مَقْلِبُ الْقُلُوبِ ثَبْتُ قَلْبِي عَلَى دَنيَاكَ

اللَّهُمَّ أَنِّي أَسَأَلُكَ إِيمَانًا لَا يَرْتَدُّ وَنَعْيَمًا لَا يُبْنِدُ

وَمَرَافِقَةً بُنيَا مُحِمَّدَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمُ فِي

أَعَلَى دِرَجَةِ الْجَنَّةِ جَنَّةَ الْحَلَّد

اللَّهُمَّ أَنِّي أَسَأَلُكَ صَحِحَةً فِي إِيمَانِ وَأَيْمَانَا فِي

حُسْنِ خُلُقٍ وَنِجَاحًا تَبْعِيْهُ فَلَا حَرَامٌ وَرَحْمَةُ مَنْكَ

وَعَافِيَةً وَمَغْفِرَةً مَنْكَ وَرَضُوْنَا

اللَّهُمَّ اعْفَنِي بِما عَلَّمْتِي وَعَلِيْمُي ما يَنفَعْنِي

اللَّهُمَّ بِعَلْمِكَ الْجَبَّرَ وَقَدْرَتِكَ عَلَى الْخَلْقِ

أَحْيَنِي مَا عَلَّمْتِ الْحَيَوَةَ حَيْرًا لِّي وَنَفَعَيْنَا إِذَا
The second manzil-Sunday

13. O Allah! Make Your love more beloved to me than my self, my family, and more beloved than cold water [on a hot day].

14. O Allah! Grant me Your love and the love of that person whose love will benefit me by You. O Allah! Just as You bestowed me with that which I love, make it a source of help to me in fulfilling all that which You love. O Allah! Whatever You kept away from me of the things which I love [but were to my detriment], make them a source of freedom for me so that I may be able to fulfil all that which You love.

15. O the transformer of hearts! Keep my heart steadfast on Your religion.

16. O Allah! I ask You for īmān which does not change, bounties which do not end, and the company of our Prophet Muhammad ﷺ in the highest stages of paradise, i.e. jannatul khuld (the paradise of eternity).

17. O Allah! I ask You for good health accompanied with īmān, īmān accompanied with good character, success which is followed by prosperity, and mercy, peace, forgiveness and pleasure from You.

18. O Allah! Let me derive benefit from the knowledge which You bestowed upon me, and bestow such knowledge upon me which would be beneficial to me.

19. O Allah! By virtue of Your knowing the unseen and Your power over the creation, keep me alive as long as You know that life is better for me, and
علمت الوفاة خيرًا لي وأسألك خشيتك في غير الشهادة وكلمة الاختلاص في الرضا والعصب وأسألك تعيمني لا ينفت وفراً عيني لا تنقطع وأسألك الرضا بالقضاء وبرد العيش بعد الموت ولذا النظر إلى وجهك والشوق إلى لقائك وأعود بك من ضرآء مصحة وفتنة مضلة اللهم زيني برزنة الإيمان واجعلنا هداة مهتدين

اللهم إني أستألك من الحَبِّ كله عاجله واجله ما علمت منه وما لم أعلم

اللهم إني أستألك من خير ما سألك عَبدُك ونببك اللهم إني استألك الجنة وما قريب اليها من قول أو عمل وأسألك أنت تجعل كله قضاء

أي خيرًا وأسألك ما قضيت لي من أمر أن تجعل عافيته

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cause me to die once You know that death is better for me. I ask You for Your fear when I am concealed [from everyone] and when I am in the presence [of everyone], and sincerity in prosperity and adversity. I ask You for bounties which do not end and coolness of the eyes which does not end. I ask You for submission to Your decree, a pleasurable life after death, the joy of looking at Your countenance, and the desire of meeting You. I seek refuge with You from the harm of harmful things and from a tribulation which causes one to go astray.¹ O Allah! Embellish us with the beauty of îmân and make us guides who are themselves guided.

20. O Allah! I ask You for good – all of it – in the present and in the future, that which I know of and that which I do not know of.

21. O Allah! I ask You for all the good which Your servant and Prophet ﷺ had asked for. O Allah! I ask You for paradise and all that would draw me closer to it be it by word or deed. I ask that all which You have decided for me be to my betterment.

22. I ask You that whatever matter You have decided for me, the outcome of it should be good.

¹ From this ḏuʿāʾ we understand that there are two types of trials and tribulations: one causes a person to go astray, the other leads him towards guidance.
اللَّهُمَّ احْسِنَ عِاقِبَتَكَ فِي الْأُمُورِ كَلِّيَّةٍ وَأَجْرًا مِنْ
خَزُوْي الدِّينِيةٍ وَعَذَابَ الأَخْرَةِ
اللَّهُمَّ احْفَظْنِي بِالإِسْلَامِ قَانِمًا وَاحْفَظْنِي
بالإِسْلَامِ قَاعدًا وَاحْفَظْنِي بِالإِسْلَامِ رَأَدًا وَلَا
تَشَبَّمَ بِي عَدُوًا وَلَا حَاسِدًا ﴿اللَّهُمَّ إِيَّى٥﴾
آسَالِكَ مِنْ كُلِّ خَيْرٍ حَرَآئِيَّةٍ بِيِّدَكَ
آسَالِكَ مِنْ الْخَيْرِ الَّذِي هُوَ بِيِّدَكَ كُلِّيَّ
اللَّهُمَّ لَا تَدْعُ لَنَا ذَنَبًا إِلَّا عَفْرَتُهُ وَلَا هَمًا إلَّا
فرِجَتُهُ وَلَا ذَنَبًا إِلَّا قَضِيَّتُهُ وَلَا حَاجَةً مِنْ حَوَائِج
الدُّنْيَا وَالأَخْرَةِ إلَّا قَضِيَّتَهَا يَا أَرْحَمُ الرَّاحِمِينَ
اللَّهُمَّ أَعْنَا عَلَيْ ذَكْرِكَ وَشَكْرٍ وَحَسْنٍ
عِبَادَتِكَ
اللَّهُمَّ قِيعَنِي بَمَا رَقَنِي وَبَارِكْ لَيْ فيَهُ وَأَخْلَفْ
عَلَى كُلِّ غَانِمَةٍ لِي بِحَيْرٍ
٨٨ ﴿اللَّهُمَّ إِيَّى آسَالِكَ عِيْشَةٌ ثَقِيَّةٌ وَمَيَمَّةٌ سَوِيَّةٌ وَمُرَدًا﴾
٨٩ غَيْرِ مَخْرِجٍ وَلَا فَاضِحٍ
The second manzil-Sunday

23. O Allah! Make the outcome of all our affairs good and protect us from the disgrace of this world and the punishment of the hereafter.

24. O Allah! Safeguard me with Islam while I am standing. Safeguard me with Islam while I am sitting. Safeguard me with Islam while I am lying down. Do not give an enemy or an envious person the cause to take malicious pleasure in any mishap which befalls me. O Allah! I ask You for all good, the treasures of which are in Your hands.¹

25. I ask You for all the good which is in Your hands.

26. O Allah! Do not leave any sin of ours without having forgiven it, nor any worry without having removed it, nor any debt without having fulfilled it, nor any needs of this world and the hereafter without having fulfilled them, O the most merciful of the merciful.

27. O Allah! Assist us in Your remembrance, in expressing gratitude to You and in worshipping You in a most beautiful manner.

28. O Allah! Grant me contentment over that which You have provided me and give me blessings (barakah) in it. [O Allah!] Overseer, in the best manner, every single thing which is concealed from me.

29. O Allah! I ask You for a pure life, a peaceful death, and a passing away which is neither disgraceful nor dishonourable.

¹ We learn from this that our safety lies only in Islam.
اللهُمَّ إِنِّي ضَعِيفٌ فَقُوِّي فِي رَضَائِكِ ضَعِيفًا وَحُدُّ إِلَى الْخَيْرِ بِنَاصِتِي وَاجْعَلِ الإِسْلَامَ مُنْتَهِيًّا رَضِيَّي وَإِنِّي دَيَّلٌ فَعَرِنَّي وَإِنِّي فَقِيرٌ فَازْرِقِيْ

اللهُمَّ إِنِّي أَسَلُكَ خَيْرَ المَسَالِخَة وَخَيْرَ الدُّعَاء وَخَيْرَ النُّجُجَ وَخَيْرَ الْعَمَل وَخَيْرَ الثُّواب وَخَيْرَ الْحَيَاة وَخَيْرَ الْمَمات وَيَتَبَّنِّي وَيَقُلِّ مَوازِيَتِي وَحَقَّ إِيمَانِي وَأَرْفَعْ درْجَتِي وَتَقَبَّلْ صَلَايُهُمَّ وَأَسَلُكَ الدَّرَجَاتِ الْعَالِيَة مِنْ الْجَنَّةِ أَمِينَ اللَّهُمَّ إِنِّي أَسَلُكَ فَاوْتِجِ الخَيْرِ وَخَيْرَهُ وَجَوَابَهُ وَأَوَّلَةً وَخَيْرَةً وَوَجَابَةً اللَّهُمَّ إِنِّي أَسَلُكَ خَيْرَ مَا أَتَيْ وَخَيْرَ مَا أَفْعَلْ وَخَيْرَ مَا أَعْمَلَ وَخَيْرَ مَا بَطَنَ وَخَيْرَ مَا ظَهَرَ

اللهُمَّ اجْعِلْ أَوْسَعَ رَزْقِكَ عَلَيْيٌ عَنْدَ كَبِيرِ سَيِّي وَانْقُطَعْ عُمُرِيِّ
30. O Allâh! I am weak. Give strength, then, to my weakness by Your pleasure and take me, by my forelock, towards good and make Islam the limit of my desire. I am disgraced, so give me honour. I am poor, so give me sustenance.¹

31. O Allâh! I ask You for the best questioning, the best duʿā, the best success, the best action, the best reward, the best life and the best death. [O Allâh!] keep me steadfast, make heavy my scales [wherein my deeds will be weighed], realise my īmân, raise my rank, and accept my salâh. I ask You for the elevated stages in paradise. Âmîn. O Allâh! I ask You for the initial portion of all good, the ending of it, the most comprehensive of it, the first of it, the last of it, the outward of it and the essence of it.

O Allâh! I ask You for the best which I will do, the best which I do, the best of what I practise, the best of what is concealed and the best of what is exposed.

32. O Allâh! Make the most expansive of Your sustenance upon me be at the time of my old age and when my life is beginning to leave me.²

¹ From this we understand that true strength is the pleasure of Allâh ﷻ.
² Generally, it is difficult to sustain oneself in old age. Rasûlullâh ﷺ taught us this duʿā’ before the advent of old-age.
33 واجعل خير عُمرِي أخرى وخير عملي حواتيَّة

34 وخير أيامي يوم ألقاك فيه

35 يا ولي الإسلام وأهلم تَّيني بِه حتى ألقاك

36 أسألك غناي وغنا موَلأي

اللهُمَّ إِنِّي أَعْوذُكَ مِن سوءَ العَمر وفِتنةَ الصُّدَّر أَعْوذُ بِعَرْطِكَ لَّا إِلَهَ إِلَّا أَنتَ أَن تَطَهَّرْيُ وميُ جُهَد البَلَاء
وِدْرَك الشَّيَاء وسُوء القَضَاء وشَماَتة الأُعْدَاء وِمِن شَرِّ ما عُمِلَتْ وِمِن شَرّ ما لم أعْمَلَ وِمِن شَرّ ما عَلَمْتُ وِمِن شَرّ ما لم أعْلَمَ وِمِن زَوال نَغْمِتْ وِتَحْوَلِ غَافِتَك وِفِجَاءَة نَقِمْتُ وِجِيِبَم سَحَطَك وِمِن شَرّ سَمعِي وِمِن شَرّ بصِرِي وِمِن شَرّ لساني وِمِن شَرّ قلبي وِمِن شَرّ مغْي وِمِن القَافِة وِمِنْ آن أظَلم أو أظغلم وِمِن الْهَدْم وِمِن التَّرْدُي وِمِن الْغَرق وَالْحَرِق وِأَن يَتَحَبَّطْي بِالشَّيَاطِنُ عند الْمُوت وِمِنْ آن أَمْوتُ فِي سَبِيلك مُتِمِّرَا

وَأَنْ أَمُوتِ لِديعَا
The second manzil-Sunday

33. Make the best of my life the end of it, the best of my actions the last of them, the best of my days the day in which I meet You.
34. O the protector of Islam and its people! Keep me steadfast through Islam until I meet You.
35. I ask You for self-sufficiency and the sufficiency of my associates.

O Allâh! I seek refuge in You from an ill-fated age and from the trials of the chest. I seek refuge in Your honour – there is none worthy of worship but You - that You lead me astray, and [I seek refuge in You] from adverse calamities, the attainment of misfortune, an evil decree, the malice of enemies, from the evil which I committed and the evil which I did not commit, from the evil which I am aware of and from the evil which I am unaware of. [I seek refuge in You] from the cessation of Your bounties, the turning away of Your peace, Your sudden punishment, and all that which would warrant Your wrath. [I seek refuge in You] from the evil of my hearing, from the evil of my eyesight, from the evil of my tongue, from the evil of my heart, and from the evil of my semen. [I seek refuge in You] from poverty, and that I oppress or am oppressed, from something falling upon me [and thereby crushing me], from falling upon something [and thereby crushing myself]. [I seek refuge in You] from drowning, from getting burnt, from Satan confusing me at the time of death, that I die in Your path whilst fleeing [from the battlefield], and that I die from being stung by a poisonous creature.
المُنْزِلُ الثَّالثٌ – يَوْمُ الأَنْثِيَنَّ
بِسَمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ اجْعَلْنِي صَبْرًا وَاجْعَلْنِي شُكْرًا وَاجْعَلْنِي
في عيني صغيرًا وَفي عين النَّاسِ كَبِيرًا
اللَّهُمَّ صَعِبْ في أرْضي بركتني وَزَينتني وَسَكنَّا
ولا تَحْرَمْيُ بركة ما أعطيتني ولا تَفْتَتْيُ فيمَا
أَحْرَمَتْيُ

اللَّهُمَّ أَحْسِنْ خَلْقِي فَأَحْسَنْ خَلْقِي
وَأَذِهْبَ غَيْظِ قلْبِي وأَحْرَنِي مِن مُضَلَّاتِ الْقَنْ
مَا أَخَيَّنَا

اللَّهُمَّ لَفْنِي حَجةُ الإِيمَانِ عِندَ الْمَمَاتِ
رَبِّ أَسَّلْكَ خَيْرٌ مَا فِي هذَا الْيَوْمِ وَخَيْرٌ مَا بَعْدَهَا
اللَّهُمَّ إِني أَسَّلْكَ خَيْرٌ هذَا الْيَوْمِ وَفَتْحَةٌ وَنصُرَةٌ
وُؤُورَةٌ وَبِرَكَتْهَا وَهُدًاءٌ

1
2
3
4
5
6
The third manzil-Monday

THE THIRD MANZIL
MONDAY

I commence in the name of Allâh Who is extremely Beneficent, most Merciful

1. O Allâh! Make me one who is extremely patient and one who is extremely grateful. Make me insignificant in my own eyes but great in the eyes of the people.¹

2. O Allâh! Bestow abundance, lushness and peace in our land. Do not deprive me of the blessing of what You have given me, and do not put me into temptation for that which You have not given me.

3. O Allâh! You have made my physical appearance beautiful. Now make beautiful my character.

4. Remove the anger of my heart and continually save me from trials that would lead me astray as long as You keep us alive.

5. O Allâh! Teach me the code of îmân [i.e. the kalimah] at the time of death.

6. O Allâh! I ask You for the good that is in this day and the good that is to come thereafter. O Allâh! I ask you for the good of this day, its victory, its assistance, its illumination, its blessing and its guidance.

¹ The greatness that is sought is as a shield from the mischief of people and not as a source of fame.
اللهُمَّ إِنِّي أَسْأَلُكَ العُفُوَّ وَالْعَافِيَةَ فِي دِيَّ
وَذِنَابِي وأَهْلِي وَمَالِي اللَّهُمَّ اسْتَرِعْ عَورَتِي وَأَمَّن
رَوْعَتِي اللَّهُمَّ احْفَظْنِي مِن ثُلُُّ يَدِي وَمِن خُلْقِي
وَعَنْ بَعْضِي وَعَنْ شِمَالِي وَمِن فَوْقِي وَأَعُوذُ
بِغَفُورِكَةَ أَنْ أُعَたَلَ مِنْ تَحْتِيّ

يَا حَيًّ يَا قَيُومُ بِرَحْمَتِكَ أَسْعُيْثُ أَصْلَحً لَّي

شَأنِي كُلْهُ وَلَا تَكْتُنِي إِلَى نَفْسِي طَرْقَةَ عِينَ
أَسْأَلُكَ بِنُورٍ وَجَهْبِ الَّذِي أَشَرَّفَ لَهُ السَّمْوَاتُ
وَالْأَرْضَ وَبِكَلِّ حَيٍّ هُوَ لَكَ وَيَحْقُ السَّلَائِمَ
عَلَيْكَ أَنْ تَقْبَلِي وَأَنْ يَجْبِرْنِي مِن النَّارِ بَقِيرَ تَكَ

اللَّهُمَّ اجْعَلْ أَوَّلَ هَذَا النَّهَارِ صَلَاحًا وَأَوْسَعَةً
فَلَاحًا وَأَخْرَجْ نَجَاحًا أَسْأَلُكَ خَيْرَ الدُّنْيَا
وَالْأَخْرَجَةِ يَا أَرْحَمَ الْرَّاحِمِينَ

اللَّهُمَّ أُغْفِرْ لِي ذَنَابِي وَأَخْسَسْ شَيْطَانِي وَفُكَ
رَهَانِي وَمِنْ قِبَلِ مِيزَانِي وَأَجْعَلْيَ فِي النَّدِّي الأَعْلَى
The third manzil-Monday

7. O Allâh! I ask You pardon and peace in my din, in my worldly life, in my family and in my wealth. O Allâh! Conceal my faults and change my fear into tranquillity. O Allâh! Safeguard me from the front, from behind, from the right, from the left, and from above me. And I seek refuge through Your majesty from being taken unawares from below me.

8. O the Living! O the Self-subsisting! It is through Your mercy that I am seeking help. Set right all my affairs and do not make me dependent on my self even for a single moment.

9. I ask You by the illumination of Your countenance with which the heavens and earth are illuminated, and through every right which is Yours, and by the right which the beggars have over You, that You forgive me and that You give me refuge from the fire by Your power.

10. O Allâh! Make the first portion of this day into righteousness, the middle portion of it into prosperity, and the last portion of it into success. O the most merciful of the merciful! I ask You for the best of this world and the hereafter.

11. O Allâh! Forgive me my sins, keep my Satan far away from me, open up all that is closed to me, make my scale [of good deeds] heavy, and place me in the highest stage [of paradise].
اللهُمَّ قَنِّي عَذَابُكِ يَوْمَ تَبَعَتُ عَبَادُكِ
اللهُمَّ رَبَّ السَّمَوَاتِ السَّبْعَ وَمَا أَظَلَّتْ وَرَبَّ الأَرْضِينَ وَمَا أَقْلَتْ وَرَبَّ الْشَّيَاطِينِ وَمَا أُضَلَّتْ
كُنْ لَّي بِجَارًا يَمِينَ شَرْيَتُكَ أَجَمَعِينَ أَنْ يُفْرَطَ عَلَى أَحْدَثُ تَبَعْتُهُمْ أَوْ أَنْ يُطَغَّى عَرْ جَارِكَ وَتَبَارَكَ
اسْمُكَ
لاِ إِلَّا أَنتَ لَا شَرِيكٌ لِّكَ سَيِحَانَكَ اللَّهُمَّ
إِنِّي أَسْتَغْفَرُكَ لِذَنْبِي وَاسْتَلَكَ رَحْمَتَكَ
اللهُمَّ اغْفِرْ لَي ذَنْبِي وَوَسَعْ لِي فِي دَارِ وَبَارَكَ
لِي فِي رَقِيٍّ
اللهُمَّ اجْعَلْنِي مِنَ الْتَوَابِينَ وَاجْعَلْنِي مِنَ الْمُتَّهْرِينَ
اللهُمَّ اغْفِرْ لَي وَأَهْدِنِي وَارْزُقْنِي وَعَافِنِي
اَهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِأَذْنَكَ
اللهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي بَصَرِي نُورًا وَفِي سَمَعِي نُورًا وَغَنِي مِنَ نُورَّ وَغَنِي مِنَ شَمَالِي
The third manzil-Monday

12. O Allâh! Save me from Your punishment the day You raise Your servants [i.e. on the day of resurrection].

13. O Allâh! The lord of the seven heavens and whatever they shade, and the lord of the lands and whatever they carry, and the lord of the devils and those whom they have led astray, You be my guardian from the evil of all Your creation from anyone of them wronging me or transgressing against me. Powerful is Your protection and exalted is Your name.

14. There is none worthy of worship besides You. You have no partner. Glory to You. O Allâh! I seek forgiveness from You for my sins and I ask You for Your mercy.

15. O Allâh! Forgive me my sins, grant expansion in my home, and give me blessing in my sustenance.

16. O Allâh! Make me of those who repent excessively and make me of the purified.

17. O Allâh! Forgive me, guide me, give me sustenance, and give me peace.

18. Show me the correct path in the controversial matters of truth by Your permission.¹

¹ This du‘â' teaches us to ask Allâh to guide us whenever controversies arise amongst us.
نورًا وَحَلَقْيُي نُورًا وَمَن أَمَامِي نُورًا وَأَجْعَلْي نُورًا وَفِي عَصِيِّي نُورًا وَفِي لَحْمِي نُورًا وَفِي دَمِي نُورًا وَفِي شَغْرِي نُورًا وَفِي بَشْرِي نُورًا وَفِي لِسَانِي نُورًا وَأَجْعَلْ فِي نَفْسِي نُورًا وَأَعْظَمْ لي نُورًا وَأَجْعُلْي نُورًا وَأَجْعَلْ مِن فُوقِي نُورًا

وَمِن تَحْتِي نُورًا اللَّهُمَّ أَغْنِي نُورًا اللَّهُمْ أَفْتَحْ لَنَا أَبْوَابَ رَحْمَتِكَ وَسَهْلَ لَنَا أَبْوَابَ رَزْقِكَ

20

اللَّهُمَّ اعْصَمِي مِن الشِّيَاطِينِ

21

اللَّهُمَّ إِنِي أَسْأَلُكَ مِن فَضْلِكَ

22

اللَّهُمَّ اغْفِرْ لِيُّ حُجْبًا يَ وَذُنُوبِي كُلُّها

23

اللَّهُمَّ اغْفِرْ لِيُّ حُجْبًا يَ وَذُنُوبِي كُلُّها

اللَّهُمَّ أعْفِنَا وَأْهْدِنَا لِصالِحِ الأَعْمَالِ وَالأَخْلاَقِ إِنَّهُ لا يُهِدِي لِصالِحِها وَلَا يَصْرُفُ سَيْنًا إِلَّا أَنتَ

24

اللَّهُمَّ إِنِي أَسْأَلُكَ رَزْقًا طَيِّبًا وَعَلَمًا نَافعًا وَعَمَلًا مَتَقْبِلاً
The third manzil-Monday

19. O Allâh! Infuse illumination into my heart, my eyes, my ears, to my right, to my left, behind me, in front of me, and infuse a special illumination into me. Infuse illumination in my muscles, my flesh, my blood, my hair, my skin, my tongue, and infuse illumination into my life. Bestow upon me a mighty illumination. Make my entire being into an illumination. Infuse illumination above me and below me. O Allâh! Give me illumination.¹

20. O Allâh! Open for us the doors of Your mercy and make easy for us the doors of Your sustenance.

21. O Allâh! Protect me from Satan.


23. O Allâh! Forgive me all my omissions and sins. O Allâh! Elevate me, keep me alive, give me sustenance, and guide me towards good actions and manners because none can guide towards good actions and manners and none can divert evil actions and evil manners except You.

24. O Allâh! I ask You for wholesome sustenance, useful knowledge, and actions which are accepted [by You].

¹ This illumination or *nûr* is acquired through good deeds. Evil deeds extinguish this *nûr*. 
25 اللهم إني عبدي وابن عبدك وابن أمتك ناصيتي
بيدك ماض في حكمك عدل في قضاؤك
أسألك بكل اسم هو لك سميته به نفسك أو
أثرت في كتابك أو علمك أحدا في خلقك أو
استثارت به في علم الغيب عندك أن تجعل
القرآن العظيم ربيع قلبي وتور بصري وحلاء

جربني وذهب هين

26 اللهم إله جبريل وميكائيل وإسرايل وإله
إبرهيم وإسماعيل وإسحاق عافني ولا تسبيئن

احدا من خلقك على بيبي لا طاقة لي به

27 اللهم اكفني بحلالك عن حرامك وأغني

28 اللهم أنك تسمع كلامي وتوى مكاني وتعلم
سرني وعلاني لا يخفى عليكي شيء من أمري
وأنا اليابس الفقير المستضعث المستجير الوجل
المشفق المشرب المعترف بذنبي أسألك مسألة
The third manzil-Monday

25. O Allâh! I am Your servant, the son of your male and female servants. I am solely under Your control. Your order concerning me is executed. Your judgement concerning me is absolutely just. I ask You by means of every name of Yours with which You named Yourself, or which You revealed in Your book, or which You taught to anyone of Your creation, or which You reserved with You in the knowledge of the unseen, that You make the glorious Qur'ân the fountain of my heart, the light of my eyes, the eliminator of my grief and the remover of my worries.

26. O Allâh! The Lord of Jibra'il, Mîkâ'il and Isrâfîl. The Lord of Ibrâhîm, Ismâ'il and Ishâq. Grant me peace and do not let anyone from Your creation to overpower me with anything which I have no strength to forbear.

27. O Allâh! Give me sufficiency in Your lawful sustenance that I may not be in need of Your unlawful sustenance. Through Your bounty, make me independent of all except You.

28. O Allâh! You hear my speech, You can see where I am, You know all that I conceal and all that I disclose, nothing of mine can remain concealed from You.

I am the one who is afflicted, the one who is in need, the one who is crying out for help, the one who is seeking refuge, the one who is in fear, the one who is in awe [of You], the one who admits and confesses his sins. I beg of You the begging of a destitute.
المستكيين وأبتلُّ إليكَ انتهال المذنب الذليل
وأدْعُوا دعاء الخائف الضرير ودعاء من خضعت لذك رقيته وفاضت لك عبودتة وذل لك جسمة ورغم لك أنفهَ اللهُ لا تجعلني بدعائك شقياً وكن يا رعُوف رحيمًا يا خير المستويين ويا خير المعطين اللهُ إليك أشكو ضعف قلبي وقلية حيلتي وهواني على الناس يا أرحم الرحمين إلى من تكلني إلى عدو يتهجمني أم إلى قريب ملكتة أمري إن لِم تكن ساخطاً علي فلا أبالي غير أن عافتك أوعسع لي

اللهُم إننا نسألُ قلوبنا أواهَة مُحبتة مُنيرة في

سبيلك

اللهُم إننا نسألُ إيماناً يباشر قلبي وقيمتا صادقاً حتى أعلم أنه لا يصيني إلا ما كنت لي ورضي من المعيشة بما قسمت لي
The third manzil-Monday

I beseech You the beseeching of a wretched sinner, I ask You the asking of a fearful person who has been afflicted by a calamity, and the asking of the person whose neck is submitted before You, whose tears are flowing for You, whose body is humbled before You, and who has submitted himself before You. O Allâh! Do not make me despondent in my supplication to You. Be kind and merciful to me. O the best of those who is asked! And O the best of those who bestows! O Allâh! It is to You alone that I complain about the weakness of my strength, my lack of resources, and my insignificance in the eyes of the people. O the most merciful of the merciful! To whom are you handing me over? Is it to an enemy who looks at me with a scowl, or is it to a relative to whom You have given control over me? If You are not angry with me, I am not bothered. However, Your peace is more sufficient for me.

29. O Allâh! We ask You for hearts which are compassionate, which are humble and which constantly repent in Your cause.

30. O Allâh! I ask You for îmân which is firmly attached to my heart and true conviction till I realize that nothing can afflict me except that which You have written for me. And [I ask You for] contentment with that which You have apportioned to me of livelihood.
اللهُمَّ لِكَ الْحَمَـدُ كَالَّذِي تَقُولُ وَخَيْرًا يَمَّا تَقُولُ

اللهُمَّ أَعْوَّدُ بِكِ مِنْ مَنْكَرَاتِ الأَخْلَاقِ وَالأَعْمَالِ
وَالأَهْوَاءِ وَالأَدْوَاءِ تَقُولُ بِكِ مِنْ شَيْءٍ مَا أَسْتَعْصَمْ مِنْهُ
نَبِيٌّ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمُ وَمِنْ جَارِ السَّوَءِ فِي
دَارِ المُقَامَةِ فَإِنَّ جَارَ البَادِيَةِ يَتَحوََّلُ وَغَلِبَةُ الْعَدْوُ
وَشِمَاتَةُ الْأَعْدَاءِ وَمِنَ الْجُوعِ فَإِنَّهُ بِنَسِ الصَّرْعِ وَمِن
الْخِيَانَةِ فِيْنَسِ البَطَانَةُ وَأَنْ تَرْجِعُ عَلَى أَعْقَابِهَا أوْ تَنْتَسِ
عَنْ دَيْنِنَا وَمِنْ الْقَنْسِ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَمِنْ يَوْمِ
السَّوَءِ وَمِنْ لَيْلَةِ السَّوَءِ وَمِنْ سَاعَةِ السَّوَءِ وَمِنْ صَاحِبِ
السَّوَءِ
The third manzil-Monday

31. O Allâh! To You is praise as much as You ascribe to Yourself and much more than what we ascribe to You.

O Allâh! I seek refuge in You from abhorrent manners, actions, desires, and illnesses. We seek refuge in You from the evils which Your prophet Muhammad ﷺ sought refuge. And [we seek refuge in You from] an evil neighbour in our place of residence, for a travelling companion is bound to leave.¹ [We seek refuge in You from] the overpowering of enemies and the taunts of the opposition. [We seek refuge in You from] hunger, for it is surely an evil companion. [We seek refuge in You from] treachery for it is surely an evil confidant. [We seek refuge in You] that we turn back on our heels or that we fall into temptation and thereby turn away from our religion. [We seek refuge in You from] all temptations, be they external or internal, from an evil day, an evil night, an evil hour, and an evil companion.

¹ A travelling companion's evil will sooner or later cease [when the two part ways], whereas an evil neighbour's mischief overshadows a person perpetually.
المثل الرابع - يوم الثلاثاء

بسم الله الرحمن الرحيم

اللهُمَّ لك صلاني ونسكي ومحيي ومضاتي
واليك مابي ولرك رب تراثي

اللهُمَّ إني أسألك من خير ما تجيري به الرايح

اللهُمَّ إجعلني أعظم شكرك وأكثر ذكرك وأتبع
تصيحتك وأحفظ وصيبتك اللهُمَّ إن قلوبنا
وتواصلنا وجوارحنا بيدك لم نميلكن منك شيئا
فإذا فعلت ذلك بما فكان أنت ولينا واهدنا إلى

سواء السبيل

اللهُمَّ إجعل حبك أحب الأشياء إلي وأجعل
خشيتك أخوف الأشياء عني وأقطع عني
حاجات الدنيا بالشرق إلى الغرب وإذا أقررت
أعين أهل الدنيا من ذنيهم فأقرر عني من

عبداك
I commence in the name of Allâh Who is extremely Beneficent, most Merciful.

1. O Allâh! For You alone is my salâh, my worship, my living, my dying. To You alone is my return, and to You alone belongs whatever I am going to leave behind.

2. O Allâh! I ask You for the good which is brought by the winds.

3. O Allâh! Make me such that I am most thankful to You, that I remember You excessively, that I accept Your advice, that I remember Your bequest. O Allâh! Our hearts, our entire being, and our limbs are in Your hands. You have not given us total control over any of these things. Since You have done this to us, You alone should remain our helper and guide us to the straight path.

4. O Allâh! Make Your love the most beloved of things to me and make Your fear the most fearful of things in my sight. Cut off from me the needs of this world by instilling in me the desire to meet You. When You give satisfaction to the people of this world with their worldly life, give me satisfaction in engaging in Your worship.
اللهم إني أستَّلَك الصِّحَّة وَالعَفَة وَالأَمانة

وحُسن الخلق والرضى بالقدر

اللهم لك الحمد شكرًا وَللذين فضلاً اللهُم

إني أستَّلَك التوفيق لمحاكين من الأعمال

وصدقي التوكل عليك وحُسن الظن بك

اللهم افتح مسامع قلبي لذكرك وآرذقي

طارعتك وطاعة رسولك وعملاً بكتابك

اللهم اجعلني أخشى كأني أراك أبداً حتى

أنقذ وأسعدني بتقواك ولا تشقني بمضيتاك

اللهم الطف بي في تسير كله عسير فإن تسير

كلي عسير عليك يسير وأستَّلَك البسر

والمعافاة في الدنيا والأخرة اللهم أعف عني

فإنك عفو كريم
The fourth manzil—Tuesday

5. O Allâh! I ask You for good health, chastity, peace, good character, and to be pleased with what has been destined [for me].

6. O Allâh! For You alone is praise together with gratitude. To You alone is gratitude together with grace. O Allâh! I ask You the taufiq [the direction to that which is good and correct] for the good actions which are liked by You, to have genuine trust in You, and to have good thoughts about You.

7. O Allâh! Open the ears of my heart for Your remembrance, and endow me with obedience to You and to Your Messenger ﷺ, and [endow me] with practise upon Your book [Qur’ân].

8. O Allâh! Make me such that I fear You as though I am seeing You all the time till I meet You. Make me fortunate with Your obedience and do not condemn me with Your disobedience.

9. O Allâh! Be kind to me by easing all difficulties for me. Surely the easing of all difficulties is very easy for You. And I ask You for ease and pardon in this world and in the hereafter. O Allâh! Pardon me, for surely You are oft-pardoning, kind.

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1 Every creation is engaged in the remembrance of Allâh. However, we need the “ears of our hearts” to be open in order to hear this remembrance.
اللهم طهر قلبي من الٍفَٰق وعملي من الٍياٍء
ولسانى من الكذب وعيني من الخيانة فإنك
تعلمن خانةي الٍعَٰي وما تخفى الصدور

اللهم ارزقي عينين هٍطالتين تسقيان القلب
بى ظروف الدُمٍع من خشيت قبل أن تكون

dموعً دماً والأضراس جمراً

اللهم عافني في قُدْرتك وادخلني في رحمتك
واقض أجلي في طاعتك واختص لي بخير عملي

واجعل نواحي الحياة

اللهم فارق الٍهم كماشف الٍعَٰم دُعُوٍة
المضطررين رحمان الدنيا ورحيماً أننت ترحمني
فارحمي برحمة تغنيني بها عن رحمة من

سواك

اللهم إني أسألك من فجاءة الحَٰي وأعوذ بك

من فجاءة الشَّرٍّ
The fourth manzil-Tuesday

10. O Allâh! Purify my heart from hypocrisy, my actions from ostentation, my tongue from lies, my eyes from treachery; for surely You know the treachery of the eyes and whatever the hearts conceal.

11. O Allâh! Endow me with eyes which weep profusely and thereby drench the heart with flowing tears out of Your fear before the arrival of the time when tears turn into blood and jaws turn into embers.

12. O Allâh! Grant me peace in Your power, admit me into Your mercy, let my life-span pass in Your obedience, let my end be with the best of my deeds, and make paradise the reward of this.

13. O Allâh! The remover of worry and sorrow. The acceptor of the supplication of those who are restless. The beneficent and merciful of this world. It is You alone who will have mercy on me. Have mercy on me, then, with such mercy that it makes me indifferent to the mercy of those other than You.

14. O Allâh! I ask You for unexpected good and I seek refuge in You from unexpected harm.
اللهُمَّ أَنتِ السَّلَامُ وَمِنكَ السَّلَامُ وَإِلَيْكَ يَعْوَدُ السَّلَامُ أَسَأَلُكَ بِذَا الجَلَالِ وَالإِكْرَامِ أَنْ تَسْتَجِيبُ لِنا دُعُوتُنا وَأَنْ تَغْفِرْ لَنَا رَعْبَتِنا وَأَنْ تَغْفِرْ لَنَا عَمَنْ أَغْنِيَتَهُ عَنْهَا مِنْ خَلَقِكَ

اللهُمَّ خَرِ لِي وَأَخْبِرِ ليَّ

اللهُمَّ أَرْضِني بِقَصَانِكَ وَبَارِك لِي فِي مَا قَيِّرُ لِي

هَكَى لَا أَحَبُّ تَعْجِيلُ مَا أَخَرَّتْ وَلَا تَأْخَرِي مَا عَجِّلْت

اللهُمَّ لَا عَيْشُ إِلَّا عَيْشَ الأَخْرَةِ

اللهُمَّ أَحْبِني مَسْكِئَتِي وَاشْتَقَّ قِديَا مَسْكِئَتِي وَاخْشَرْقِي

فِي زُمرةِ الْمُسَاكِينِ

اللهُمَّ اجْعَلْنِي مِنَ الْمَيْدِنِ إِذَا أَحْسَنْتُوا أَسْتَبْشَرْوَا

وَإِذَا أَسَاءَوْا أَسْتَغْفِرُوا

اللهُمَّ إِبِي أَسَأَلُكَ رَحْمَةَ مِنْ عَنْدِكَ تَهْدِي بِهَا قَلْبِي وَتَجْمَعُ بِهَا أَمْرِي وَتَلِمُ بِهَا شَغْيِي وَتَصْلِحُ بِهَا دُنْيِي وَتَفْضِي بِهَا دُنْنِي وَتَحْفَظُ بِهَا غَانِيٍّ
The fourth manzil-Tuesday

15. O Allâh! As-Salâm [the Giver of peace] is Your name alone. Peace commences with You alone, and peace returns to You alone. I ask You, O possessor of splendour and honour, that You accept our du‘âs in our favour, that You grant us our wish, and that You make us indifferent to those whom You have made indifferent to us from among Your creation.

16. O Allâh! Choose for me [what is best for me] and like for me [what is best for me].

17. O Allâh! Let me willingly accept Your commands and give me blessings in that which is destined for me so that I do not desire the hastening of that which You have delayed [for me], nor the delaying of that which You have hastened [for me].

18. O Allâh! There is no life but the life of the hereafter.

19. O Allâh! Let me live a humble person, let me die a humble person, and raise me among the group of humble persons.

20. O Allâh! Make me among those who, when they do good, they are pleased, and when they commit evil, they seek forgiveness.

21. O Allâh! I ask You for Your special mercy with which You guide my heart, with which You determine for me all my affairs, with which You straighten out for me all my muddled up affairs, with which You set aright my religion, with which You fulfil my debts, with which You safeguard all my hidden things,
وترفع بها شاهدي وتبيّض بها وجهي وتزكي بها عملي وتلمعني بها رشدي وتزود بها ألفتي وتغضمي بها من كل سوء

اللهم أعطني إيمانًا لا يرتد ويقيني ليس بعدة كفر ورحمة آنال بها شرف كرامتك في الدنيا والآخرة

اللهم إني أستاك الفوز في الفضاء ونزل الشهداء وعيش السعداء ومرافقة الأثرياء 

والتصر على الأعداء إنك سميع الدعاء

اللهم ما قصر عنه رأي وضعف عنه عملي ولم تبلغه مبنيتي ومسألتي من خير وعدتة أحداً من حلفك أو خير أنت معطبه أحداً من عبادك فإني أرغب إليك فيه وأسالك برحمتك رب العالمين

اللهم إني أنزل بك حاجتي وإن قصر رأيي وضعف عملي اقتربت إلى رحمتك فأسالك يا
with which You strengthen all my present things, with which You illuminate my face, with which You purify my actions, with which You inspire my guidance, with which You restore my love, and with which You keep me safeguarded from every evil.

22. O Allâh! Bestow me with îmân which does not revert, with conviction after which there is no unbelief, and mercy with which I could acquire the honour of Your respect in this world and in the hereafter.

23. O Allâh! I ask You for success in that which is destined, the hospitality of martyrs, a life like that of fortunate persons, the companionship of the prophets, and victory against the enemies. Surely You hear all supplications.

24. O Allâh! The good which my opinion has failed to accomplish, which my actions have been too weak [to fulfil], and which my hopes have not reached, and my asking of any good which You had promised to anyone from Your creation, or any good which You are going to give to anyone of Your servants - then I certainly desire these from You and I ask You [for these] through Your mercy, O Sustainer of the worlds!

25. O Allâh! I hand over all my needs to You even though my understanding may be limited and my actions may be weak. I am in need of Your mercy I therefore ask You,
فاضي الأمور ويا شافي الصدور كما تجير بين البحور أن تجيري من غذاب السعير ومن دعوة الشبور ومن فتنة القبور

۲۶

اللهِمّ ۴َا الحبل الشديد والأمر الرشيدي أستلك الأيمن يوم الوعيد والجنة يوم الخلوود مع المقرنين الشهود الركع السجود الموقين بالعهد إنك رحيم وذو دين وإنك تفعل ما تريده

۲۷

اللهِمّ اجعلنا هادئين مهتدين عبر صالحين ولا ماضيين سلمًا لأولى أنك وحربا لأعدائك نحب بحبك من أحبك وتغادي بعدا وانك من خلفك من خلفك

۲۸

اللهِمّ هذا الدعاء وعليك الإجابة وهذا الجهاد وعليك التكلان اللهم لا تكلني إلى نفسي طرفة عن وأنا نتروي مني صالح ما أعطيتي
The fourth manzil-Tuesday

O the dispenser of all matters! O the one who cures the hearts!, that just as You have placed a barrier between the oceans, place a barrier between me and the punishment of hell, and from lamentation, and from the torture of the graves.

26. O Allâh! The possessor of the strong rope [Qur'ân] and just commandment, I ask You for peace on the promised day [day of resurrection] and for paradise on the eternal day with those who are close and present [before You], who remain bowing and prostrating [before You], who fulfil their promises; for surely You are merciful, kind. And You can do whatever You will.

27. O Allâh! Make us guides [to the straight path] and who are guided – not those who are astray and lead others astray as well. [Make us] the friends of Your friends and the enemies of Your enemies. [Make us of those] who love, for the sake of Your love, those who love You from amongst Your creation. And that we regard as enemies, for the sake of Your enmity, those who oppose You from amongst Your creation.

28. O Allâh! This is [my] supplication and it is upon You to accept it. This is [my] endeavour, and all trust is placed in You now. O Allâh! Do not leave me to myself even for the blink of an eye, nor snatch away from me the good that You have bestowed upon me.
اللهم إني لست بالهابر استخذمنا ولا برب بهد ذكرنا استذكروا ولا عليك شركاء يقضون معاك ولا كان لنا قبلك من إله نذج إله نذرك ولا أعانك على خلقنا أحد فبشرك فيك تبارك وتعالى فلا سأل انزل إله إلا أن تغفر لي اللهم أنت خلقته نفسي وأنت ترفاها لك مماتها ومحيها إن أحييتها فاحفظها بما تحفظ به عبادي الصالحين وإن أمتها فاغفر لها وارحمها

اللهم أعني بالعلم وزيتي بالحلم وآكرمني بالقوى وجيتن بالفاعلية اللهم لا يذكركني زمان ولا يذركوا زمانا لا يتبع فيه العلم ولا يستحسن فيه من الحليم قلوبهم قلوب الأعاجم وألسنتهم ألسنة العرب اللهم إنني أدعو عندك عهدها لين تخلفته فانما أبشر فأيما مؤمن أديته أو شتمته أو جلدتة أو
The fourth manzil-Tuesday

29. O Allâh! You are not a deity whom we concocted, nor a sustainer whose remembrance disappears and whom we invented. Neither do You have partners who issue orders with You nor did we have a god before You in whom we could seek refuge and leave You aside. Nor did anyone assist You in creating us whereby we could consider him to be Your partner. You are blessed and You are exalted. We therefore ask You - there is none worthy of worship beside You - that You forgive me.

30. O Allâh! You created my soul and You will cause it to die. Its death and life is therefore only for You. If You cause it to live, protect it with the protection whereby You protect Your righteous servants. If You cause it to die, forgive it and have mercy on it.

31. O Allâh! Assist me with knowledge, embellish me with forbearance, dignify me with piety, and beautify me with peace.

32. O Allâh! Let not a time engulf me and let not these people experience a time wherein a learned person [‘álím] is not followed, and wherein a person of dignity is not respected. Their hearts will be the hearts of non-Arabs and their tongues will be the tongues of Arabs. [They are non-Arabs at heart but portray themselves to be Arabs].

33. O Allâh! I am taking from You a promise which You must never go back on. I am only a human. Therefore, whichever Muslim I harm, I abuse, I strike or
لمنتَغة فاجعلها له صلة وزرعها وقربها تُقرَبةً بها

إليكَ

اللهمِّ إني أعوذُ بك من البوعِ ومن الشَّياطينِ والذَّائحِ، وسوء الأخلاق ومن شر ما تعلم أعوذُ بالله من حلال أهل الّئام ومن الدّاء وما قرب إليها من قول أو عمل ومن شر ما كنت أخذ بناصته وأعوذ بك من شر ما في هذا اليوم وشر ما بعدته ومن شر نفسي وشر الشَّيطانِ وشركم وأن تفطر على أنفسنا سوءا أو نجرة إلى مسلم أو أكتسب حظينة أو ذنباً لا تغفره ومن ضيق

المقام يوم القيامة
The fourth manzil-Tuesday

I curse; then make this in his favour a [source of] mercy, purity, and a means of gaining proximity to You.

O Allāh! I seek refuge in You from leprosy, dissension, hypocrisy, evil characteristics, and from the evil which You are aware of. I seek refuge in Allāh from the condition of the inmates of hell, from hell itself, from speech and actions which would take a person closer to hell, and from the evil over which You have complete control. I seek refuge in You from the evil that is in this day, from the evil that follows it, from the evil of my self, from the evil of Satan and associating with him. [I seek refuge in You] that we acquire some evil upon our selves, or that we cause some evil to a Muslim, or that I commit an error or sin which You do not forgive. [I seek refuge in You] from a constricted place on the day of resurrection.
المثل الخامس - يوم الأربعاء
بسم الله الرحمن الرحيم

اللهم حصن فرجي ويسير لي آمني
اللهم إني أسألك تمام الوضوء وتمام الصلاة
وتثم رضواناك وتمام مغفرتك

اللهم أعطني كتابي بسيني

اللهم غنيبي برحمتك وحنيني غذاني

اللهم نسيت قدمي يوم تزل فيه الأقدام

اللهم اجعلنا مُفلحين

اللهم افتح أقفال قلوبنا بذكرك وأتمم علينا
نعمتك وأسبغ علينا من فضلك واجعلنا من
عبادات الصالحين

اللهم أتيني أفضل ما توتي عبادات الصالحين

اللهم أخبي مسلما وأثني مسلمًا
The fifth manzil-Wednesday

THE FIFTH MANZIL
WEDNESDAY

I commence in the name of Allâh Who is extremely Beneficent, most Merciful

1. O Allâh! Safeguard my private part [from shameful things] and make easy for me all my matters.
2. O Allâh! I ask You for perfection in wudû’, perfection in salâh, Your perfect pleasure and Your perfect forgiveness.
4. O Allâh! Engulf me in Your mercy and save me from Your punishment.
5. O Allâh! Keep firm my feet on the day when feet shall slip.
7. O Allâh! Open the locks of our hearts through Your remembrance, complete upon us Your favour, perfect upon us Your grace and make us from among Your righteous servants.
8. O Allâh! Give me the best of that which You give to Your righteous servants.
9. O Allâh! Keep me alive as a Muslim and let me die as a Muslim.
اللهُمَّ عِذَّبِ الكَفَّارَةَ وَأَلْقِ في قُلُوبِهِم الرُّعْبَ
وَخَالِفْ بِينَ كَلِمَتِهِمْ وَأَنْزِلْ عَلَيْهِمْ رِجْزًا
وَعَذَابَكَ اللَّهُمَّ عِذَّبِ الكَفَّارَةَ أَهْلِ الْكِتَابِ
وَالمُشَرَّكِينَ الَّذِينَ يَجْهَدُونَ أَيَاكَ وَيَكْذِبُونَ
رُسُلِكَ وَيَصُدُّونَ عَنْ سَيِّئَكَ وَيَتَعدُّونَ خُذْوَدَكَ
وَيَدْعُونَ مَعَكَ إِلَّا أُحُورَ لا إِلَهَ إِلَّا أَنتَ تُبَارِكُ
وَتَعَالَيْتَ عَمَّا يَقُولُ الظُّلُمُونَ عَلَوْا كَبِيرًا

اللهُمَّ اعْفُرْ لَيْ وَلِلمُؤْمِنِينَ والمُؤْمِنَاتِ
وَالمُسْلِمِينَ والمُسْلِمَاتِ وأَصْلِحُهُمْ وأَصْلِحُهُمْ
ذَاتِ بَيْنِهِمْ وَأَلْفَ بَيْنِ قَلَبِهِمْ وَاجْعِلْ فِي
قَلَبِهِمْ الإِيمَانَ وَالحِكْمَةَ وَلَبِينِهِمْ عَلَى مَلَةٍ
رَسُولِكَ وَأُزْعَعُهُمْ أَنْ يَشْكَرُوا نُعْمَتَكَ الَّتِي
أَعْمِتْ عَلَيْهِمْ وَأَنْ يُؤْفِكُوا بِعَهْدِكَ الَّذِي عَاهِدَتَهُمْ
وَعَلِيَّهَا وَالْمَصْرُوحَةَ عَلَى عَدْوَكَ وَعَدُوْهُ إِلَهَ الحَقِّ
سَبَحَانَكَ لا إِلَهَ إِلَّا أَنْتَ لا إِلَهَ إِلَّا أَنْتَ
عمَلِي إِنَّكَ تَعْفِرَ الذُّنُوبَ لِنَسْ نَيْنَ وَأَنتَ
The fifth manzil-Wednesday

10. O Allâh! Punish the unbelievers, cast terror into their hearts, cause friction amongst them and send down upon them Your chastisement and Your punishment. O Allâh! Punish the unbelievers, the people of the Book, and the polytheists who reject Your verses, who reject Your messengers, who prevent others from Your path, who transgress Your limits and who call upon other deities with You. There is none worthy of worship but You. You are exalted and far beyond that which the wrongdoers claim.

11. O Allâh! Forgive me and all the believing men and women, and all the Muslim men and women. Reform them, cause unity among them and join their hearts. Instill imân and wisdom in their hearts. Keep them steadfast on the religion of Your Messenger ﷺ, enable them to be grateful for Your bounty which You bestowed upon them, to fulfil Your promise which You took from them, and give them victory over Your enemies and their enemies. O the true Allâh! You are exalted. There is none worthy of worship except You. Forgive me my sins and set right my actions for surely You forgive the sins of whomever You will,
الْغَفُورُ الرَّحِيمُ يَا غَفَّارٍ اغْفَرْ لِيْ لَا تَنَابِبْ تَبِّ عَلَى لَيْلَ وَرَحْمَنُ ارْحَمْنِيْ يَا غَفَّرَ عَفْفٌ عِيْنِيْ يَا رَحْفُ أَرْوَفٌ بِيْ يَا رَبِّ أَوْزَعْنِيْ أَنْ أَشْكُرْ نَغْمِتَكْ الَّتِيَ أَغْمَتَ عَلَيْ وَطَيْقَيْهِ حَسْنٌ عَبَّادْتِكْ يَا رَبِّ أَسَالْكَ مِنْ الْخَيْرِ كَلِهْ يَا زُبٌّ إِفْتَحْ لِيْ بِخَيْرٍ وَاخْتُمْ لِيْ بِخَيْرٍ وَقَنِيْهِ السَّيَاتِ وَمِنْ ثَقِ الْسَّيَاتِ يُوْمَدَفْ رَحْمَتَهُ وَذَلِكَ هُوَ الْفَوْزُ العَظُمُِّ

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اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ وَلَكَ الشُّكْرُ كُلُّهُ وَلَكَ الْمُلْكُ كُلُّهُ وَلَكَ الْخَلْقُ كُلُّهُ بِيَدِكَ الْخَيْرُ كُلُّهُ وَإِلَيْكَ يُرْجَعُ الأَمْرُ كُلُّهُ أَسَالْكَ الْخَيْرُ كُلُّهُ وَأَعْوَدُ بِكَ مِنْ الشَّرِّ كَلِهٌ ﴿۱۲﴾ ﴿۱۲﴾ إِنَّهُ غَيْرِهِ اللَّهُمَّ أَذَهَبْ عَيْبَهُ الْيَوْمُ وَالْحَزَنُ اللَّهِمَّ ﴿۱۲﴾ بِحُمْدِكَ الْبَرَاءَتُ وَبِذَيْنِكَ اعْتَرَفْتُ 

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اللَّهُمَّ لَهَيْنِي وَاللَّهُ إِبْرَاهِيمُ وَإِسْحَاقُ وَبَعْقُوبُ وَإِلَهَ جَبْرِيلٍ وَمُيَكَانِيْلَ وَإِسْرَافِيْلَ أَسَالْكَ أَنَّ
The fifth manzil-Wednesday

and You alone are forgiving, merciful. O the one who forgives! Forgive me. O the one who accepts repentance! Accept my repentance. O the most merciful! Have mercy on me. O the one who pardons! Pardon me. O the most kind! Be kind towards me. O my Sustainer! Enable me to be grateful for Your bounty which You bestowed upon me and give me the strength to worship You in the best manner. O my Sustainer! I ask You for goodness, all of it. O my Sustainer! Begin my life with good and end it with good. And save me from evils. Him whom You save from evils on that day, You have certainly been merciful to him. And this is the supreme triumph.

12. O Allâh! For You alone is all praise. For You alone is all gratitude. To You alone belongs the entire kingdom. To You alone belongs the entire creation. In Your control alone is all goodness. To You alone every matter returns. I ask you for goodness, all of it; and I seek refuge in You from all evils. In the name of Allâh, apart from whom there is no deity. O Allâh! Remove all worry and sorrow from me. O Allâh! It is with Your praise that I move about, and I confess my sins.

13. O Allâh! My Lord. The Lord of Ibrâhîm, Ishâq and Ya‘qûb, the Lord of Jibra‘îl, Mîkâ‘îl and Isrâ‘îl, I ask You to
تستجيب دعوتِي فَأَنَا مُضْطَرُ وَتَعْصِمَنِي فِي دِينِي فَإِيِّي مُبَثِّلٍ وَتَناَكَيْ بِرَحْمَتِكَ فَإِيِّي مَذْنُبٍ

وَتَنَفَّقَ عَيْنَيُّ الْفَقْرِ فَإِيِّي مُتَمَسِّكُنَّ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحُسْبَانِي السَّلَائِمُ عَلَيْكَ فَإِنَّ للسَّلَائِمِ عَلَيْكَ حَقًا اَيْمًا عَبْدٌ أَوْ أَمْلِينَ مِنْ أَهْلِ الْبَرِّ وَالْبَحْرِ تَقُلُّتُ دُعُوتُهُمْ وَأَسْتَجِبَتْ ذِلَالَهُمْ أَنْ نَشَرْكَنَا فِي صَالِحٍ مَا يَذْهَوُونَكَ فِيهِ وَأَنْ نَشَرْكُهُمْ فِي صَالِحٍ مَا نَذْهَوُونَكَ فِيهِ وَأَنْ نَعَمْلُنَا وَإِيَاهُمْ وَأَنْ نَقُلْ مَنَّا وَمَنْهُمْ وَأَنْ نَجَاوَرْ عَنَا وَعَنْهُمْ فَإِنَّا أَمْنًا بِمَا أَنْزَلْتُ وَاِتَّبَعْنا الرَّسُولُ ﷺ فَأَكْتَبْنَا مَعَ الشَّهِيْدِينَ

اللَّهُمَّ اِتْ مُحْمَّدًا الوَسَیْلَةَ وَاجْعَلْ فِي الْمُصْطَفَّى مَحْبَةً وَفِي الْأَعْلَىَْدُرْجَةَ وَفِي المَقْرِئِينَ ذِكْرَةً
The fifth manzil-Wednesday

accept my supplication for I am very restless, safeguard me in my din for I have fallen into tribulation, confer upon me Your mercy for I am a sinner, and ward away poverty from me for I am a destitute.¹

14. O Allâh! I ask You through the right which beggars have over You, for beggars have a right over You, that whichever male or female servant's - be they on earth or at sea - supplication You accepted or whom You have made of those whose supplications are readily accepted, that You include us in their good supplications which they make to You, and that you include them in the good supplications which we make to You, that You give us peace and them as well, that You accept from us and from them, that You overlook [our faults] and theirs. For surely we believed in that which You revealed and we followed the Messenger. Include us, then, among those who testify.

15. O Allâh! Bestow upon Muhammad ﷺ [the place called] al-wasîlah (the abode of intercession), make him beloved among the chosen people, and make his rank among those of high rank, and his remembrance among those who are close [to You].

¹ The poverty referred to here is that which is imposed by Allâh and not poverty that is self-imposed – as was the case with Rasûlullâh ﷺ.
اللهم اهديني من عندك وأفض علي من فضلك وأسيع علي من رحمتك وأنزل علي من بركاتك

اللهم أعفر لي وارحمني وثبت علي إبنك أنتم النواة الرحمي

اللهم إني أسألك توفيق أهل الهدى وأعمال أهل اليقين ومناصحة أهل التوبة وعزم أهل الصبر وجد أهل الخشبة وطلب أهل الرغبة ونعبده أهل الزرع وعرفان أهل العلم حتى أتقاك

اللهم إني أسألك محافة تخجرني عن معاصرتكم حتى أعمل بطاقة عملًا استحق بم رضان وحري أناصحك بالتبولة خوفًا يملك وحري أنخص لك النصيحة حياءًا يملك وحري أن تكون عليك في الأمور كليها وحسنًا طن بل سبخان
16. O Allâh! Give me guidance from Yourself, confer upon me Your grace, perfect upon me Your mercy and send down upon me Your blessings.

17. O Allâh! Forgive me, have mercy on me, and accept my repentance for You alone are the acceptor of repentance, the merciful.

18. O Allâh! I ask You strength for good deeds like that of those who are guided, actions like that of those who have conviction, sincerity like that of the repentant, determination like that of the patient ones, endeavour like that of the fearful [those who fear Allâh], aspiration like that of the yearning ones, worship like that of the pious, cognition like that of the knowledgeable – until I meet You.

19. O Allâh! I ask You for such fear which would prevent me from Your disobedience so that I may do, through Your obedience, actions which would make me eligible for Your pleasure, and so that I may truly repent before You out of fear for You, and so that I may purify my devotion before You out of shame for You, and so that I may place my trust in You in all matters. And I ask You for good expectations from You.
حلق النور للهِم لا تهلكنا في جهاة ولا تأخذنَا بغثة ولا تغضننا عن حق ولا وصیة
اللهُم أنس وحشتني في قبري اللهم ارحمني
بالقرآن العظيم واجعله لي إماما ونورا وهدى
ورحمة اللهم ذكري منه ما نسيت وعلمي منه
ما جهلت وارزقني تلاوته آناء الليل وآناء النهار
واجعله لي حجة يا ربي العالمين

اللهم أنا عبدك وابن عبدك وابن أمتك ناصبي
بيدد أتقلب في قبضتك وأصدق بلقائك
وأؤمن بوعدك آمرتي فعصيت ونهبت فأتبت
هذا مكان العنان بك من النار لآ إله إلا أنت
سبحانك ظلمت نفسي فاغفر لي إنه لا يغفر
الذنوب إلا أنت

اللهم لك الحمد وعليك الشكر و بك
المصطفى وانت البسطع و لآ حول ولا قوة

إلا بالله
The fifth manzil-Wednesday

The creator of light [Allâh] is pure. O Allâh! Do not destroy us suddenly, do not take us to task all of a sudden, nor make us heedless of any right or advice.

20. O Allâh! Change the desolation in my grave with cheerfulness. O Allâh! Have mercy on me through the glorious Qur’ân and make it a guide for me, a source of light, a guidance and a mercy. O Allâh! Make me remember thereof that which I have forgotten, teach me thereof that which I am ignorant about, enable me to recite it by day and night, and make it an intercessor for me, O Sustainer of the worlds!

21. O Allâh! I am your servant, the son of your male servant and the son of your female servant. I am always within Your grasp. I move about within Your grasp. I believe in meeting You. I have conviction in Your promise. You ordered me; yet I disobeyed You. You prohibited me, yet I carried out [the prohibited act]. This is the place for the one seeking refuge from the fire through You. There is none worthy of worship but You. You are pure. I have wronged myself. Forgive me, then, because none can forgive sins but You.

22. O Allâh! To You alone belongs all praise and to You are all complaints lodged. From You alone is help sought and You alone are worthy of being sought for help. There is no way of saving oneself from sin and there is no power to worship [Allâh] except through Allâh.
اللهُمَّ إِنِّي أَعُوذُ بِرَضَاكَ مِن سَحْطَكَ وَبِمُعافَاتِكَ مِن عِرْوَتَكَ وَأَعُوذُ بِكَ مَنْ لَّا أُحْصَيْنَ ثُنَاءً عَلَيْكَ أَنتَ كَمَا آتَيْتَ عَلَى نَفْسِكَ اللَّهُمَّ إِنَا أَعُوذُ بِكَ مِنْ أَنْ نَزُلَ أَوْ نُزُولَ أَوْ نُصُلَّ أَوْ نُظَلِّمَ أَوْ يُظْلَمُ عَلَيْنَا أَوْ نَجُهَلُ أَوْ يُجِهِّلُ عَلَيْنَا أَوْ أَضْلَلُ أَوْ أَعْلَمُ بِهِ بِنُورٍ وَجُهَّكَ الْكَرِيمُ الَّذِي أَضَاءَ لِهِ السَّمُوتُ وَأَشَرَّقَ لِهِ الْظلماتُ وَصَلَحَ عِلْيَهُ أَمَّرَ الْذَّنْبِيَّةَ وَالأَخْرَةَ أَنْ تُحَلَّ عَلَى غَضَبِكَ وَنُزُولٍ عَلَى سَحْطَكَ وَلِكَ العَتِّيْبَ حَتَّى تَرَضَى وَلَا حَوْلٌ وَلَا قُوَّةٌ إِلَّا بِكَ اللَّهُمَّ وَقَبْلَةٌ كَوْارِيَةٍ الْوَلِيدُ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ الأَعْمَسِينَ السَّبِيلِ وَالْبَعْرِ الصَّنْوَلِ
The fifth manzil-Wednesday

O Allāh! I seek refuge through Your pleasure from Your displeasure, and through Your forgiveness from Your punishment. I seek Your refuge from You. I am unable to praise You. You are worthy of the praise which You showered upon Yourself. O Allāh! We seek Your refuge in You from slipping or from causing someone else to slip, from leading someone astray, from oppressing someone or being oppressed, from acting ignorantly or allowing someone to act ignorantly towards us, that I go astray or am caused to go astray. I seek refuge through Your illuminated countenance — with which the heavens are illuminated, with which darkness is turned into light, with which the affairs of this world and the hereafter are in order — that You descend upon me Your wrath and that You bring down to me Your displeasure. You have the sole, right of making [me] accept until You are pleased. There is no way of saving [oneself] from sin and there is no power to worship except through Your help. O Allāh! I seek Your protection just as You protect a small child. O Allāh! I seek refuge in You from the evil of two blind things, i.e. a flood [of water] and an attacking camel.
المئذن السادس - يوم الخميس

بسم الله الرحمن الرحيم

اللهُمَّ إِنِّي أَسَلُكَ بِمُحَمَّدٍ نَّبِيَّكَ وَإِبْرَاهِيمٍ خَلِيلُهُ وَمُوسَى نَجِيَّكَ وَعِيسَى رَوَحَكَ وَكَلَّمَكَ وَبِكَلَّامِ مُوسَى وَالْجِنِّ عِيسَى وَزَيَّتُورَ دَاوُدُ وَفَرَقَانُ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمُ وَبِكَلَّامِهِ وَحِيْٰ أَوَّحَتُهُ وَفَضْلًا قَضَيْتَهُ وَسَأَلْتَ أَعْطَيْتُهُ أَوَّلَ أَغْنِيَةُ أَوَّلَ أَفْقَرْتَهُ أوَّلَ هَدِينَةٍ وَأَسَلُكَ بَاسْمَكَ الَّذِي وَضَعْتَهُ عَلَى الأَرْضِ فَاسْتَقْرَتْ وَعَلَى السَّمُوتِ فَاسْتَقْلَتْ وَعَلَى الجَبَالِ فَرَسَتْ وَأَسَلُكَ بَاسْمَكَ الَّذِي اسْتَقْرَبَهُ عَرْشُكَ وَأَسَلُكَ بَاسْمَكَ الْطَّاهِرِ المُتَطَّهِرِ السَّمَّرُّ فِي كِتَابِكَ مِنْ لَدَنُكَ وَبَاسْمَكَ الَّذِي وَضَعْتَهُ عَلَى النِّهَارِ فَاسْتَنْتَارَ وَعَلَى الْيَلِ فَأَفْلَمَ وَبِعَظْمَتِكَ وَكِبْريَانُكَ وَبِبَنْوَتِكَ وَجَهَّلكَ أَنْ تَرْزُفَ قَلْبِي
The sixth manzil-Thursday

THE SIXTH MANZIL
THURSDAY

I commence in the name of Allâh Who is extremely Beneficent, most Merciful

1. O Allâh! I ask You, through Muhammad Your prophet, Ibrâhîm Your friend, Mûsâ Your interlocutor, 'Îsâ Your spirit and word. I ask You through the Book of Mûsâ, the Injîl of 'Îsâ, the Zabûr of Dâ’ûd, the Qur’ân of Muhammad ﷺ. I ask You through every revelation You sent, every order which You promulgated, every beggar to whom You gave, every needy person whom You made rich, every rich person whom You made poor, every deviated person whom You guided. I ask You through Your name which You placed on the earth, so it stabilized, which You placed on the heavens, so they became stationary, which You placed on the mountains, so they became firmly embedded. I ask You through Your name whereby Your throne is stable. I ask You through Your clean and pure name which is revealed in Your Book from You, and through Your name which You placed on the day, so it became illuminated, and on the night, so it became dark. I ask You through Your grandeur and Your greatness, and through the illumination of Your countenance—that You bestow upon me
القرآن العظيم وتخليته، بلحمي ودمي وسمعي
وبصري وتعمل به جسدي بحولتك وقوتك
فالله لا حول ولا قوة إلا بك اللهم لا تؤمنا مكرك ولا تنسنا ذكرك ولاتهلك عناسترك ولا تجعلنا من العقلين

اللهِمَّ إِنِّي أَسْأَلُكَ تَعْجِيلَ عَافِيَتَكَ وَدُفُعُّ عَلَّالك
وَخَرْوَجًا يَمِنَ الدُّنْيَا إِلَى رَحْمَتِكَ يَا مَن يُكْفِي
عَن كِلِّ أَحَدٍ وَلَا يُكْفِيْ مِنْهُ أَحَدٌ يَا أَحَدٌ مِنْهُ أَحَدٌ
أَحَدُ لَهَا سُنَّتُهَا لَا سَنَدُ لَهَا القِطَعُ الرُّجَاءُ إِلَّا
مَنْكَ تَجْنِي مَسَا أَنَا فِيهِ وَأَعْمَى عَلَيْهِ مَا أَنَا عَلَيْهِ
مَسا نُذِلُ بِي بِجَاهِ وَجَهَكْ الْكَرِيمْ وَبِحَقِّ مُحَمَّدٍ
عَلَيْكَ امِينَ

اللهِمَّ احْرِسْنِي بِعيْنكِ الْتي لَا تَنْامَ وَآكِثِفْكِ
يرَكْنِكَ الْذِّي لَا يُرَامُ وَأَرْحَمْيُ بِقُدْرَتِكَ عَلَيْكِ
فَلَا أَهْلِكَ وَأَنَّ رِجَالَيْنَ فَكَمْ مِنْ يَعْمَةٍ أَنْعَمْتَ
بِهَا عَلَيْكَ قَلْ لِكَ بِهَا شَكْرِي وَكَمْ مِنْ بَلَدٍ
The sixth manzil-Thursday

de Glorious Qur’ân, that You completely infuse it in my flesh, in my blood, in my hearing, in my seeing, that you make my body act on it through Your power and control because there is no way of turning away from disobedience and no power to worship You except through You. O Allâh! Do not make us fearless of Your secret planning, and do not make us neglectful of Your remembrance. Do not expose us nor make us of the heedless.

2. O Allâh! I ask You for the hastening of Your kindness, the repulsing of Your punishment, and leaving this world towards Your mercy. O the one who suffices [us] from everyone else and the one from whom none can be self-sufficient. O the patron of those who have no patron. O the refuge of those who have no refuge. All hopes have been cut of but from You. Give me salvation from the situation in which I am, and help me against that in which I find myself through Your pure self and through the right which Muhammad ﷺ has over You. Amin.

3. O Allâh! Guard me through Your eye which never sleeps, embrace me with Your strength from which no one can be separated, have mercy on me through the power which You have over me so that I am not destroyed. You alone are my hope. Many a favour You bestowed upon me for which my gratitude to You was very little. Many a calamity
اكتبِتْيُ بِهَا فَلَّ لَكَ بِهَا صَبْرٌ فِي فَيَا مِنْ فَيَّ عَنْدَ
نَغْمَتِهِ شَكْرٌ فَلَمْ يَحْرِمْنِي وَيَا مِنْ فَيَّ عَنْدَ بِلَيْتِهِ
صَبْرٌ فَلَمْ يَحْذَلْنِي وَيَا مِنْ رَأِيٍّ عَلَى الْحَطَابَةِ
فَلَمْ يُفْصِحْنِي
يَا دَا الْمُعْرُوفُ الَّذِي لَا يَنْقَضَيْنَ أَبْدًا وَيَا ذَا
الْنَّعْمَاءِ الَّتِي لَا يَنْقُضَيْنَ أَبْدًا أَسَالْكَ أَنْ تُصْلَيْنِ
عَلَى مُحَمَّدٍ وَعَلَى آل مُحَمَّدٍ وَبَك أُذْرَا فِي
نُحْوُرُ الْأَعْدَاءِ وَالْحَبَابَةِ
اللَّهُمَّ أَعْنَى عَلَى دَينِي بِالذُّنُوتِي وَعَلَى اخْتِرَتِي
بِالْتَقْوَى وَاحْفَظْنِي فِيْمَا غَبِيتْ عَنْهُ وَلَا تَكْلِثْيُ إِلَى
نَفْسِي فِيْمَا حَضْرَتْهُ يَا مِنْ لَا تَشَرِّكَ الدَّنْوُبُ وَلَا
تَنْقَصِ الْمُغَفْرَةُ هُبُ لِيْ مَا لَا يَنْقَصَكِ وَأَغْفِرْ لِيْ
مَا لَا يُضِرْكَ إِنَّكَ أَنتُ الْوَهْابُ أَسَالْكُ فِرْجًا
قُرْبًا وَصَبْرًا جَميِّلاً وَزَرْقاً وَاسْعًا وَالْعَافِيَةَ مِنْ
جُمُعَ الْبَلَاءَ وَأَسَالْكُ تَمَامَ الْعَافِيةَ وَأَسَالْكُ دَوَامَ
الْعَافِيةَ وَأَسَالْكُ الشَّكْرُ عَلَى الْعَافِيةَ وَأَسَالْكَ
The sixth manzil-Thursday

You tested me with, upon which my patience was very little. O the one upon whose bounty my gratitude was very little, yet did not deprive me. And O the one upon whose calamity my patience was very little, yet did not abandon me. O the one who saw me committing sins, yet did not disgrace me.

4. O the bestower of favours which never end! O the possessor of bounties which can never be counted! I ask You to send perfect mercy upon Muhammad ﷺ and the family of Muhammad ﷺ. It is only through Your power that I advance against the enemies and tyrants.

5. O Allah! Assist me in my religion through this world and in my hereafter through piety. Protect all those things of mine which are hidden from me. And do not let me rely upon myself in those things which are before me. O the one whom sins do not harm and the one whom forgiveness does not cause any loss! Give me that which does not cause You any loss [forgiveness] and forgive me that which does not cause You any harm [sins], because You alone are the one who gives. I ask You for immediate expanse, beautiful patience, abundant sustenance, and peace from all calamities. I ask You for total peace and I ask You for eternal peace. I ask You for gratitude over the peace You provided me,
اللهم عن الناس ولا حول ولا قوة إلا بالله
العلوي العظيم
اللهم اجعل سريرتنا خيرًا بين عنانيني وأجعل عنانيني صالحة اللهم إني أستَلُك من صالح ما تؤتي الناس من المال والأهل والولد غير صالٍّ ولا مصلٍّ
اللهم اجعلنا من عبادك المُنتِحِنين الغر المُحِجَّلين الوفد المُتقبلين اللهم إني أستَلُك نفسًا بك مطمئنة تؤمن بلقائك وتُرضى بقضائاك وتثنِّع بعطائك
اللهم لَك الحمد حمَّادًا دأنتًا مع دوامك ولَك الحمد حمَّادًا خالِدًا مع خلودك ولَك الحمد حمَّادًا لا متهيٍّ له دُون مشيتك ولَك الحمد حمَّادًا لا يرَيَد قانِّه إلا رضاك ولَك الحمد حمَّادًا عند كل طروحة عين ونفيس كل فرس اللهَم أقبل بقلي إلى دينك واحفظ من وَرَآنا
The sixth manzil-Thursday

and I ask you for independence from people. There is no way of turning away from sins and no ability to worship except through Allâh, the high, the great.

6. O Allâh! Make my internal better than my external. And make my external good as well. O Allâh! I ask You for the good of that which You give to the people, be it of wealth, a partner or children. Make it such that they are neither astray nor do they lead others astray.

7. O Allâh! Make us of Your chosen servants – whose faces and limbs will be effulgent, who shall be Your honoured guests. O Allâh! I ask You for a soul which is satisfied with You, which has conviction in meeting You, which remains happy with Your commands, and which is satisfied with Your gifts.

8. O Allâh! You alone are worthy of praise – a praise which remains forever. You alone are worthy of praise – a praise which is continuous with Your continuity. You alone are worthy of praise – a praise which has no end without Your will. You alone are worthy of praise, the proclaimer of which desires nothing but Your pleasure. You alone are worthy of praise at the time of every blink of the eye and at the time of every breath. O Allâh! Turn my heart towards Your religion and safeguard us from all sides.
брحمت الله الم بنيّ أن أزل واهدني أن أضل
لله ز كم حلت بني وبين قلبي فحل بني
بين الشيطان وعمله الله ارتفعت من فضلك
ولا تحرم رفقت وبارك لنا فيما رفعنا واجعل
عنانية في أنفسنا واجعل رغبتنا فيما عندك
الله اجعلني مس نوكل عليك فكيفته
واستهداف فهديته واستنصر لنصرتة
الله اجعل وساوس قلبي خشيتك وذرك
راجعل همتى وهو ما تحب وترضى الله
ما ابتليتى به من رخاء وشدى فمسكني بسنتة
الحق وشرعه الإسلام
الله آي أسألك تمام الوعمة في الأشياء كلها
والشكر لك علىها حتى ترضى وبعد الرضا
الخير في جميع ما يكون فيه الخيرة ولجميع
ميسور الأمور كله لا بمعسورها يا كريم
The sixth manzil-Thursday

with Your mercy. O Allâh! Keep me steadfast so that I do not slip and guide me so that I do not go astray.

9. O Allâh! Just as You have come between me and my heart, come between me and Satan and his deeds. O Allâh! Bestow upon us Your grace and do not deprive us of Your sustenance. Bless us in the sustenance which You provided us and make us rich of heart. Make us desirous of that which is with You.

10. O Allâh! Make me of those who placed his trust in You, so You sufficed him; who sought guidance from You, so You guided him; who sought Your help, so You helped him.

11. O Allâh! Turn the whisperings of my heart into Your fear and Your remembrance.¹ Utilise my courage and desire for that which You love and are pleased with. O Allâh! Whenever You test me with regard to anything, be it easy or difficult, keep me steadfast on the true path and the Shari‘ah of Islâm.

12. O Allâh! I ask You for the completion of Your bounty in all things and to express gratitude over them until You are pleased. And after being pleased, select for me all those things which are normally selected. [And I ask You to select for me] all those things which are easy and not those that are difficult. O the most kind!

¹ This *du‘â‘* is an excellent means of overcoming the whisperings and misgivings of the heart.
المثل السادس - يوم الخميس

اللّهُمَّ فَالْإِصْبَاحُ وَجَاعِلِ الْيَلِّ سَكْتًا
وَالشَّمَسُ وَالْقُمّرُ حُسْبَانَا قَوْنِيْ عَلَى الْجِهَادِ فِي
سبُلْكَ

اللّهُمَّ لَكَ الحَمْدُ فِي بَلآئُكَ وَصَنِيعَكَ إِلَى
خَلْقِكَ وَلَكَ الحَمْدُ فِي بَلآئُكَ وَصَنِيعَكَ إِلَى
أَهْلِ بَيْتِنَا وَلَكَ الحَمْدُ فِي بَلآئُكَ وَصَنِيعَكَ إِلَى
أَنفُسَنَا خَاصَّةً وَلَكَ الحَمْدُ بِما هَدَيْتَنَا وَلَك
الْحَمْدُ بِما أَكْرَمْتَنَا وَلَكَ الحَمْدُ بِما سَرَتْنَا
ولَكَ الحَمْدُ بِالْقُرْآنِ وَلَكَ الحَمْدُ بِالْأَهْلِ
وَالْمَالِ وَلَكَ الحَمْدُ بِالْمَعَافَا وَلَكَ الحَمْدُ حِينَ
تَرْضَى وَلَكَ الحَمْدُ إِذَا رَضِيتُ يَا أُهُلِ التَّفْوِي
وَأُهْلُ الْمَغْفِرَةَ

اللّهُمَّ وَقَنِي لَمْ أَحْبَبْ وَتَرْضَى مِن القُولِ
وَالْعَمَلِ وَالْفَعْلِ وَالْيَتْبَةِ وَالْهَدِيْ إِنَّكَ عَلَى كُلِّ
شيءٍ قَدِيرٌ
The sixth manzil-Thursday

13. O the one who causes the dawn to break, and the night a time of rest, and the sun and moon means of calculating [time], give me the strength to fight in Your path.

14. O Allâh! All praise to You in Your trials and tribulations with Your creation. All praise to You in Your trials and tribulations with the members of our household. All praise to You in Your trials and tribulations specifically with our lives. All praise to You for having guided us. All praise to You for having honoured us. All praise to You for having concealed [our faults]. All praise to You for the Qur'ân. All praise to You for the family and wealth [You bestowed upon us]. All praise to You for having overlooked [our faults]. All praise to You till You are pleased. All praise to You when You become pleased. O the Being who ought to be feared! O the one who is worthy of forgiving sins!

15. O Allâh! Give me the ability [to do] that which You love and are pleased with, be it a word, an act, a deed, an intention or a method [way]. Surely You have power over everything.
اللهم إني أعوذ بك من خليل مأك عني عين رعياني وعقله برغاني وإن رأي حسنة دفنه وإني رأي سبعة أذاعها اللهم إني أعوذ بك من النواس والعباس اللهم إني أعوذ بك من فتنة النساء اللهم إني أعوذ بك من أن تصد عني وجهك يوم القيامة اللهم إني أعوذ بك من كل عمل يجريني وآعوذ بك من كل ماحب يدور فيني وأعوذ بك من كل أجل يلهبني وأعوذ بك من كل فقر يعسني وأعوذ بك من كل عني يطفئني اللهم إني أعوذ بك من موت الهم وأعوذ بك من موت الغم
The sixth manzil-Thursday

O Allâh! I seek refuge in You from a deceptive friend: his eyes are looking at me [with apparent love] while his heart is tearing me apart. When he sees any good [in me], he conceals it. And when he sees any evil [in me], he exposes it. O Allâh! I seek refuge in You from intense poverty and extreme need. O Allâh! I seek refuge in You from Satan and his army. O Allâh! I seek refuge in You from the trials of women. O Allâh! I seek refuge in You that You turn away from me on the day of resurrection. O Allâh! I seek refuge in You from every act which would disgrace me. I seek refuge in You from every companion who would harm me. I seek refuge in You from every hope which would cause me to become heedless [of You]. I seek refuge in You from every poverty which would cause me to become forgetful [of You]. I seek refuge in You from affluence which would cause me to exceed the bounds [of the Shari‘ah]. O Allâh! I seek refuge in You from a worrisome death and I seek refuge in You from a sorrowful death.
الملزل السابع - يوم الجمعة

بسم الله الرحمن الرحيم

يا رب يا رب يا رب اللهم يا كبير يا سميع يا بصير يا من لا شريك له ولا وريث له ويا خالق الشمس والقمر والمشرف ويا عصمة الباطن الخائف المُستجيب ويا رآف الطفلك الصغير ويا جابر العظم الكسير أدعوك دعاة الباطن الفقير كدداعاء المصطفر الصغير أستاكل بمعاقد العز من عرشك وبشفاتك الرحمة من كتابك وبالأسماء الثمانية المكتوبة على فروش الشمس أن تجعل القرآن ربيع فلبي وجلاء حزني

ربنا أنت في الدنيا كما وكذا يا مولى كل وحيد ويا صاحب كل فريد ويا قريب يا بعيد ويا شاهد عين غائب ويا غالب غيّر مغلوب يا حي يا قيوم يا ذا الجلال والإكرام يا نور
The seventh manzil-Friday

THE SEVENTH MANZIL
FRIDAY

I commence in the name of Allâh Who is extremely Beneficent, most Merciful

1. O my Sustainer! O my Sustainer! O my Sustainer! O Allâh! O the greatest! O the all-hearing! O the all-seeing! O the one who has no partner and the one who has no adviser! O the creator of the sun and the splendid moon! O the refuge of the one who is afflicted, who is in fear, who is in search of refuge! O the provider of sustenance to a little child! O the joiner of broken bones! I beg of You like the begging of the one who is afflicted, who is in need. Like the begging of the one who is in a calamitous predicament. I beg of You through the knots of honour in Your throne, through the keys of mercy in Your book, through the eight names that are written on the horn of the sun – that You make the Qur'ân the spring of my heart and the remover of all my sorrow.

2. O Allâh! Give us in this world such and such
   O the comforter of every lonely person! O the companion of every isolated person! O the near who is not far! O the present who is not absent! O the superior who is not inferior! O the living! O the maintainer of all! O the possessor of greatness and honour! O the light

1 At this point think of your objectives and needs.
السمویات والأرض ويا رزين السماوات والأرض
يا جبار السماوات والأرض يا عمام السماوات
والأرض يا بديع السماوات والأرض ويا قيام
السمویات والأرض يا دي الجلال والإكرام يا
صريح المصصرين ومنتهى العائدين
والمقرح عن المكرهين والمروى عن
المعتومين ومجيب دعاء المضطرين ويا
كاهش المكره يا إله العالمين ويا أرحم
الأرحمن منزول بك كل حاجة
ولم يركب في خلق عظيم إنك سميع عليم إنك
غفور رحيم إنك رب العرش العظيم اللهم إنك
البر الجواد الكريم اغفر لي وارحمني وعافني
وازقني واسترني واجنبي وارفعني واهدني
ولا تضلني وأدخلني الجنة برحمتك يا أرحم
الرحمنين إلتك رب فحبي وفي نفسك لك
فذللي وفي أعين الناس فعظمني ومن سبي
The seventh manzil-Friday

of the heavens and the earth! O the adornment of the heavens and the earth! O the organiser of the heavens and the earth! O the supporter of the heavens and the earth! O the inverter of the heavens and the earth! O the upholder of the heavens and the earth! O the possessor of greatness and honour! O the one who responds to the cries of those who cry out [to Him]! O the last resort of those who seek refuge! O the one who gives expansion to those who are disturbed, who gives comfort to those who are in sorrow, and accepts the supplication of those who are uneasy! O the one who gives expansion to the one who is in difficulty! O the lord of the worlds! O the most merciful of the merciful! It is before You alone that all needs are presented.

3. O Allâh! You are the grand creator. You are all-hearing, all-knowing. You are forgiving, merciful. You are the owner of the grand throne. O Allâh! You are gracious, generous, kind. Forgive me, have mercy on me, give me peace, provide me with sustenance, conceal me [my faults], restore my loss, elevate me, guide me and do not lead me astray, admit me into paradise by Your mercy, O the most merciful of the merciful! O Allâh! Make me Yours. Place obedience to You in my heart. Grant me honour in the eyes of the people.

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1 Since Rasûlullâh ﷺ craved to be obedient to Allâh, how much more should we not desire to be obedient to Him?
الأخلاق فجيء اللهم إلَّك سأَلِنتا من أنفسنا ما لا نسلكه إلا بِك فأعنا منها ما يرضيك عنًا

اللهم إِيآ أَسْأَلُكُ إِيماً داَنَّأ وَأَسْأَلُك فَقْرًا

خاشعًا وَأَسْأَلُكُ يقَيْنًا صادِقًا وَأَسْأَلُك دِينًا قَيْمًا وَأَسْأَلُكَ العَافِيَةُ مِن كِلِّ بِلَيْة وَأَسْأَلُكَ دُوَارَ

العافيه وأَسْأَلُكَ الشُكْرُ عَلَى العَافِيَة وَأَسْأَلُكَ

الغني عن الناس اللهم إِيآ أَسْتَغْفِرْك لما تَتْبُعُ إلَّك منه تَعْذَب فِيه وَأَسْتَغْفِرْك لما أعطتْك من نفسك تَعْذَب فيه وَأَسْتَغْفِرْك لِلْبَعْم

التي تَفْرَعَت بها عَلَى مَعَصِيتك وأَسْتَغْفِرْك لِلْكَ حُسْبِي آرَدْت به وجَهَك فِحَلاْطِنِي فيه ما ليس لُك

اللهِم لا تَحْرِئيني فإنك بي عَالِم ولا تَعْلِمْي فَأَنَّك عَلَي قَادِر

اللهِم رب السِّمُوع السَّبِع ورَب الْعَرْش العَظِيم

اللهِم أَكْفِي كُل مُهم مِن حَيْث شئت ومن أيَن

شئت حسبي الله وديني حسبي الله لذنياي
The seventh manzil-Friday

Save me from evil characteristics. O Allâh! You have asked us of ourselves actions that we have no control over except through Your grace. So give us the ability to do those actions that would cause You to be pleased with us.

4. O Allâh! I ask You for īmān which remains forever. I ask You for a fearing heart. I ask You for true conviction. I ask You for firm religion. I ask You for peace from every calamity. I ask You for eternal peace. I ask You for gratitude for this peace. I ask You for independence from the people. O Allâh! I ask You forgiveness for that sin for which I had repented to You and then committed it again. I ask You forgiveness for the promise which I had made to myself and then did not fulfill. I ask You forgiveness for those bounties with which I got the strength to disobey You. I ask You forgiveness for every good which I had intended to do solely for You and thereafter interpolated with something which was not solely for You. O Allâh! Do not disgrace me for You know me very well. Do not punish me for You have all power over me.

5. O Allâh! The Lord of the seven heavens and the Lord of the grand throne. O Allâh! Suffice me for every important matter as You will and from wherever You will. Allâh is sufficient for me for my religion. Allâh is sufficient for me for my worldly life.
حسنِي الله لما أهْمَمْني حسِني الله لمنْ بَغُي عَلَى حسِني الله لمن حسِني الله لمنْ كاذِنِي بسعى حسِني الله عند الموت حسِني الله عند المسأله في القبر حسِني الله عند الميْران حسِني الله عند الصرِّاط حسِني الله لا إِلَه إِلَّا اَنْحَوْلِهِ تَوَكَّلْت وَهُوَ رَبُّ العَرْشِ العَظِيمِ اَنْلَهِمْ إِنِّي اَسْأَلُكُ بِتَوَابِ الشَّاكِرِينَ وَنُزُل المَقْرُونِينِ وَمَرَافِقَةِ النَّبِيِّينَ وَيَقِينَ الصَّدِيقِينَ وَذِلَّة المُتقينِ وَإِخْبَاتِ المُؤْثِنينِ حَتَّى تَوَفَّاً عَلَى ذلِكْ يَا أَرْحَمُ الرَّاحِمِينَ اَنْلَهِمْ إِنِّي اَسْأَلُكُ بِعَبْرَةِ السَّابِقَةِ عَلِيّ وَبَلَائِك الحَسْنِ الَّذِي اِبْلَيْنِي به وَفَضْلُك الَّذِي فَضَّلْت عليّ أَنْ تَدْخَلِي الْجَنَّةَ بِمَيْكَ وَفَضِلْكُ وَرَحْمَتُك اَنْلَهِمْ إِنِّي اَسْأَلُكُ إِيمَاناً دَأَبَا وَهُدّى قَيْبَا وَعَلِيّمَا نَافعَا
The seventh manzil-Friday

Allâh is sufficient for me for all my worries. Allâh is sufficient for me for the one who oppresses me. Allâh is sufficient for me for the one who is envious of me. Allâh is sufficient for me for the one who deceives me with evil. Allâh is sufficient for me at the time of death. Allâh is sufficient for me at the time of questioning in the grave. Allâh is sufficient for me when my deeds will be weighed. Allâh is sufficient for me near the pulsirât. Allâh is sufficient for me; there is none worthy of worship but He. It is in Him that I place my trust and He is the Lord of the grand throne.¹

6. O Allâh! I ask You for the reward that is given to the grateful persons, hospitality that is showered upon the close servants [of Yours], the companionship of the prophets, conviction of the truthful ones, humility of the pious ones, devotion like that of those who have conviction, until You give me death in this state. O the most merciful of the merciful!

7. O Allâh! I ask You through Your past favours upon me, through the good test through which You put me through and through Your grace which You bestowed upon me that you admit me into paradise through Your kindness, grace and mercy.

8. O Allâh! I ask You for îmân that remains forever, firm guidance and beneficial knowledge.

¹ This is an excellent du'â' for peace of mind in this world, at the time of death, in the grave, and for the various stages of the hereafter.
اللهُمَّ لا تجعل لِفَاحِرٍ عَنْدِي نعْمَةٌ أَكْافِيهُ بِهَا فِي
الدُّنْيَا وَالْآخِرَةِ

اللهُمَّ اغْفِرْ لِيْ ذَنْبِي وَوْسِعْ لِيْ خُلُقِي وَطَمِّبْ لِيْ
كَسِيْنِي وَقِينِي بِمَا رَقَّنتَهُ وَلا تَذْهِبْ طَلْبِي إِلَى
شيءٍ صَرَفْتِهِ عَنْيَ

اللَّهُمَّ إِنِّي أَسْتَجِبْكُم مِنْ جَمِيعٍ كُلِّ شَيْءٍ خَلْقَتْ
وَاحْتُرِسَ بِكُ مَنْهَنْ وَاحْجُلْ لِيْ عَنْدَكُ وَلِيْجَةْ
وَاحْجُلْ لِيْ عَنْدَكُ زَلْفَى وَحُسْنُ مَأْبٍ وَاحْجُلْ
مِمْيَزْ يَجَافُ مَقَامَكَ وَوَعْيُكَ وَيَرْجُو لِقَاءِكَ
وَاحْجُلْ مِمْيَزْ يَنْبُوْدُ إِلَيْكَ تُوبَةٍ نَصُوحًا وَأَسْأَلُ
عَمْلاً مُتَقُبِّلاً وَعَلَمًا نَجْحًا وَسَعِيًا مَشْكُورًا

وَنَجَارَةً لَنَ تَبُورَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ فَكَكَ رَفَقَيْنِ مِنْ النَّارِ اللَّهُمَّ
أَعْطِي عَلَى عُمُراتِ الدُّمَوَتِ وَسُكَرَاتِ الْمُوْتِ
9. O Allāh! Let not an evil person have a favour upon me which I will have to repay in this world and in the hereafter.

10. O Allāh! Forgive me my sins, give expansion to my character, make lawful my earnings, give me contentment in whatever You provided me, and do not make me quest something which You have turned away from me.

11. O Allāh! I seek Your refuge from all the things which You created, and I am coming under Your protection from them. Make a place of entry for me with You and make a place of proximity and a good resort for me with You. Make me of those who fear standing before You, who fear Your promises and who hope to meet You. Make me of those who repent to You sincerely. I ask You for actions which are accepted, knowledge which is beneficial, endeavours which are appreciated and business in which there is no loss.

12. O Allāh! I ask You for the freeing of my life from hell. O Allāh! Help me against the adversities and difficulties of death.
اللَّهُمَّ إِبَيَ أَعْوَذُ بِكَ مِنْ أَنْ أَشْرَكَ بِكَ شِيْئًا وَأَنَا أَعْلِمُ وَأَعْلَمُ كَيْفَ لَا أَعْلَمُ بِهِ وَأَعْوَذُ بِكَ أَنْ يُدْعُوَّ عَلَى رَحْمَةٍ قَطْعَتْهَا اللَّهُمَّ إِبَيَ أَعْوَذُ بِكَ مِنْ شَرِّ مَنْ يَمُشِّي عَلَى بَطْنِهِ وَمُنْ شَرِّ مَنْ يَمُشِّي عَلَى رَجُلِينَ وَمُنْ شَرِّ مَنْ يَمُشِّي عَلَى أَرْبَعُ اللَّهُمَّ إِبَيَ أَعْوَذُ بِكَ مِنْ أَمْرَةٍ تَشْيِبَيْنِ قَيْلَ الْمُشْيِبَ وَأَعْوَدُ بِكَ مِنْ وَلَدٍ يَكُونُ عَلَى وَبَالَةٍ وَأَعْوَدُ بِكَ مِنْ مَالٍ يَكُونُ عَلَى عَدَايَا اللَّهُمَّ إِبَيَ أَعْوَدُ بِكَ مِنْ الشَّكِّ فِي الْحَقِّ بَعْدِ الْيَقِينِ وَأَعْوَدُ بِكَ مِنْ الشَّيْطَانِ الرَّجِيمِ وَأَعْوَدُ بِكَ مِنْ شَرِّ يَوْمِ الْيَتِينِ اللَّهُمَّ إِبَيَ أَعْوَدُ بِكَ مِنْ مَوْتِ الفُجَآءةُ وَمِنْ لَدْغِ الْحَيِّ وَمِنْ السَّبِيعِ وَمِنْ الْعَرَقِ وَمِنْ الْحَرَقِ وَمِنْ أَنْ أَخْرَجَ عَلَى شَيْءٍ وَمِنْ الْقُتْلِ عِندَ فَرَارِ الْرَّحْفِ
The seventh manzil-Friday

13. O Allah! Forgive me, have mercy on me and include me among the highest companions.

O Allah! I seek refuge in You from ascribing partners with You knowingly and I seek refuge in You from ascribing partners with You unknowingly. I seek refuge in You from any relative with whom I severed relations from cursing me. O Allah! I seek refuge in You from the animal which moves on its stomach, from the animal which moves on two legs, and from the animal which moves on four legs. O Allah! I seek refuge in You from a woman who turns me grey before old age. I seek refuge in You from children who are a cause of evil upon me. I seek refuge in You from wealth which is a cause of punishment upon me. O Allah! I seek refuge in You from having doubts in the truth after having conviction in it. I seek refuge in You from the accursed Satan. I seek refuge in You from the difficulties of the day of recompense. O Allah! I seek refuge in You from sudden death, from the bite of a snake, from wild animals, from drowning, from getting burnt, from falling headlong upon something, from being killed at the time when the army flees.¹

¹ The emphasis on seeking refuge in Allah is aimed at securing peace of mind to worship Him and to ponder over His might and power. This is not possible when the mind is occupied with other matters.
ثم يقول بعد الختم

وتقبل هذه الدعوات في حق الحجاج إمداد الله ومحمد أشرف علي وحميد مسحيج الله وجميع المؤمنين والمؤمنات وصلى الله علی سید الكائنات وأكرم المخلوقات صلوا تسبيع الغايات

بحمد الله الذي ينعمه تتم الصالحات
Du‘â upon completion

Upon completion, the person should say:

Accept these du‘âs in favour of Hâjî Imdâdullâh rahmatullâhi ‘alayh,1 Muḥammad Ashraf ‘Alî rahmatullâhi ‘alayh,2 Muḥammad Masîhullâh rahmatullâhi ‘alayh3 and all the believing men and women.4 May Allâh send abundant mercy upon the leader of the creation and the most noble of all the creation [ﷺ] – a mercy that surpasses all limits. All praise is due to Allâh through whose grace all good things come to an end.

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1 He was the spiritual mentor (Shaykh) of Maulânâ Ashraf ‘Alî Thânwî rahmatullâhi ‘alayh.
2 He is the compiler of this book and the author of countless other books.
3 He is the senior khalîfah of Maulânâ Thânwî rahmatullâhi ‘alayh and the Shaykh of many of those who made this publication possible.
4 In addition to the names mentioned, one could add the name of whomsoever one wishes.
تَحْيَمَة

قرَبَاتٌ عَنْدَ الَّهَ وَصُلُوْاتِ الرَّسُول
بِسْمِ الَّهِ الرَّحْمَنِ الرَّحِيمِ
وَصَلِّيْ عَلَى نَبِيِّ الْكَرِيْمِ

وَبَعْدَ فَهَذِهِ تَحْيَمَةٌ لِلِحَزْبِ الْمَسْمِىٍّ بَقِيرَاتٌ عَنْدَ الَّهَ
وَصُلُوْاتِ الرَّسُولِ الَّذِي هُوَ أَصْلُ الْمَنَاوَاتِ المَقْبُولَ
زَدَتْ فِيهِ مِنَ الْحُصُنِ حَسَبِ الْأَسْتَدْعَاءِ مِنْ بَعْضِ
الْأَصْدَقَاءِ قَدْ رَأَى الْعَدْوَاءُ هُناكَ أَزْدَادَ الْأَذْكَارَ الَّتِي تَقَالُ فِي
الْصَّبَاحِ وَالْمَسَاةِ أَوْ فِي أَوْقَاتٍ وَأَحَوَالٍ خَاصَّةٍ مِنْ بَدْءِ
الْعَمَّرِ إِلَى الْإِنْتِهَاءِ

فَالْمَرْجِحُ مِنِّ الَّهِ تَعَالَ أَنْ يَجْعَلْهَا كَأَصْلُهَا لِلْمَنْسَابِ
وَلَكِلِّ شَرِّ وَبَأْسٍ دَافِعَةٍ وَحَبِسْنَا الَّهُ وَنَعْمَ الْأَرْكِيلِ نَعْمَ
الْمُوْلِي وَنَعْمَ النَّصِيرِ
CONCLUSION
QURUBÂT 'INDALLÂHI WA SALAWÂTIR RASÛL

I commence in the name of Allâh Who is extremely Beneficent, most Merciful
We send salutations upon His noble prophet

After praising Allâh ﷻ and sending salutation to His Prophet ﷺ, we present this conclusion to this book of supplications titled Qurubât 'indallâhi wa salawâtir rasûl which is actually the essence of Munâjât-e-Maqbûl. I made a few additions to it from the book, Hisn-e-Hasîn, in answer to the request made to me by some friends. I added a few necessary supplications that are made at morning and evening or at specific times and circumstances from the beginning of ones life till the end.
We hope that Allâh ﷻ makes it like the original – beneficial to the people and a remover of every evil and cause of dread. Allâh ﷻ is sufficient for us and the best of guarantors. He is the best master and the best helper.
What to say in the morning and evening

بِسْمِ اللَّهِ الْمُلْكِ لا يَضُرُّ عَلَيْهِ شَيْءٌ فِي السَّمَاوَاتِ وَلَا في الْأَرْضِ وَلَا

(three times) ★ في السَّمَاوَاتِ وَهُوَ السَّمِيعُ الْعَلِيمُ ★

I commence in the name of Allāh with whose name nothing can harm – neither in the earth nor in the skies. And He is all-hearing, all-knowing.

أَعْوذُ بِكَ اللَّهِ وَبِكَ أَسْمَاهُ وَبِكَ نَعْيَهُ وَبِكَ نَمْوَثُ وَإِلَيْكَ النَّصْوُرُ ★

I seek refuge in the perfect words of Allāh from the evil of all the creation. O Allāh! It is solely through Your power that we get up in the morning and it is solely through Your power that we spend the evening. It is solely through Your power that we are alive and it is solely through Your power that we die. And it is to You alone that we are to be raised.

لا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يَحْيِي وَيُمِيتْ وَهُوَ حَيُّ وَلَا يَمِيتُ وَهُوَ عَلَيْ كُلِّ شَيْءٍ قَدِيرٌ ★

There is none worthy of worship besides Allāh. He is alone, He has no partner. His alone is the kingdom and
to Him alone belongs all praise. He gives life and causes death. He is alive and does not die. And He has power over everything.

We are pleased with Allāh as our Sustainer, with Islam as our religion and Muhammad ﷺ as our Prophet. We have got up [this] morning on the religion of Islam, the creed of devotion [the kalimah], on the religion of our Prophet Muhammad ﷺ and on the creed of our father Ibrāhīm ﷺ who was especially subservient and was not of the polytheists.
O Allâh! You are my Sustainer. There is none worthy of worship but You. You created me. I am Your servant and I am on Your covenant and promise as much as I can. I testify to Your favours upon me and I admit my sins. Forgive me, then, for surely none forgives sins but You. I seek refuge in you from the evil that I have done.

Allâh is sufficient for me. There is none worthy of worship but He. It is in Him that I place my trust. And He is the Sustainer of the grand throne.

For the payment of debts and removal of worry,

O Allâh! I seek refuge in you from worry and sorrow. I seek refuge in you from lack of courage and laziness. I seek refuge in You from cowardice and miserliness. I seek refuge in You from the overpowering of debts, and the suppression of people.
When the sun rises

All praise is due to Allâh who has forgiven us this day and did not destroy us on account of our sins.

When the 'adhân of Maghrib is given

O Allâh! This is the time when Your night arrives and Your day goes away. And the time of those who call upon You. Forgive me then.

When entering the home

O Allâh! I ask You goodness when entering and goodness when leaving. We enter in the name of Allâh and we leave in the name of Allâh. It is in our Sustainer that we placed our trust.

When going to sleep

Басмак Рabbî ۋىۋەت جنبى ۋىلىك ۈرۈقە بىئ ۈمەسەکت

ئەن ۈرەسلىۋا ەتە ەدىۋەتە بەم تەخۆت بەم.
It is in Your name O my Sustainer that I have placed my side [of my body]. It is through Your support that I will raise it. If You hold back my life [cause me to die], then forgive it. If You let it go [cause me to wake up again], then protect it as You protect Your pious servants. O Allâh! Save me from Your punishment on the day when You shall raise Your servants.

When seeing an evil dream

I seek refuge in Allâh from Satan and the evil of this dream. (Say this three times and spit three times on your left. You should then change your sleeping position and do not mention the dream to anyone).

When startled and alarmed, or upon seeing an evil dream

I seek refuge in the perfect words of Allâh from His anger, His punishment, the evil of His creation, from the whisperings of Satans and that they come near me.
When awakening from one's sleep

َالْحَمْدُ لِلَّهِ الَّذِي أُحْيِانَا بَعْدَ مَا أُمِيتُنَا وَإِلَيْهِ النَّشْورُ
All praise is due to Allâh who gave us life after causing us to die. It is to Him that we are to be raised.

When intending to enter the toilet

َبِسْمِ اللَّهِ الَّلَّهُمَّ إِنِّي أَعْوَذُ بَكَ مِنَ الْخَبَثِ وَالْخَبَائِثِ
Commencing in the name of Allâh. O Allâh! I seek refuge in You from the male and female Satan.

Upon leaving the toilet

َغُفِّرْ لَكَ الْحَمْدُ لِلَّهِ الَّذِي أُذْهَبَ عَنِيَّ الْأَذَى وَعَفَافِيَ
I seek Your forgiveness. All praise is due to Allâh who removed impurity from me and granted me comfort.

When commencing wudû'

َبِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Commencing in the name of Allâh who is extremely beneficent, most merciful.
Whilst performing wudu’

O Allâh! Forgive me my sins, give expansion in my house and grant blessings in my sustenance.

Upon completing wudu’

I bear witness that there is none worthy of worship but Allâh. He is one, He has no partner. I bear witness that Muhammad ﷺ is His servant and Messenger. O Allâh! Make me of those who repent and make me of the purified. Glory to O Allâh! And all praise to You. I bear witness that there is none worthy of worship but You. I seek Your forgiveness and turn to You in repentance.

When waking up for tahajjud

I bear witness that You are the Most High, the Most Merciful, and the Most Forgiving. I bear witness that You are the Master of the heavens and the earth and all that is between them.
O Allāh! To You alone is all praise. You alone are the upholder of the heavens and earth and whoever is therein. To You alone is all praise. You alone are the king of the heavens and earth and whoever is therein. To You alone is all praise. You alone are the illuminator of the heavens and earth and whoever is therein. To You alone is all praise. You are the truth, Your promise is true, meeting You is true, Your word is true, paradise is true, hell is true, the Prophets are true, Muhammad ﷺ is true and resurrection is true. O Allāh! It is to You that I have submitted, it is in You that I believe, in You have I placed my trust, it is to You that I turn, it is through Your strength that I dispute [against the opponents of religion], it is to You
alone that I present my case. You are our Sustainer and to You is our return. Forgive me, then, whatever I did in the past and whatever I will do in the future, whatever I did secretly and whatever I did openly, and whatever else You are more aware of than me. You alone can cause someone to go forward and You alone can hold back. You are my deity. There is none worthy of worship but You. There is no way of turning away from sin and no strength in worshipping except by Allâh.

When leaving home

بِسْمِ اللَّهِ تُوْكِمَتْ عَلَى اللَّه

In the name of Allâh. I have placed my trust in Allâh.

When leaving for the fajr salâh

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي لسَانِي نُورًا وَفِي بَصَرِي نُورًا وَفِي سَمَعِي نُورًا وَعَنْ يَمِينِي نُورًا وَعَنْ شِمَالِي نُورًا وَخَلفِي نُورًا وَمِن أَنَاشِيدِي نُورًا وَأَجْعَلَ لي نُورًا وَفِي عَصْبِي نُورًا وَفِي لَحْمِي نُورًا وَفِي دِمي نُورًا وَفِي شَعْرِي نُورًا وَفِي بَشَري نُورًا وَفِي لسَاني نُورًا وَأَجْعَلَ فِي نَفْسِي نُورًا وَأَعْظَمْ لِي نُورًا وَأَجْعَلْيُ نُورًا وَأَجْعَلْيُ نُورًا وَأَجْعَلْ يُ نُورًا وَمِن تَحْتِي نُورًا وَأَلْلَهُمَّ أَعْظَمْيُ نُورًا
O Allāh! Infuse illumination into my heart, my tongue, my eyes, my ears, to my right, to my left, behind me, and infuse a special illumination into me. Infuse illumination in my muscles, my flesh, my blood, my hair, my skin, my tongue, and infuse illumination into my life. Bestow upon me a mighty illumination. Make my entire being into an illumination. Infuse illumination above me and below me. O Allāh! Give me illumination.

When entering the musjid

َاللَّهُمَّ افْتَحْ لِيّ أُبوابَ رَحْمَتِكَ

O Allāh! Open for me the doors of Your mercy.

When leaving the musjid

َاللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ فُضُلُّكَ

O Allāh! I ask You of Your grace.

Du‘ā’ after adhān

َاللَّهُمَّ رَبِّ هَذِهِ الدَّعَواةُ الْقَائِمَةَ وَالصَّلَوَةُ الْقَائِمَةَ أَتْ مُحَمَّدًا الْوَسِيْلَةَ وَالفَضِّيَّةَ وَابْعَثْ مَقَامًا مَّجُمَّودًا لِّذِي وَعَدْتُهُ إِنَّكَ لَنَتَخْلِفَ الْمَيْتَانَ

O Allāh! The Lord of this perfect call and everlasting prayer. Grant Muhammad the place of wasilah and virtue and raise him to the praised position which You
promised him. Surely You do not go back on Your promise.

Upon completing salâh one should pass one's right hand over one's head and say:

بسم الله الذي لا إله إلا هو الرحمن الرحيم اللهم أذهب عني الهم والحزن

In the name of Allâh with whom there is no deity but Him, the beneficent, the merciful. O Allâh! Remove from me all worry and grief.

After the fajr and maghrib salâhs

لا إله إلا الله وحده لا شريك له لله الملك وله الحمد يحي ويحيط بيده الخير وهو على كل شيء قدير

(seven times)

اللهم أخرجني من النار

There is none worthy of worship except Allâh. He is one. He has no partner. His is the kingdom and to Him belongs all praise. He gives life and causes death. In His hand is all good and He has power over everything.

O Allâh! Give me refuge from the fire.

After the salâtud duhâ

اللهم بِك أَحَوَّل وَبِك أَصَلَّ وَبِك أَفَاتِل
O Allâh! It is solely through Your support that I move about. It is by placing trust in You that I attack the enemy [of dîn] and it is solely through Your power that I fight [the enemy].

**After having opened the fast**

ذَهَبَ الظَّمَاءَ وَأَبَتَتَ العُرْوُقَ وَنَبَتَ الأَجْرُ إِن شَاءَ اللَّهُ

★

The thirst is gone, the veins have been moistened and the reward is certified – if Allâh ﷻ wills.

**When opening fast by someone else**

أَفْطَرَ عَنْدَكُمُ الصَّائِمُونَ وَأَكَلَ طَعَامَكُمُ الأَبْرَارُ وَصَلَّتْ

★

عليكم الْمَلَكَةَ

May fasting persons always open their fast with you. May pious personalities always consume your food. May the angels always make duʿâ’ of mercy in your favour.

**When commencing to eat**

★

بِسْمِ اللَّهِ وَعَلَى بَرَكَةِ اللَّهِ

In the name of Allâh and with the blessings of Allâh.
After eating

الحَمْدُ لِلَّهِ الَّذِي أَطْعِمْنَا وَسَقَانَا وَجَعَلْنَا مِنَ الْمُسْلِمِينَ

All praise is due to Allâh who fed us, who gave us to drink and made us among the Muslims.

When eating food at an invitation

اللَّهُمَّ أَطْعِمُ مِنْ أَطْعَمِيْنَ وَأَسْقِي مِنْ سَقَانِيْنَ

O Allâh! Give food to the one who fed me and give water to the one who gave me water to drink.

Upon wearing a garment

الحَمْدُ لِلَّهِ الَّذِي كَسَانِيْنَ مَا أَوارَيْي بِه عَوْرَتِي وَأَتَجْمَّلْ بِه فِي حَيَاتِيْنَ

All praise is due to Allâh who clothed me with which I cover my shame and with which I beautify myself in my life.

Du‘â’ for istikhârah

اللَّهُمَّ إِنِي أَسْتَخْرِجُك بِعَلَمك وَأَسْتَفْدِرُك بِقَدْرُك وَأَسْأَلُك مِنْ فَضْلِك العَظِيمَ فَأَنْثَكْ تَقُدُّرُ وَلَا أَقْدُرُ وَأَلْعَبَ لَا أُعْلِمُ وَأَلْعَبَ عَلَمُ الْعِيْوَبَ اللَّهُمَّ إِنْ كَتَبْ تَعَلَّمُ أَنْ هَذَا الأَمْرُ خَيْرٌ لِي فِي دِينِي وَمَعاَشِي وَعَافِيَةً
O Allâh! I ask You the good through Your knowledge and I ask You to grant me ability through Your power and I beg You of Your grand favour. Surely You have power and I have no power. And You know and I know not. You are the absolute knower of all unseen things. O Allâh! If, in Your knowledge, this matter is best for me in my dîn, for my livelihood and the consequences of my affairs, then ordain it for me and make it easy for me. Thereafter bless me therein. But if, in Your knowledge, this matter is evil for me in my din, for my livelihood and the consequences of my affairs, then turn it away from me and turn me away from it. Ordain good for me wherever it may be and cause me to be pleased therewith.

**Du‘â’ for memorizing the Qur’ân**

Whoever wishes to memorize the Qur’ân should wake up in the last portion of Friday night [night before the actual day of Friday]. If he is unable to wake up in the last portion, he should wake up in the middle portion. If he is unable to do this also, he should wake up in the first portion of the night. He should then offer four rak’âts of salah as follows: In the first rak’at he must recite Sûrah al-Fâtihah followed by Sûrah Yâ Sin. In
the second rak'at he must recite Sūrah al-Fātihah followed by Sūrah ad-Dukhān. In the third rak'at he must recite Sūrah al-Fātihah followed by Sūrah Alif Lām Mīm as-Sajdah. In the fourth rak'at he must recite Sūrah al-Fātihah followed by Sūrah al-Mulk.

Once he completes his salāh he must praise Allāh ṣwț in a beautiful manner. For example, he must say these words:

اللهُمَّ لا أُحْصَيْنَ صَنَّاءَ عَلَيْكَ أَنتَ كَمَا أُنْبِيْتَ عَلَيْ نَفْسِكَ

Translation: O Allāh! I cannot encompass Your praises. You are as You have praised Yourself.

He should then send salutations to Rasūlullāh ṣall Allāhu 'alayhi wa sallam in a beautiful manner and upon all the other Prophets as well. For example, he must say these words:

اللهُمَّ عَلَّمَ عَلَيْكَ سَيِّدَنَا مُحَمَّدُ النَّبِيُّ الَّذِي أَنْبِيَتَهُ ابْنُهُ الْيَسَرُّ الْعَظِيمُ وَعَلَّمَ عَلَيْهِ وَأَصْحَبَهِ الْبَرَاءَةُ الْكَرَامَ وَعَلَّمَ عَلَيْهِ سَيِّئَ التَّمَيُّضِ

Translation: O Allāh! Send salutations to Muhammad, the unlettered Ḥāshimī Prophet, to his pious and noble companions and to all the Prophets.

He should then seek forgiveness for the believing men, believing women and his brothers who passed away before him with imān. The words of this seeking of forgiveness are mentioned in the Qur'ān as follows:
Translation: O our Sustainer! Forgive us and our brothers who passed away before us with īmān and do not place in our hearts malice towards those who believed. O our Sustainer! Surely You are kind, forgiving.

The person should then read the following duʿāʾ:

اللَهُمَّ ارْحَمْنِي بِتَرَكِ الْمُعَايِشَةِ أَبْدَا مَا أَبْقَيْتَيْنِ وَارْحَمْنِي أَنْ أَنكَلِفَ مَا لَا يُغْنِيَ وَارْزَقْنِي حُسْنَ النَّظَرِ فِي مَا يُرْضِيُكَ عَنِّيِّ • اللَهُمَّ بَدِيعَ السَّمُّوَاتَ وَالأُرْضَ ذَا الْجَالِلِ وَالْإِكْرَامِ وَالْعَرَّةِ الَّتِيْ لا تَرَّمُّ أَسْأَلُكَ يَا اللهُ يَا رَحْمَنُ بِجَلالِكَ وَنُورُ وَجَهْكَ أَنْ تَنْزِمَ قَلْبِيْ حَفْظَ كَتَابِكَ كَمَا عَلَمَتْيُ وَارْزَقْيُ أَنْ أَفْرَاهُ عَلَى النَّحوِ الَّذِي يُرْضِيُكَ عَنِّيِّ • اللَهُمَّ بَدِيعَ السَّمُّوَاتَ وَالأُرْضَ ذَا الْجَالِلِ وَالْإِكْرَامِ وَالْعَرَّةِ الَّتِيْ لا تَرَّمُّ أَسْأَلُكَ يَا اللهُ يَا رَحْمَنُ بِجَلالِكَ وَنُورُ وَجَهْكَ أَنْ تَنْزِمَ بِكَتَابِكَ بِصَرْعِيْ
O Allāh! Have mercy on me together with giving up sins forever as long as you keep me alive. Have mercy on me that I do not unnecessarily do things that are of no benefit to me. Bestow me with good sight in doing deeds that would cause You to be pleased with me. O Allāh! The creator of the heavens and the earth. The possessor of grandeur, greatness and such power that none can hanker after. I ask You, O Allāh! O the merciful! Through Your greatness and the light of Your countenance that You attach to my heart the memorization of Your Book just as You have taught it to me. Endow me with the ability to recite it in a manner that would cause You to be pleased with me. O Allāh! The creator of the heavens and the earth. The possessor of grandeur, greatness and such power that none can hanker after. I ask You, O Allāh! O the merciful! Through Your greatness and the light of Your countenance that You enlighten through Your Book my eyesight, that You set right thereby my tongue, that You expand thereby my heart, that You open thereby my chest and that You wash thereby my body. This is because no one can help me on the truth but You and none can give me the truth but You. There is no way of abstaining from sins and no
strength in worshipping except by Allâh, the high, the majestic.

To be said to the one who has got married

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† بَارَكَ الْلَّهُ لَكَ وَبَارَكَ الْلَّهُ عَلَيْكَ وَجَمَعَ بَيِّنَكَ مِنْ فِي خَيْرٍ

May Allâh bless you, may Allâh shower His blessings upon you and may He maintain unity between you with goodness.

When meeting with his wife for the first time, after having purchased a slave or an animal, he should hold a lock of the hair of the forehead and say

اللَّهُمَّ أَسْلَكَ مَنْ خَيرَهَا وَخَيرَ مَا جَبَلَتَهَا عَلَيْهِ

★
† وأَعْوَدْ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا جَبَلَتَهَا عَلَيْهِ

O Allâh! I ask You of her good and of the good characteristics that You have placed in her. I seek refuge in You from her evil and from the evil characteristics that You have placed in her.

When intending intercourse

بِسْمِ اللَّهِ الَّلَّهُمَّ جَنِبْنَا الشِّيَطَانَ وَجَنِبْ الشَّيَطَانَ مَا

★
† رَقْنِنَا

In the name of Allâh. O Allâh! Keep us far from Satan and keep Satan far from the child that You bless us.
At the time of ejaculation say this in your heart

َلَّهُمْ لَا تَجْعَل لِلسَّيِّئَانِ نِسَابًا
O Allâh! Do not make for Satan a share in the child that You bless us with.

When bidding farewell to someone

ۚ أَسْتَوْعُدُ اللَّهَ دِينَكَ وَأَمَانَاتَكَ وَحَوَاتِمُ عَمَلِكَ
It is to Allâh that I entrust your dîn, your valuables and the consequences of your deeds.

When intending a journey

َلَّهُمْ بِكَ أَصِولُ وَبِكَ أَحْوَلُ وَبِكَ أَسِيرُ
O Allâh! It is through Your help that I attack [the enemy], it is through Your help that I move about and it is through Your help that I travel.

When placing the foot into the stirrup

ۚ بِسْمِ اللَّهِ
In the name of Allâh.

Once you have seated yourself properly on the animal’s back

الْحَمْدُ لِلَّهِ سُبْحَانَ الَّذِي سَحَرَ لَنَا هُذَا وَمَا كُنتُ لَهُ مُقْرِنِينَ وَإِنَا إِلَي رَبِّنَا لَمَّا تَقْبَلُونَ
All praise is due to Allâh. Glory to the One who placed this under our control though we were unable to control it. We are certainly to return to our Sustainer.

When commencing the journey

أَلْهُمَّ هَوَّنْ عَلِي́نَا هَذَا السَّفَرُ وَاطْوِ عَنّا بَعْدَهُ اللَّهُمَّ أَنتَ الصَّاحِبُ فِي السَّفَرِ وَالخَليْفَةُ فِي الأُهلِ اللَّهُمَّ إِنِّي أَعْوُذُ بِكَ مِن وَعْنَاءِ السَّفَرِ وَكَبَّاءِ المنْتَظِرِ وَسُوءِ المنْتَلِبِ فِي المَالِ وَالأُهِلِ وَالوَلِدَاءِ

O Allâh! Make easy for us this journey and shorten its destination for us. O Allâh! You alone are the companion in the journey and the protector of the family and home. O Allâh! I seek refuge in You from the difficulties of the journey, from seeing undesirable things and experiencing an evil condition upon my return as regards my wealth, family and children.

Upon returning from the journey, say the above du‘â’ and add the following

آَنْبُوْنَ تَأْنِثُوْنَ عَابِدُوْنَ لَرِيَّنَا حَامِدُوْنَ

We are returning from our journey. We are repenting [to Allâh]. We are the worshippers of our Sustainer, praising [Him].
When travelling by ship

In the name of Allāh is its moving ahead and stopping. Surely my Sustainer is forgiving, merciful. People have not understood Allāh as He ought to be understood. The entire earth is under His grasp on the day of resurrection and the heavens are enfolded in His hand. He is pure and above that which they ascribe as partners.

When intending to enter a town

O Allāh! Bestow blessings upon us in this town. O Allāh! Provide its fruit to us. Make us beloved by the people of this town and bestow us with the love of the pious people of this town.

When getting off at a place

O guard against words of Allah's claptrap from anything that has been created.
I seek refuge in the perfect words of Allâh from the evil that He has created.

**Teach the following to a new Muslim**

"اللَّهَمَّ اغْفِرْ لَيْ وَارْحَمْنِي وَأَهْدِنِي وَارْزُقْنِي"

O Allâh! Forgive me, have mercy on me, guide me and provide me with sustenance.

**When going to one's family after a journey**

"تُوبَا تَوْبَآ لِرَبِّنَا أَوْبا لَا يَغَادِرُ عَلَيْنَا حَوْباً"

We repent abundantly to our Sustainer. We return [to our Sustainer] – He must not leave any sin on us.

**One who is afflicted by a calamity or anticipates it**

"حَسْبِنَا اللَّهَ وَنَعْمَ الْوَكِيلُ عَلَى اللَّهِ تَوْكَلْنَا"

Allâh is sufficient for us and a great protector He is. It is in Allâh that we placed our trust.

**When afflicted by a calamity**

"إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ اللَّهَمَّ عِنْدَكَ أَحْتَسَبُ مُصِيبَتِي"

Surely we belong to Allâh and we are certainly to return to Him. O Allâh! It is from You that I ask for the reward of my calamity. Thus reward me therein and give me something better in return.
When fearing an oppressor

اللَّهُمَّ اكْفِنَا بِمَا شَنَّتُ الْلَّهُمَّ إِنِّي أَجْعَلُكَ في نُحْوُرُهُمْ
\* وَأَعْوَدُ بِكُم مِّنْ شُرُوْرُهُمْ

O Allâh! Suffice us against them as You will. O Allâh! I place You against them and I seek refuge in You from their evil.

When one sees ghosts or fiends
One should say the entire adhân.

When any task becomes difficult

اللَّهُمَّ لَا سَهْلٌ إِلَّا مَا جَعَلْتَ سَهْلًا وَأَنْتَ تَجْعَلُ الْحُزْنُ
\* سَهْلًا إِذَا شَنَّتُ

O Allâh! Nothing is easy except that which You make easy. You make difficulties easy when You will.

The one who has a need should perform wudû’,
offer salâh and say the following

اللَّهُمَّ إِنِّي أَسَلُكَ وَأَتْوَجَّهُ إِلَيْكَ بِنَبِيِّكَ مُحَمَّدٌ نِّي
\* الرَّحْمَةُ فِي حَاجَتِي هَذِهِ لَتُقَضِّي لِي فَشِيَعَهُ فِي

O Allâh! I beg of You and I turn myself towards You through Your Prophet Muhammad ﷺ, the Prophet of mercy, in this need of mine so that it may be fulfilled. Accept, then, his intercession in my favour.
When intending to repent after having sinned

أَلْلَهُمَّ مُغْفِرْتُكَ أُوْسَعْ مِن ذُنُوبِي وَرَحْمَتَكَ أُرْجِي عِنْدَيٍ

(three times)

O Allâh! Your forgiveness is much wider than my sins. There is more hope in Your mercy according to me than my own deeds.

When there is a lack of rain

اللَّهُمَّ أُسْقِنَا (three times) اللَّهُمَّ أُغْنِي (three times)

O Allâh! Give us water to drink. O Allâh! Send down rains upon us.

When seeing a cloud approaching

اللَّهُمَّ إِنّا نَعْوَضُ بَكَ مِنْ شَرٍّ مَا أُرْسِلَ بِهِ

O Allâh! We seek refuge in You from the evil with which it has been sent.

When seeing rain coming down

لاَ تَفَاعَ اللَّهُمَّ صَبَحًا

O Allâh! Send down beneficial rain.
When there is excessive rain and there is fear of damage

َلَهُمْ حَوَالِيَّنَا وَلَا عَلَيْنَا لِلّهُمَّ عَلَى الأَكَامِ وَالأَجَامِ

* والطَّرابِ والأَوْدِيَة وَمنَابِت الشَّجَر

O Allâh! Send down rain in the outskirts and not upon us. O Allâh! Send down rain on the hills, in the woods, on mountains, in valleys and forests.

When hearing thunder and lightning

َلَهُمْ لا تَقْلِلْنَا بِغَضَبِكِ وَلا تَهْلِكْنَا بِعَذَابِكِ وَعَفَافِنَا قَبْلَ ذَلِكِ

* سَبَحان الَّذِي يُسِبْحُ الرَّحْمَانُ بِحَمَدِهِ وَالْمَلْكَةِ

* من خُيْفَتِه

O Allâh! Do not slay us with Your wrath nor destroy us with Your punishment and forgive us before that. Glory to Allâh in whose praise the thunder sings and [so do] the angels out of awe of Him.

When the wind blows or it becomes dark

َلَهُمَّ إِنَّا نَسَأَلُكَ مِنْ خَيْرِ هذِهِ الْرِّيْحِ وَخَيْرِ مَا فِيهَا

* وَخَيْرِ مَا أُمِرتُ بِهِ وَتَعْمَدُ بِكَ مِنْ شَرِّ هذِهِ الْرِّيْحِ وَشَرِّ

* مَا فِيهَا وَشَرِّ مَا أُمِرتُ بِهِ

O Allâh! We ask of You the good of this wind, the good that it contains and the good that it has been
commanded with. We seek refuge in You from the evil of this wind, the evil that it contains and the evil that it has been commanded with.

When hearing a rooster crowing

★  اللَّهُمَّ اِنَّكَ اَسْتَأْلَكَ مِنْ فَضْلِكَ

O Allāh! I beg of Your bounty.

When hearing the braying of a donkey or barking of a dog

★  أُعِزِّ بِاللهِ مِنَ الشَّيْطَانِ الرَّجَيمِ

I seek refuge in Allāh from Satan the accursed.

When experiencing solar or lunar eclipse

★  اَللَّهُ اَكْبَرُ

Allāh is the greatest! (One should offer salāh, give in charity and make du‘ā’ to Allāh ℹ️)

When seeing the new moon

★  اللَّهُمَّ اِنَّكَ أَهْلَهُ عَلَيْنَا بِاليَسِينِ وَالْإِيمَانِ وَالسَّلَامَةِ وَالإِسْلَامِ

★  وَالْتَوْفِيقِ لَمَّا نَحْبُ وَتَرْضَى رَبِّي وَرَبِّكَ اَللَّهُ

O Allāh! Let this new moon appear before us with blessing, faith, safety, Islam and the good fortune of performing deeds that You like and approve of. My Sustainer and your Sustainer (O moon) is Allāh.
When looking at the moon

َأَعُوذُ بِاللهِ مِنْ شَرِّ هَذَا الْغَاسِقِ

I seek refuge in Allâh from the evil of this darkening moon.

When experiencing Laylatul Qadr

َاللَّهُمَّ إِنِّي عَفَوْتُ تَحْبُّ الْعَفْوَ فَاعْفَ عَنِّيْ

O Allâh! You are extremely forgiving. You love to forgive. Forgive me, then.

When looking into the mirror

َاللَّهُمَّ أَنتَ حَسَنَتُ خَلْقِي فَحَسْنِ خَلْقِيْ

O Allâh! You have beautified my countenance. Now beautify my character.

During ringing of the ears

َاللَّهُمَّ صَلِى عَلَى مُحَمَّدٍ وَصَلِّ الْعَلَامَاتِ مَنْ ذَكَرْنِيْ

O Allâh! Send salutations to Muhammad ﷺ. May Allâh remember with goodness the one who remembered me.

When seeing your Muslim brother laughing

َأَصْلِحْهُ اللَّهُ سَنَكُنَّ

May Allâh keep you laughing [and happy] all the time.
When someone does good to you
★ جَزَآكَ اللَّهُ خَيْراً
May Allâh reward you well.

When recovering your debt from someone
★ أَوْفِينِي أَوْفَيْي اللهُ بِكَ
You have fulfilled my right. May Allâh fulfil your right.

When experiencing happiness
★ ٱلْحَمْدُ لِلَّهِ ٱلَّذِي بَعْمَتَهُ تَبَيَّنَ الصَّالِحَاتُ
All praise is due to Allâh through whose favour all good things end and reach perfection.

When seeing something disagreeable
★ ٱلْحَمْدُ لِلَّهِ عَلَيْ كُلِّ حَالٍ
All praise is due to Allâh in all conditions.

When inundated by evil whisperings
★ أَعُوذُ بِللهِ مِنَ السَّيِّدَانِ أَمَنتُ بِللهِ وَرُسُلِهِ
I seek refuge in Allâh from Satan. I believe in Allâh and His Messengers.
When becoming angry

أُعُودُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allâh from Satan the accursed.

When getting up from a gathering

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ أَشْهَدُ أَنْ

لاَ لِلَّهِ إِلَّاَ أَنتَ أَنتَ أَسْتَغْفِرُكَ وَأَتْبَعُ الْيَكَ

Glory to Allâh and praises to Him. I glorify You O Allâh together with Your praises. I testify that there is none worthy of worship but You. I ask You forgiveness and turn to You in repentance.

When entering the market place

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ إِنِّي أَسْتَلَكَ خَيْرُ هَذِهِ السَّوقِ وَخَيْرُ مَا

فِيهَا وَأُعُودُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا فِي هَا الْلَّهُمَّ إِنِّي أُعُودُ

بِكَ أَنْ أُصِبَ فِيهَا يَمِينًا فَاجِرَةً أَوْ صَفْقَةً خَاسِرَةً

In the name of Allâh. O Allâh! I ask of You the good of this market place and the good that is therein. I seek refuge in You from the evil of this market place and the evil that is therein. O Allâh! I seek refuge in You from being trapped by a false oath or a harmful transaction.
When seeing new fruit

اللَّهُمَّ بَارِكْ لَنَا فِي نَمَرَةٍ وَبَارِكْ لَنَا فِي مَدِينَتِنَا وَبَارِكْ لَنَا فِي صَاعِنَا وَبَارِكْ لَنَا فِي مَدِينَا

O Allâh! Bless us in our fruit and give blessing to our city. Give us blessing in our measuring and weighing.

When seeing someone afflicted, say the following in your heart

الْحَمْدُ لِلَّهِ الَّذِي غَفَانِي مَنِي اتِّلَكَ بِهِ وَفَضَّلْنِي عَلَيْهِ كَثِيرٍ يَمِينُ خَلَقٍ تَفْضِيلًا

All praise is due to Allâh who saved me from the calamity which He afflicted you with and gave me obvious virtue over many of His creation.

When something gets lost or someone escapes

اللَّهُمَّ رَأِدَ الْصَّلَاةَ وَهَادُي الصَّلَاةَ أَنتَ تَهْدِي مِن الصَّلَاةِ أَرْدَدْ عَلَى ضَالِّي بِقُدرَتِكَ وَسُلْطَانِكَ فَإِنَّهَا مِن عَطَانِكَ وَفَضْلِكَ

O Allâh! The one who returns lost items and guides those who are astray. You alone guide away from deviation. Return to me my lost item by Your strength and power for surely it [the lost item] was Your bestowal and Your grace.
When feeling perturbed due to an omen

اللَّهُمَّ لَّا يَأْتِيّ بِالْحَسَنَاتِ إِلَّا أَنتَ وَلَا يَزْدُهِبْ بِالْسَيِّاتِ إِلَّا أَنتَ وَلَا حَوْلٌ وَلَا قُوَّةٌ إِلَّا بِكَ

O Allâh! None brings good but You and none repulses evil but You. There is no way of turning away from sins and strength in fulfilling worship but through You.

The following should be read and blown on the person who has been afflicted by an evil eye

بِسْمِ اللَّهِ الرَّحْمَّٰنِ الرَّحِيمِ

In the name of Allâh. O Allâh! Remove its heat, its cold and its difficulty.

When someone is affected by jinn

Recite the following:
2. Sûrah al-Baqarah – first five verses.
4. Âyatul Kursî.
7. Sûrah al-A’râf – verse 54.
10. Sûrah al-Hashr – last three verses.

If bitten by a scorpion or other poisonous animals

★

For the person who gets burnt

أذهبِ اللَّيْلَ رَبِّ النَّاسِ إِنَّكَ الشَّافِيَ لاَ شَافِيٌّ إِلَّا أَنَّكَ ★

Remove all pain O Sustainer of the people! Give cure for You alone are the one who cures. No one cures but You.

When seeing a fire

(Repeatedly)

اللَّهُ أَكْبَرُ

Allah is the greatest.

Inability to urinate or having bladder stones

ربّنَا اللَّهُ الَّذِي فِي السَّمَائِلِ تَقَدَّسَ اسْمُكَ أَمْرَكَ فِي السَّمَائِلِ وَالْأَرْضِ كَمَا رَحَمْتَكَ فِي السَّمَائِلِ فَاجْعَلْ رَحْمَتَكَ فِي الأَرْضِ وَاغْفِرْ لَنَا حُبْسًا وَخَطَأً أَنَّتَ رَبُّ
Our Sustainer is Allāh who is in the heavens. Pure is Your name. Your command is in the heavens and the earth just as Your mercy is in the heavens. Make, then, Your mercy in the earth [as well]. Forgive us our sins and shortcomings. You are the Sustainer of good people. Send down, then, one of Your cures and one of Your mercies on this difficulty [that I am experiencing].

For small boils and eruptions
Take some of your own saliva and apply it to your right index finger. Place this finger onto soil so that some of the soil may attach itself to the finger. Now pass this finger over the place of the hurt while reading the following du‘ā’.

بَسْمُ اللَّهِ تَرَبِّيَةٌ أُرْضَيْنَ بَريِّقَةٌ بَعْضَنَا لَيْسَ فِي سَقِيمٍ بِإِذْنٍ

In the name of Allāh. This soil is of our earth with the saliva of one of us so that our sick people may be cured by the order of our Sustainer.

When the feet become swollen

 صلى الله علي مُحَمَّد صلى الله عليه وسلم

May Allāh send perfect mercy and blessings upon Muhammad ﷺ and his family.
For every illness and complaint, place the hand at the place of pain and read

بِسْمِ اللَّهِ (three times)

أمّدْ بِاللَّهِ وَقَدْرَتُهُ مِنْ شِرْمَائْ

* (seven times)

In the name of Allâh. I seek refuge in Allâh and in His power from the evil that I am experiencing and which I anticipate.

When the eyes are in pain

لَهُمْ مَيْعَانِي بَصَرِيْ وَأَجْعَلْهُ الْوَاتِرَ وَأَرْنِي فِي الْعُدْوِ

تأْرِي وَاتَّصَرْنِي عَلَيْ مِنْ ظَلْمَيَنِ

O Allâh! Keep my eyes worthy and maintain it after me. Show me my revenge against the enemy and give me victory against those who wrong me.

When afflicted by fever

بِسْمِ اللَّهِ الْكَبِيرِ (أَعُوذُ بِاللَّهِ الْعَظِيمِ مِنْ شِرْمَ كُلِّ عِرْقٍ تَعَاَرَ

* وَمِنْ شِرْمِ حَرِ السَّاَرَارِ

In the name of Allâh. I seek refuge in Allâh the great from the evil of every spurring vein and from the damage of the heat of the fire.
When visiting the sick

لا يأتِ طهورٌ إن شاء الله لا يأتِ طهورٌ إن شاء الله

لَّهُمَّ اشْفَهُ اللَّهُ عَافَهُ

There is no need to fear this is a source of expiation of sins if Allâh wills. There is no need to fear this is a source of expiation of sins if Allâh wills. O Allâh! Cure him. O Allâh! Make him well.

At the approach of death

لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

There is none worthy of worship but Allâh. Muhammad ﷺ is the Messenger of Allâh.

When consoling someone

إِنِّي لَلَّهِ مَا أَخَذْتُ وَلَيَّةً مَا أَغْطَى وَكُلُّ عَنْدَهُ بَاجِلٌ مَّسْتَسَرٌ وَلَتَحْتَسِبُ

To Allâh alone belongs whatever He took. To Allâh alone belongs whatever He gave. Everything with Him is for an appointed time. Exercise patience, then, and have hope for reward.

When lowering the deceased in his grave

بِسْمِ اللَّهِ وَعَلَيْ مَلَةً رَسُولٌ اللَّهِ

In the name of Allâh and on the religion of Rasûlullâh ﷺ.
When visiting the cemetery

السلام عليكم يا أهل الخيتار يغفر الله لنا ولكم واتّهمنْ
سلفنا وتحن بالآثار

Peace be upon you O dwellers of the graves. May Allâh forgive us and you. You have preceded us and we are to follow [you soon].

This is the conclusion to the tatimmah

اللهم احتم لنا بالخير واتهم لنا نورنا واغفر لنا إنك على كل شيء قادر

O Allâh! Let our end be good. Perfect for us our light and forgive us, surely You have power over everything.
PRELUDE & BACKGROUND TO HIZBUL BAHR

The *hizbul bahr* was inspired into the heart of Shâh Abul Hasan Shâdhili, *rahmatullâhi 'alayh*. The senior *mashâ'ikh* are in the habit of reading it and permitting their *murîds* to read it as a means of attaining blessings. There are different ways of reading it. However, the under-mentioned method is that prescribed by Hâji Imdâdullâh Makkî *rahmatullâhi 'alayh* and is totally in accordance with the Sunnah.

**Important note:** Reading this du'â’ is certainly a very meritorious act. However, the different du’â’s that are mentioned in the Qur’ân and Hadîth are far greater and much more effective. Bear this in mind because many people err in this regard.

**Background to hizbul bahr**

Reliable *'ulamâ’* have stated that Hazrat Shaykh Abul Hasan Shâdhili, *rahmatullâhi 'alayh* was in Cairo when the days of hajj drew near. The Shaykh said to his friends that he had been [divinely] inspired to perform the hajj and that they should search for a ship. After much inquiry, the *murîds* could not find any ship other than that which belonged to an old Christian. Eventually, they all boarded this very ship. The anchor was raised and no sooner they left the inhabitance of Cairo, the winds began blowing against them. They remained on the outskirts for a full week – to the extent that they could see the mountains of Cairo. Those who were critical of the Shaykh began taunting him by saying that he had claimed that he had been
[divinely] inspired to perform the hajj while he is stuck in these winds despite the time of hajj having drawn so near. This accusation distressed the Shaykh greatly but he remained steadfast and accepted their taunts.

Coincidentally, the Shaykh was sleeping in the afternoon when Allāh ﷻ inspired this du‘ā’ into him. The moment he got up from his sleep he began reciting this du‘ā’. He also instructed the officers of the ship to place their trust in Allāh ﷻ and to raise the anchor once again. They replied that if we were to raise the anchor, the winds would immediately change our direction and return us to Cairo. The Shaykh asked them not to become agitated, to do what he asked them to do and then see the extraordinary mercy of Allāh ﷻ. No sooner the anchor was raised, a strong wind blew in their favour. It blew so strongly that they were not even able to untie the rope that was attached to the peg. They were forced to cut this rope off. Very soon thereafter, they safely reached their blessed destination.

[Upon witnessing this miracle] the sons of the old Christian embraced Islam. This saddened the father tremendously. That night this old Christian saw a dream in which the Shaykh was entering paradise with a large number of people and his sons were part of this group. The father tried to join his sons but was prevented from doing so by the angels. They dragged him aside saying: “You are not on the same religion as them. What do you want with them?” The following morning the guidance of Allāh ﷻ came to his assistance and he also embraced Islam. He gradually
reached a stage whereby he became a high ranking Shaykh and people began seeking his company and proximity.
حَزْبُ الْبَحْر
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا عَلَىٰ بَيْنِ الْأَنْبَاطِ َِّيَا خَلِيلِكَ بِغُرُورٍ أَنتَ رَبِّي وَعَلِمْكِ حَسْبِي فَنَفَعَ الرَّبُّ رَبِّي وَنَفَعَ الْحَسْبُ حَسْبِي تَنْصُرُونَ مِنْ

شَآءَ وَأَنتَ الْعَزِيزُ الرَّحِيمُ

َّتَسْتَلِكُ الْعَصِيمُ فِي الْحَرُّوْكَاتِ وَالْسَكَّانَاتِ وَالْكُلُّمَاتِ وَالْإِرَادَاتِ وَالْخَطَّرَاتِ مِنَ الْظَّنُّوْنِ وَالشَّكْوُكَ وَالأَوَّاهِ دَسَائِرَةٌ لِلنَّقُّوْبِ عَنِ مَطَالَعَةِ النَّعْوِ فَقُدْ ابْتَغِيَ

المُؤْمِنُوْنِ وَزَلَّوْنَا زَلَلًا شَدِيدًا

Upon reciting point with your right index finger towards the sky.

وَإِذْ يَقُولُ النَّافِقُونَ وَالْمُتْرُضُونَ فِيهِ قَلْبِهِمْ مَرَضٌ مَا وَعَدَّا

اللَّهُ وَرَسُولُهُ إِلَّا غَرُورًا فِي بَيْنِنَا وَانْصِرْنَا وَانْصِرْنَا

At the word, think in your heart of the purpose for which this du‘ā’ is being read.
Hizbul Bahr

HIZBUL BAHR

I commence in the name of Allâh who is extremely Beneficent, most Merciful

O the High! O the Greatest! O the Forbearing! O the All-knowing! You alone are my Sustainer. Your knowledge alone is sufficient for me. How nice a sustainer is my Sustainer! How nice a sufficer is my Sufficer. You give power to whomever You will. You alone are the powerful, the merciful.

We ask You for protection in all our movements and rests, in our words, in our intentions and in our thoughts from misgivings, doubts and allegations which curtain the hearts from knowing unseen things. The believers have certainly been tried and severely shaken up.

When the hypocrites and those in whose hearts is a disease used to say: "Allâh and His Messenger only promised us delusion," keep us steadfast, then, and give us victory.
These words have been written thrice because they should be read thrice. Upon reading the first word, you should close the fingers of your right hand upon reading each letter in the following manner: upon reading the first letter ُكَافَّ, close your little finger. On the second letter ُحَاء close the next [ring] finger. On the third letter ُيَاء close your middle finger. On the fourth letter ُعَين close your index finger, and on the fifth letter ُسَد close your thumb. Upon your second reading of كَهَيْعَص open your fingers in the same order as was done above (begin with little finger and end on the thumb). Upon the third reading of كَهَيْعَص close the fingers as in the first reading.

أَنْصَرْنَا

Upon reading أَنْصَرْنَا, open your little finger.
Hizbul Bahr

Subjugate for us this sea just as You subjugated the sea for Mūsā ﷺ, the fire for Ibrāhīm ﷺ, the mountains and iron for Dā‘ūd ﷺ, and the wind, Satan and jinn for Sulaymān ﷺ. Subjugate for us every sea of Yours which is in the earth, the heavens, the land, in the universe, and [every] sea of this world and of the hereafter. Subjugate for us everything, O the one in whose control is the dominion of every single thing. Kāf, hā, yā, ‘ayn, sād. Kāf, hā, yā, ‘ayn, sād. Kāf, hā, yā, ‘ayn, sād.

Help us,
Upon reading **[ring]**, open your second finger.

Upon reading **فإنّكَ خيرُ الناسِرِينَ وافتح لَنا وافتح لَنا**

Upon reading لَنا واعفَر لَنا, open your middle finger.

Upon reading **فإنّكَ خيرُ الفاتحينَ واعفَر لَنا**

Upon reading لَنا واعفَر لَنا وارْحَمْنا, open your index [shahadah] finger.

Upon reading **فإنّكَ خيرُ الْغافِرِينَ وارْحَمْنا**

Upon reading لَنا وارْحَمْنا وارْزِقْنا, open your thumb.

Upon reading **فإنّكَ خيرُ الْرَّازِقِينَ وارْزِقْنا فإنّكَ خيرُ الْحَفظِينَ واهْدِنا ونجِّنا من الْقَوْمِ الظَّلَمِينَ وَهَبْ لَنا مِن لَّدَنَا رَيحَا طَيِّبَةً كَمَا هي فِي عَلْمِك وَأَشْرِهْنا عَلَيْنا مِنْ خَرَانِ رَحْمَتِكْ واَحْسِنْنا بِهَا حَمِيلَ الْكَرَامَةٍ وَمَعَ السَّلَامَةَ وَالْعَافِيةِ فِي الْدِّينِ وَالْذَّنِينَةٍ وَالْأَخْرَجَةِ إِنَّكَ عَلَى كُلْ شَيْءٍ قَدِيرٍ اللَّهُمَّ يَسْرَ لَنَا أَمْوَنَا**

Upon reading لَنا أَمْوَنَا think in your heart the purpose and object for which this du’å’ is read.


Hizbul Bahr

for surely You are the best of helpers. And give us victory,

for surely You are the best giver of victory. And forgive us,

for surely You are the best of forgivers. And have mercy on us,

for surely You are the best of those who have mercy. And give us sustenance,

for surely You are the best of those who give sustenance. And protect us, for surely You are the best of protectors. Guide us and save us from the oppressing people. Bestow upon us from Yourself a pleasant wind, as is in Your knowledge. Cause it to blow upon us from the treasures of Your mercy. And carry us therewith with honour, peace and security in din, in this world and in the hereafter, for You have power over everything. O Allâh! Make easy for us all our affairs...
مع الرحالة لقلوبنا وأبنا وسائرنا والسلامة والعافية في ديننا وذّنيا وكن صاحبنا في سفرنا وحليفة في أهليا واطمس علي وجوهنا

Upon reading make your right hand into a fist and pointing downwards open your fist.

أعدنا وامسخهم على مكانتهم فلا يستطبعون المضيء ولا المجيء إلينا ولن نشاء لطمسنا على أعينهم فاستبقوا الصراط فأتي يصرعون ولن نشاء لمستختمهم على مكانتهم فما استطاعوا مضيئا ولا يرجعون يسن والقرآن الحكيم إنك لمن المرسلين على صراط مستقيم تنزل العزيز الرحيم لنذر قوما ما أذن بأيهم فهم غفلون لقد حق الفول على أكثرهم فهم لا يؤمنون إذا جعلنا في أعقابهم أعلاهما فهي إلى الأذقان فهم مفسجون وجعلنا من بين أيديهم سدا ومن خلفهم سدا
Hizbul Bahr

with comfort to our bodies and hearts, and peace and security in our *din* and in our *dunyā*. You be our companion on our journey and a protector of our families [whom we left behind]. And obliterate the faces...

of our enemies and transform them in their places so that they do not have the power to pass by us nor to come towards us. [Just as You said in the Qur'ān]: had We willed, We would surely have wiped out [blinded] their eyes, so that they would struggle for the path, how then would they see? Had We willed, We could have transformed them in their places. Then they would neither have been able to go forward [move about] nor they could have turned back. Yā Sīn. By the Qur'ān, full of wisdom. Surely you [O Muḥammad] are one of the messengers. On the straight path. [This Qur'ān] is a revelation of the All-Mighty, Most-Merciful. In order that you may warn a people whose forefathers were not warned, they are therefore heedless. Indeed the word [of Allāh] has proved true against many of them, yet they do not believe. Surely We put around their necks shackles, reaching up to their chins, so that their heads are forced up. We have set a barrier before them and a barrier behind them,
فأغصّينهم فهم لا ينصرون شاهت الوجه شاهت الوجه

The words شاهت الوجه have been written thrice.

With each recitation, think in your heart of your enemies that they be destroyed. And strike the ground with the back of your right hand each time.

وعنت الوجه للحَيُّ القيوم وقد حاب من حمل ظلمًا

* طقس طسَّم جمَعْص مرج البحرين يلتقيين بينهما

* بُرجِد لا يَفعِين حم حم حم حم حم حم

The word حم has been written seven times. Upon reading this word the first time, blow towards your right side; the second time blow towards your left side; the third time blow in front of you; the fourth time blow towards your back; the fifth time blow upwards; the sixth time blow downwards; the seventh time, blow into your palms and pass your hands over your whole body.

* حم الأمر وجهاء النصير فعلينا لا ينصرون

تنزيل الكتاب من الله العزيز العليم غافر الذنب

وقابل النوى شديد العقاب ذي الطول لا إله إلا هو
Hizbul Bahr

and We have covered them up so that they cannot see. May the faces be distorted. May the faces be distorted. May the faces be distorted.

[As is mentioned in the Qur'ān with regard to the hereafter]: Faces shall be humbled before [Allāh], the Ever Living, the One who sustains and protects all that exists. And he who carried the burden of sin has indeed fallen into loss. Tā Sīn. Ta Sīn Mīm. Hā Mīm ʿAyn Sīn Qāf. [Allāh] joined the two seas – they flow together. Between them is a barrier; that they cannot go beyond their limit. Hā Mīm. Hā Mīm. Hā Mīm. Hā Mīm. Hā Mīm. Hā Mīm. Hā Mīm.

The task has become hot and help has arrived. They therefore cannot achieve victory over us. Hā Mīm. The revelation of this book [Qur'ān] is from Allāh who is All-Mighty, All-Knowing. The Forgiver of sin, the Acceptor of repentance, the Severe in punishment, the Possessor of absolute choice. There is none worthy of worship beside Him.
Close the fingers of your right hand as follows: upon kāf close your little finger, on hā your ring finger, on yā your middle finger, on ‘ayn your index finger, and on sād close your thumb.

At every letter, hā, mīm, ‘ayn, sīn, qāf, open your fingers at each letter. Begin with the little finger and end with the thumb (in the order mentioned before).
Hizbul Bahr

To Him is the [final] return. Bismillâh is our door, Tabârakah (pure is He) is our four walls, Yâ Sîn is our roof, Kâf hâ, yâ, ‘ayn, sâd...

is sufficient for us. Hâ mîm ‘ayn sîn qâf

is our refuge. Allâh will therefore suffice for you against them. And He hears and knows. The veil of the ‘Arsh (throne of Allâh) is hanging over us, the sight of Allâh is directed towards us. Through the help of Allâh no one will have control over us. The veil of the ‘Arsh (throne of Allâh) is hanging over us, the sight of Allâh is directed towards us. Through the help of Allâh no one will have control over us. The veil of the ‘Arsh (throne of Allâh) is hanging over us, the sight of Allâh is directed towards us. Through the help of Allâh no one will have control over us. The veil of the ‘Arsh (throne of Allâh) is hanging over us, the sight of Allâh is directed towards us. Through the help of Allâh no one will have control over us.
جرب النحر

سُتْرُ العرش مُسْبُوَّلٌ عَلَيْنا وَعيْنُ الله ناظِرَةٌ إِلَيْنا بَحُوَّلٍ الله لا يَقْدَرُ عَلَيْنا سُتْرُ العرش مُسْبُوَّلٌ عَلَيْنا وَعيْنُ الله ناظِرَةٌ إِلَيْنا بَحُوَّلٍ والله من وُرَآئِهِم مُحِيطٌ بل هُوَ قِرَانٌ مُجِيدٌ فِي لَوْحٍ مَحْفُوظٍ فَاللَّهُ خَيْرُ حَافِظًا وَهُوَ أَرْحَمُ الرَّحِيمِينَ فَاللَّهُ خَيْرُ حَافِظًا وَهُوَ أَرْحَمُ الرَّحِيمِينَ إن وَلِيَ اللَّه الَّذِي نُزِّلَ الْكِتَابُ وَهُوَ يِتَوَلَّى الْصَّلِحِينَ إن وَلِيَ اللَّه الَّذِي نُزِّلَ الْكِتَابُ وَهُوَ يِتَوَلَّى الْصَّلِحِينَ حَسَبِيَ اللَّه لَا إِلَه إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ العَرْشِ العَظِيمِ حَسَبِيَ اللَّه لَا إِلَه إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ العَرْشِ العَظِيمِ
Hizbul Bahr

The veil of the 'Arsh (throne of Allâh) is hanging over us, the sight of Allâh is directed towards us. Through the help of Allâh no one will have control over us. The veil of the 'Arsh (throne of Allâh) is hanging over us, the sight of Allâh is directed towards us. Through the help of Allâh no one will have control over us. And Allâh has surrounded them from all sides. In fact, this book is the glorious Qur'ân in the Preserved Tablet.

Allâh alone is the best protector. And He is the most merciful of the merciful. Allâh alone is the best protector. And He is the most merciful of the merciful. Allâh alone is the best protector. And He is the most merciful of the merciful. Surely my helper is Allâh who revealed the book, and it is always He who is the helper of the pious. Surely my helper is Allâh who revealed the book, and it is always He who is the helper of the pious. Surely my helper is Allâh who revealed the book, and it is always He who is the helper of the pious. Allâh is sufficient for me. There is none worthy of worship but He. It is upon Him that I have placed my trust. And He is the Sustainer of the grand throne. Allâh is sufficient for me. There is none worthy of worship but He. It is upon Him that I have placed my trust. And He is the Sustainer of the grand throne. Allâh is sufficient for me. There is none worthy of worship but He. It is upon Him that I have placed my trust. And He is the Sustainer of the grand throne. Allâh is sufficient for me. There is none worthy of worship but He. It is upon Him that I have placed my trust. And He is the Sustainer of the grand throne. Allâh is sufficient for me. There is none
حسبي الله لا إله إلا هو ط علية توكَّلت و هو رب الْعَرْش العظيم
حسبي الله لا إله إلا هو ط علية توكَّلت و هو رب الْعَرْش العظيم
بسم الله الذِي لا يضر مع اسمه شيء في الأرض ولا في السما...
worthy of worship but He. It is upon Him that I have placed my trust. And He is the Sustainer of the grand throne. Allāh is sufficient for me. There is none worthy of worship but He. It is upon Him that I have placed my trust. And He is the Sustainer of the grand throne. Allāh is sufficient for me. There is none worthy of worship but He. It is upon Him that I have placed my trust. And He is the Sustainer of the grand throne.

In the name of that Allāh with whose name nothing can cause harm in the land and in the skies. And He alone is hearing, knowing. In the name of that Allāh with whose name nothing can cause harm in the land and in the skies. And He alone is hearing, knowing. There is no might and no power except through Allāh, the high, the great. There is no might and no power except through Allāh, the high, the great. There is no might and no power except through Allāh, the high, the great. May Allāh send His perfect mercy upon the best of His creation, Muḥammad ﷺ, upon his family and his companions, all of them. Through Your mercy, O the most merciful of the merciful!
بسم الله الرحمن الرحيم
اللهُمَّ صلِ على سيدنا ومولانا محمد وعلى آل سيدنا
ومولانا محمد وبارك وسليم

يا دانم الإيمان والإحسان
ارحم على العباد الفقير الجاني
فيسيدي شيخي مسيح الله
من وجهه كقلب في اللسان
بالشيخ فاضل عصره أشرف على
داعي طريفك حامل القرآن
فبصبر شديد غوث النورى شمس الهدى
مقدام أجل العشق والهيسان
الشيخ إمداد الله القطب العلي
الجاه ذي التمكين والعرفان
ويا كشف الظلمات نور محمد
ويا سيدي عبيد الرحمن القاني
I commence in the name of Allah Who is extremely Beneficent, most Merciful

O Allah! Send mercy to our leader and master, Muhammad ﷺ, and to the family of our leader and master, Muhammad ﷺ, and send blessings and peace.

O the one who is forever bountiful and kind. Have mercy on this needy sinful servant.

Through the wasilah of my shaykh Maulānā Masīhullāh rahmatullāhi ‘alayh whose external self was like his internal in its effulgence.

Through the wasilah of the most accomplished person of his time, Maulānā Ashraf ‘Alī rahmatullāhi ‘alayh who invited towards Your path and bore [the responsibilities] of the Qur’ān.

Through the wasilah of my spiritual guide who is the ghauth of the world and the sun of guidance. Who is the leader of those who are engrossed in [Your] love and are at a loss in [Your] love.

I am referring to Shaykh Imādullāh rahmatullāhi ‘alayh who is a qutb of high rank and a person of dignity and cognition.

Through the wasilah of the one who removed the darkness [of the heart] whose name was Nūr Muhammad rahmatullāhi ‘alayh. And through the wasilah of ‘Abdur Rahīm rahmatullāhi ‘alayh who had lost himself in Allah.
شجرة إمدادية

وبعمّد باري ذاك شيخ شيوخنا
وبعمّد هادي للفماه أمان
وبحق عضل الدين حق محمّد
ومحمّدي ظاهر اليراهان
وبحق مؤله محب الله من
أغيت مدآبيه وسيع بيان
بأتي سعيد ماجد متروع
بناطِم دين غارف رباب
بجلال دين ذي المكارم والغلى
وبعمّد قدوس عظيم الشمان
بمحمّد قطب الوزى ويعارف
هو للوزى كألفامة للظمان
وبحق عبد الحقي قدس سرته
بجلال دين ذا كبير أوان
بالشيخ شمس الدين قدوة عصره
بعلاء دين صابر حقاي
Shajarah Imdādiyyah

Through the wasīlah of Shāh ‘Abdul Bārī rahmatullāhi ‘alayh who was the shaykh of all the shaykhs. Through the wasīlah of Shāh ‘Abdul Hādī rahmatullāhi ‘alayh who was a source of peace for the people of his time.

Through the wasīlah of Shāh ‘Addud Dīn rahmatullāhi ‘alayh and the wasīlah of Shāh Muḥammad rahmatullāhi ‘alayh. Through the wasīlah of Shāh Muḥammadī rahmatullāhi ‘alayh whose proof of piety was clearly manifest.

Through the wasīlah of Maulānā Muḥibballāh rahmatullāhi ‘alayh who was of such a calibre that it was not possible to extensively praise his virtues.

Through the wasīlah of Shāh Abū Sa‘īd rahmatullāhi ‘alayh who was a virtuous and ascetic person. Through the wasīlah of Shāh Nizamuddīn rahmatullāhi ‘alayh who truly recognized Allāh Ĥa.

Through the wasīlah of Maulānā Jalāluddīn rahmatullāhi ‘alayh who was a person of virtuous character and lofty qualities. Through the wasīlah of Shaykh ‘Abdul Quddūs rahmatullāhi ‘alayh who was of grand status.

Through the wasīlah of Shaykh Muḥammad rahmatullāhi ‘alayh who was the quṭb of the world. Through the wasīlah of Shaykh ‘Ārif rahmatullāhi ‘alayh who was to the people like water to a thirsty person.

Through the wasīlah of Shaykh ‘Abdul Haq rahmatullāhi ‘alayh and through the wasīlah of Shaykh Jalāluddīn rahmatullāhi ‘alayh who was a senior person of his time.

Through the wasīlah of Shāh Shamsuddīn rahmatullāhi ‘alayh who was the leader of his time and through the wasīlah of ‘Alā’uddīn Haqqānī Sābir rahmatullāhi ‘alayh.
شجرة إمدادية

بفریعد دین الحق عم فیوضة
وبقطر دین ذاك قطب زمان
بمعین دین الله صاحب سره
عوترو الزورى وبسيدي عثمان
وبحرمته الحاجی الشریف إمامًا
بالخواجة مؤدود وحید زمان
وبسيدي كهف الزورى علم الهدی
بو يوسف فی القيصر كاهتهنان
بمحمد ذي المجید والعیاء من
قد فاق عرفانًا على الأقوان
وبحرمته الشیخ الكربم المقتدى
بو أحمد فی السیر والإعلان
وبحي بو اسحاque  모르شید دهره
وبحي ممشاد علیم الثاني
بابی هیپرة ذي المقام العالي
بحدیقة هو نحبة الأعيان
Shajarah Imdādiyyah

Through the wasīlah of Shaykh Fariduddīn rahmatullāhi 'alayh whose blessings were all-encompassing. Through the wasīlah of Shāh Qūtbuddīn rahmatullāhi 'alayh who was the qūb of his time.

Through the wasīlah of Khwājah Mu‘īnuddīn rahmatullāhi ‘alayh who was the confidant of Allāh and the ghauth of the world. Through the wasīlah of Khwājah ‘Uthmān rahmatullāhi ‘alayh.

Through the wasīlah of Hājī Sharīf rahmatullāhi ‘alayh who is our leader. Through the wasīlah of Khwājah Maudūd rahmatullāhi ‘alayh who was a unique person of his time.

Through the wasīlah of our leader, a refuge to the world and a flag of guidance, i.e. Khwājah Abū Yūsuf rahmatullāhi ‘alayh who was like a rain in his beneficence.

Through the wasīlah of Muḥammad rahmatullāhi ‘alayh who was a person of greatness and lofty qualities. And who surpassed his contemporaries in his cognition [of Allāh ﷻ].

Through the wasīlah of the honoured Shaykh Abū Ahmad rahmatullāhi ‘alayh who was a leader in both the external and internal [matters of dīn].

Through the wasīlah of Shaykh Abū Ishāq rahmatullāhi ‘alayh who was the spiritual guide of his time. Through the wasīlah of Khwājah Mamshād rahmatullāhi ‘alayh who had no equal.

Through the wasīlah of Abū Hubayrah Baṣrī rahmatullāhi ‘alayh who was a person of lofty position. Through the wasīlah of Hudhayfah Mar‘ashi rahmatullāhi ‘alayh who was the chosen one of the pious.
شجرة إمدادية

وبحقٌ إبراهيم سلطان الورى
بفضيل الهادي إلى الإحسان
وبحقٌ عبد الواحد الفرد الذي
هو في الغرام كطبيع سكراً
وبحقٌ خير الأصفياء إمامهم
حسنٌ ولهم ير مثله القيئان
وبحقٌ مؤلي المؤمنين أميرهم
إمامَ أهله الدين والإيمان
أعني علياً خير من وطئ الثرى
مأوى الصعاف مخفي الأخوان
وبحقٌ سيدنا النبي محيث
هو للخلائق رحمته الرحمان
من فاق كل الخلقِ فضلًا باذخًا
من سادٍ مجدًا عالم الإمكان
ويفصلِ الجم العليم إلهنا
يا غافرو لذئبٍ والعصيةً
Shajarah Imdâdiyah

Through the wasîlah of Ibrâhîm ibn Adham rahmatullâhi 'alayh who was the leader of the creation. Through the wasîlah of Fudâyîn ibn ‘Iyâd rahmatullâhi ‘alayh who was a guide to the path of devotion and sincerity.

Through the wasîlah of Khwâjah ‘Abdul Wâhid rahmatullâhi ‘alayh who was unique [in his qualities]. And who was, in his love for Allâh ٱللّٰهُ, like a person who is completely intoxicated.

Through the wasîlah of the best of the aulîyâ‘ and the leader of the aulîyâ‘, Khwâjah Hasan Baṣrî rahmatullâhi ‘alayh. The eyes have not set upon a person like him.

Through the wasîlah of the beloved of the believers and the leader of the believers, the leader of the people of religion and the leader of the people of ʾîmân.

I am referring to ‘Alî ٱلسَّلَّمَـٰعَلِیُّهُ ٱلرَّحْمَانُ who was the best who walked on the surface of the earth in his time. He was the refuge of the weak and the remover of their worries.

Through the wasîlah of our leader, the Prophet Muhammad ٱلسَّلَّمَـٰعَلِیُّهُ ٱلرَّحْمَانُ who was the mercy of Allâh to the creation.

He is such that he surpassed all the creation in the loftiest of virtues. He is such that he is the leader of the entire world of possibilities in his greatness.

Through the wasîlah of Your all-encompassing and excessive grace O our object of worship! O the one who forgives sins and disobedience.
شجرة إمدادية

قد جاء عبديك باكيًا مستصرخًا
متوهباً بأولئك الأعيان
فاغفر خطياه وظهره قلبه
عن ما سواك أيا رجاء الغانى
سلط عليه الحشوق حتى لا يرى
مولاي غيرك كائنًا بمكان
ثم السلام علي النبي المصطفى
خير الورى ورسلتكم العدناني

Shajarah Imdâdiyah

Your servant has come [to You] crying and beseeching, and making these pious personalities a wasîlah.
Forgive, then, his sins and purify his heart from everything other than You, O the refuge of the one who is in trouble.
Impose Your love upon him in such a manner that he is unable to see anyone but You irrespective of where he is, O my Master!
In the end I send peace to the chosen Prophet ﷺ who is the best of the creation and Your Messenger from the Banû ‘Adnân tribe.