Supplication of Adeelah
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This supplication strengthens one’s faith. It should be recited as many times as possible by a dying believer, especially when the hour of death draws near. If it is impossible for the dying person to recite it himself, someone should recite it for him or her so that they can listen to it.

O Allāh, bless Muhammad and the family of Muhammad.

In the name of Allāh the Beneficent, the Merciful.

Allah testifies that indeed there is no god but He. The angels and possessors of wisdom justly declare that there is no god but He, the Almighty, the All-Wise.

Verily the religion of Allāh is Islam. And I, a feeble servant, sinful, guilty, insignificant, needy, destitute, witness of my Benefactor, My Creator, my Sustainer,

and my liberal Patron,

just as He Himself testifies and as do the Angels and the possessors of wisdom, His servants, that verily There is no Allah but He, possessor of bounties and favours,

generosity and blessings,

Almighty, Ever-Lasting, Knowing, Eternal,

Ever-Living, One,
Ever-Existent, Without beginning or end,

Hearing, Seeing, Willing, Discriminating, Aware, Independent.

Worthy is He of all these attributes, yet His is the very highest degree of His attributes:

He was All-Powerful prior to the existence of might and power.

He was All-Knowing before the origination of knowledge and reason.

He does not cease to be Absolutely Sovereign if there is no kingdom or possession

He remains Glorious under all circumstances.

His Being is before all precedence in the pre--eternity of sempiternity.

His Remaining will be after all endings without any extinction or disappearance.

He is self-Sufficient at the beginning and at the end,

Independent in what concealed and what is apparent.

There is no injustice in His Judgement, no unfairness in His Management,

no oppression in His Administration,

no escaping His Sovereignty,

no running away from His Firm Grip,
no avoiding to His punishment.

His mercy overtake His Wrath.

He allows no one to be absent when summoned by Him, but

makes allowance on account of illness or genuine difficulties.

He leaves the door open for the weak and the noble to fall into line,

gives the capacity to observe [His] commandments, and makes easy the means and ways of abstaining from forbidden conduct

He does not make obedience a burden, but according to one's real capacity.

He is Unique and Single in His Glory, Most Distinct in His Generosity, and Glorious in His Dignity

And Glory, Most magnificent are His gifts, and His favours are surely countless. He

sent down prophets to elaborate His Justice,

appointed legatees to make known His Power and Generosity,

And put us among the community of the Chief of Prophets, the closest friend of Allah,

the outstandingly pure, the exceptionally blameless,

Muhammad, may Allah bless him and his descendants and granted them peace.
We believed in him and in what he called us to,

And [We believed] in the Holy Qur’an which He revealed to him,

in his legatee, ‘Ali, appointed by him on the day of Ghadir, and distinguished by calling him by name.

I testify that the pious Imams and the righteous successors,

after the chosen Messenger are: ‘Ali, the subduer of infidels

And after him his eldest son al-Hasan ibn ‘Ali

Then his brother, the grandson, the seeker of Allah’s pleasure, al-Husayn

Then the Slave (of Allah) Ali

Then the Cleaver (of knowledge), Muhammad

Then the Truthful (as-Sadiq) Ja’far

Then the Sagacious (al-Kazim) Musa

Then the Devoted (al-Rida) Ali

Then the Pious (al-Taqi), Muhammad

Then the Pure (al-Naqi) Ali

Then the Pure al-Askari al-Hasan

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Then the evident argument, the awaited saviour, the expected Mahdi: whose living energy preserves
the world,

whose sanction conserves the means of livelihood,

whose existence makes firm and strong the heavens and the earth.

Through him Allah will fill the earth with equity and justice,

when it is overrun with tyranny and oppression.

I bear witness that their words are decisive arguments, to follow their example is obligatory,

to obey them is compulsory, to love them is necessary and pre-ordained,

to take after them is sure salvation,

to oppose them is certain destruction.

They are the chiefs of the people of paradise,

effective helpers on the Day of Judgement, the best guides for the mankind,

surely the best approved successors.

I testify that death is certain, interrogation by Munkar and Nakir in the grave is certain, the raising of
the dead is certain,

the decrees are certain, the Sirat is certain,
the balance is certain, the account is certain, the Book is true,

Paradise is real, Hell is real,

certainly there is no doubt in the hour of resurrection.

Verily, Allah shall raise the dead from their graves.

O Allah, I hope to receive Your favour,

Your Generosity and Your Mercy I hope for to attain paradise,

for my conduct gives me no right to obtain Your Favour as I have not been obedient,

except that I believe in Your Oneness and Your Justice.

I depend upon Your favours and Your generosity.

Accommodate me for the sake of my Prophet and his Progeny, the beloved friends.

Thou art the Most Generous, and the Most Merciful.

Allah, bless the best creature, Muhammad, and his pious and pure Progeny

and give them abundant peace!

There is no authority and no might except with Allah, the High, the Great.

O Allah, the most Merciful of the Merciful, I pray for true belief, and for steady and permanent faith.
Thou art the best responder to requests – We have been commanded to honour entrusted deposits,

so render my account at the time of death,

through Your mercy, O the most Merciful of the merciful.