1. **When Waking Up**

All praise is for Allaah who gave us life after having taken it from us and unto Him is the Resurrection.

[du'a (a)]

None has the right to be worshipped except Allaah, alone without associate, to Him belongs sovereignty and praise and He is over all things wholly capable. How perfect Allaah is, and all praise is for Allaah, and none has the right to be worshipped except Allaah, Allaah is the greatest and there is no power nor might except with Allaah. The Most High, The Supreme.
...and then supplicates:

[du'a (b)]
'O my Lord forgive me.'
...will be forgiven'

Al-Waleed said, 'or he (S) said: ' and then asks, he will be answered. If he then performs ablution and prays, his prayer will be accepted'.

\[الْحَمْدُ لِلَّهِ الَّذِي عَفَّانِي فِي جَسَّانِي
وَرَدَّ عَلَيْيَ رُوحُهِ وَأَذَّنَ لِي بِذِكْرِهِ.\]

‘All praise is for Allaah who restored to me my health and returned my soul and has allowed me to remember Him.’

\[إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالأَرْضِ
وَاحْتِلَافِ اللَّهِ وَالْهَيْنِ لَآيَاتٍ
لَأُولِي الْأَلْبَابِ...\]

(from Verse 3:190 till the end of the chapter Aal ‘Imraan)

2. Supplication when wearing a garment

\[الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا
(الْثَّوْبِ) وَرَزَقَنِيهِ مِنْ عِبَادَتِي
وَلَا قُوَّةٌ إِلَّا شَرِيكَهُ.\]

‘All Praise is for Allaah who has clothed me with this garment and provided it for me, with no power nor might from myself.’
3. Supplication said when wearing a new garment

اللهُمَّ لَكَ الحَمْدُ أَنتَ كَسْوَتِيُّهُ
أَسْأَلُكَ مِنْ حَيْرٍ وَحُيْرٍ مَا صَنُّعْتُ لَهُ
وَأُعْوُدُ بِكَ مِنْ شَرّهُ وَشَرّ مَا صَنُّعْتُ لَهُ

‘O Allaah, for You is all praise, You have clothed me with it (i.e. the garment), I ask You for the good of it and the good for which it was made, and I seek refuge with You from the evil of it and the evil for which it was made.’

4. Supplication said to someone wearing a new garment

تَبَليُّ وَيَخلِفُ اللَّهُ تَعَالَى

‘May you wear it out and Allaah replace it (with another).’

إِلَّا أَسْتُجِبْ حَيْدِيْدًا وَعَشْ حَيْدِيْدًا وَمُثْ شَهِيدًا

‘Wear anew, live commendably and die a shaheed.’

5. Before undressing

بِسْمِ اللَّهِ

‘In the name of Allaah.’

6. Before entering the toilet

بِسْمِ اللَّهِ اللَّهُمَّ إِنِّي أُعْوُدُ بِكَ مِنَ الْحُبُّ وَالْحَبَابِث

‘In the name of Allaah, I seek refuge with You from love and the swears.’
‘(In the name of Allaah). O Allaah, I take refuge with you from all evil and evil-doers.’

7. After leaving the toilet

‘I ask You (Allaah) for forgiveness.’

8. When starting ablution

‘In the name of Allaah.’

9. Upon completing the ablution

‘I bear witness that none has the right to be worshipped except Allaah, alone, without partner, and I bear witness that Muhammad is His slave and Messenger.’

‘O Allaah, make me of those who return to You often in repentance and make me of those who remain clean and pure.’
`How perfect You are O Allaah, and I praise You, I bear witness that none has the right to be worshipped except You, I seek Your forgiveness and turn in repentance to You.'

10. When leaving the home

`In the name of Allaah, I place my trust in Allaah, and there is no might nor power except with Allaah.'

`O Allaah, I take refuge with You lest I should stray or be led astray, or slip or be tripped, or oppress or be oppressed, or behave foolishly or be treated foolishly.'

11. Upon entering the home

`In the name of Allaah we enter and in the name of Allaah we leave, and upon our Lord we place our trust.'
12. Supplication when going to the mosque

اللهُمَّ اجْعَلْ فِي قُلْبِي نُورًا، وَفِي لسَاني نُورًا، وَاجْعَلْ فِي سَمْعِي نُورًا، وَاجْعَلْ فِي بَصَرِي نُورًا، وَاجْعَلْ فِي خَلْقِي نُورًا، وَمِن أَمْسَيِي نُورًا، وَمِن فُوْقِي نُورًا، وَمِن تَحْتِي نُورًا. اللَّهُمَّ أَعْطِي نُورًا.

‘O Allaah, place within my heart light, and upon my tongue light, and within my ears light, and within my eyes light, and place behind me light and in front of me light and above me light and beneath me light. O Allaah, bestow upon me light.’

13. Upon entering the mosque

أَعْفُوهُ بِاللَّهِ الْعَظِيمِ وَبِحَجَاهُ الْكَرِيمِ وَسُلْطَانِهِ الْمُقْدِيمِ مِنَ الشَّيْطَانِ الرَّجُحِ، وَالْسَّلَامَ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ افْتَحْ لِي أَبوابَ رَحْمَتِكَ.

‘I take refuge with Allaah, The Supreme and with His Noble Face, and His eternal authority from the accursed devil. In the name of Allaah, and prayers and peace be upon the Messenger of Allaah. O Allaah, open the gates of Your mercy for me.’
14. Upon leaving the mosque

‘In the name of Allah, and prayers and peace be upon the Messenger of Allaah. O Allaah, I ask You from Your favour. O Allaah, guard from the accursed devil.’

15. Supplications related to the Aadhaan (the call to prayer)

(i)
خَبِّيّةٌ عَلَى الصَّلاةِ or خَبِّيّة عَلَى الْفَلاح

(ii)
لَاَخُوَّْلَ وَلَلَّهُ إِلَّاَّ بِالْلَّهِ

‘One repeats just as the muadhdhin (one who calls to prayer) says, except when the says:
(i) ‘come to prayer, come to success’
instead one should say:
(ii) ‘There is no might nor power except with Allaah.’

وَأَنَا أَشْهَدُ أَنَّ لَا إِلَهَ إِلَّاَّ اللَّهُ وَحْدَهُ
لَا شَرِيكَ لَهُ وَأَنَّ مُحْمَـَّدَ عَبْـَـدُهُ
وَرَسُوْلُهُ رضيَّ اللهُ عَلَيْهِ وَبِمَحْمُودِ رُسُوْلَهُ وَبِالْإِسْلَامِ دِينًا.

Immediately following the declaration of faith called by the muadhdhin, one says:
‘And I too bear witness that none has the right to be worshipped except Allaah, alone, without partner, and that
Muhammad is His slave and Messenger.
I am pleased with Allaah as a Lord, and
Muhammad as a Messenger and Islaam
as a religion.’

One should then send prayers on the Prophet (S) after answering the call of the muadhdhin:
‘O Allaah, Owner of this perfect call and Owner of this prayer to be performed, bestow upon Muhammad al-waseelah and al-fadeelah and send him upon a praised platform which You have promised him. Verily, You never fail in Your promise.’
One should also supplicate for himself during the time between the aadhaan and the iqaamah as supplication at such time is not rejected.

16. Supplication at the start of the prayer (after takbeer)

‘O Allaah, distance me from my sins just as You have distanced The East from The West, O Allaah, purify me of my sins as a white robe is purified of filth, O Allaah, cleanse me of my sins with
snow, water, and ice.’

‘How perfect You are O Allaah, and I praise You. Blessed be Your name, and lofty is Your position and none has the right to be worshipped except You.’
‘I have turned my face sincerely towards He who has brought forth the heavens and the Earth and I am not of those who associate (others with Allaah). Indeed my prayer, my sacrifice, my life and my death are for Allaah, Lord of the worlds, no partner has He, with this I am commanded and I am of the Muslims. O Allaah, You are the Sovereign, none has the right to be worshiped except You. You are my Lord and I am Your servant, I have wronged my own soul and have acknowledged my sin, so forgive me all my sins for no one forgives sins except You. Guide me to the best of characters for none can
guide to it other than You, and deliver me from the worst of characters for none can deliver me from it other than You. Here I am, in answer to Your call, happy to serve you. All good is within Your hands and evil does not stem from You. I exist by your will and will return to you. Blessed and High are You, I seek Your forgiveness and repent unto You.’

‘O Allaah, Lord of Jibraa’eel, Meekaa’eel and Israafeel (great angels), Creator of the heavens and the Earth, Knower of the seen and the unseen. You are the arbitrator between Your servants in that which they have disputed. Guide me to the truth by Your leave, in that which they have differed, for verily You guide whom You will to a straight path.’
‘Allaah is Most Great, Allaah is Most Great, much praise is for Allaah, much praise is for Allaah, much praise is for Allaah, and I declare the perfection of Allaah in the early morning and in the late afternoon.’  \textit{(three times)}

‘I take refuge with Allaah from the devil, from his pride, his poetry and his madness.’
الله‌مَ لَكَ الحَمْدُ أَنتَ نُورُ السَّمَوَاتِ وَالأَرْضِ وَمَنْ فِيهَا، وَلَكَ الحَمْدُ أَنتِ قِيَامُ السَّمَوَاتِ وَالأَرْضِ وَمَنْ فِيهَا، [ وَلَكَ الحَمْدُ أَنتِ رَبُّ السَّمَوَاتِ وَالأَرْضِ وَمَنْ فِيهَا ] [ وَلَكَ الحَمْدُ لَكَ مَلِكُ السَّمَوَاتِ وَالأَرْضِ [ وَلَكَ الحَمْدُ أَنتِ مَلِكُ السَّمَوَاتِ وَالأَرْضِ، وَلَكَ الحَمْدُ، وَوَعْدَاكَ الْحَقَّ، وَْوَعْدَاكَ الْحَقَّ، وَلَفَاعِلُكَ الْحَقَّ، وَالْحَقَّ، وَالْحَكَّاءُ حَقٌّ حَقٌّ، وَحَقٌّ حَقٌّ، وَالْحَقَّ، وَالْحَكَّاءُ حَقٌّ، وَحَقَّ حَقٌّ، وَالْحَقَّ، وَالْحَكَّاءُ حَقٌّ، [ اللَّهُمَّ لَكَ أَسْتَمَتْ، وَعَلَّمَكَ نَوْكُلَتْ، وَبَكَّ أَمْنا، وَإِلَيْكَ أَنتَ وَرَبَّ حَمْسَتْ، وَأَلِينُ حَاكِمَتْ، فَغَيْرُ لِي مَا قَدَمْتُ، وَمَا أَحْرَتْهُ، وَمَا أَسْرَرْتُ، وَمَا أَعَلَّمْتُ [ آَنُّ أَمْهَدِمْ، وَأَنْتُ الْمُؤْنَحُ، لَا إِلَهَ إلاَّ أَنتَ ] آَنُّ إِلَيْهِ لَا إِلَهَ إلاَّ أَنتَ
The Prophet (S) would say (as an opening supplication in prayer) when rising from sleep to perform prayers during the night:

‘O Allaah, to You belongs all praise, You are the Light of the heavens and the Earth and all that is within them. To You belongs all praise, You are the Sustainer of the heavens and the Earth and all that is within them. To You belongs all praise. You are Lord of the heavens and the Earth and all that is within them. To You belongs all praise and the kingdom of the heavens and the Earth and all that is within them. To You belongs all praise, You are the King of the heavens and the Earth and to You belongs all praise. You are The Truth, Your promise is true, Your Word is true, and the Day in which we will encounter You is true, the Garden of Paradise is true and the Fire is true, and the Prophets are true, Muhammad (S) is true and the Final Hour is true. O Allaah, unto You I have submitted, and upon You I have relied, and in You I have believed, and to You I have turned in repentance, and over You I have disputed, and to You I have turned for judgment. So forgive me for what has come to pass, and what I have hidden and what I have made public. You are Al-Muqaddim and Al-Mu’akhir. None has the right to be worshipped except You, You are my Deity, none has the right to be worshipped except You.’

17. While bowing in prayer (rukuu’)

‘How perfect my Lord is, The Supreme.’ (three times)

‘How perfect You are O Allaah, our Lord and I praise You. O Allaah, forgive me.’

‘Perfect and Holy (He is), Lord of the angels and the Ruuh (i.e. Jibra’a’eel).’
‘O Allaah, unto You I have bowed, and in You I have believed, and to You I have submitted. My hearing, sight, mind, bones, tendons and what my feet carry are humbled before You.’

‘How perfect He is, The Possessor of total power, sovereignty, magnificence and grandeur.’

**18. Upon rising from the bowing position**

‘May Allaah answer he who praises Him.’
‘Our Lord, for You is all praise, an abundant beautiful blessed praise.’

‘The heavens and the Earth and all between them abound with Your praises, and all that You will abounds with Your praises. O Possessor of praise and majesty, the truest thing a slave has said (of You) and we are all Your slaves. O Allaah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.’

19. Supplication whilst prostrating (sujuud)

‘How perfect my Lord is, The Most High.’ (three times)

‘How perfect You are O Allaah, our Lord, and I praise You. O Allaah, forgive me.’
‘Perfect and Holy (He is), Lord of the angels and the Ruuh (i.e. Jibra‘eel).’

‘O Allaah, unto You I have prostrated and in You I have believed, and unto You I have submitted. My face has prostrated before He Who created it and fashioned it, and brought forth its faculties of hearing and seeing. Blessed is Allaah, the Best of creators.’

‘How perfect He is, The Possessor of total power, sovereignty, magnificence and grandeur.’

‘O Allaah, forgive me all of my sins, the smaal and great of them, the first and last of them, and the seen and hidden of them.’
O Allaah, I take refuge within Your pleasure from Your displeasure and within Your pardon from Your punishment, and I take refuge in You from You. I cannot enumerate Your praise. You are as You have praised Yourself.

20. Supplication between the two prostrations

‘My Lord forgive me, My Lord forgive me.’

O Allaah, forgive me, have mercy upon me, guide me, enrich me, give me health, grant me sustenance and raise my rank.

21. Supplication when prostrating due to recitation of the Qur'aan

‘My face fell prostrate before He who created it and brought forth its faculties of hearing and seeing by His might and power. << So Blessed is Allaah, the best of creators. >>’
‘O Allaah, record for me a reward for this (prostration), and remove from me a sin. Save it for me and accept it from me just as You had accepted it from Your servant Daawud.’

22. The Tashahhud

‘Al-Tahiyyaat is for Allaah. All acts of worship and good deeds are for Him. Peace and the mercy and blessings of Allaah be upon you O Prophet. Peace be upon us and all of Allaah’s righteous servants. I bear witness that none has the right to be worshipped except of Allaah and I bear witness that Muhammad is His slave and Messenger.’

23. Prayer upon the Prophet (S) after the tashahuud
'O Allaah, send prayers upon Muhammad and the followers of Muhammad, just as You sent prayers upon Ibraheem and upon the followers of Ibraheem. Verily, You are full of praise and majesty. O Allaah, send blessings upon Muhammad and upon the family of Muhammad, just as You sent blessings upon Ibraheem and upon the family of Ibraheem. Verily, You are full of praise and majesty.'

'O Allaah, send prayers upon Muhammad and upon the wives and descendants of Muhammad, just as You sent prayers upon the family of Ibraheem, and send blessings upon Muhammad and upon the wives and descendants of Muhammad, just as You sent blessings upon the family of Ibraheem. Verily, You are full of praise and majesty.'
24. Supplication said after the last tashahuud and before salaam

O Allaah, I take refuge in You from the punishment of the grave, from the torment of the Fire, from the trials and tribulations of life and death and from the evil affliction of the Al-Maseeh Ad-Dajjaal.

‘O Allaah, I take refuge in You form the punishment of the grave, and I take refuge in You from the temptation and trial of Al-Maseeh Al-Dajjaal, and I take refuge in You from the trials and tribulations of life and death. O Allaah, I take refuge in You from sin and debt.’

‘O Allaah, I have indeed oppressed my soul excessively and none can forgive
sin except You, so forgive me a forgiveness from Yourself and have mercy upon me. Surely, You are The Most-Forgiving, The Most-Merciful.’

‘O Allaah, forgive me for those sins which have come to pass as well as those which shall come to pass, and those I have committed in secret as well as those I have made public, and where I have exceeded all bounds as well as those things about which You are more knowledgeable. You are Al-Muqaddim and Al-Mu’akhir. None has the right to be worshipped except You.’

‘O Allaah, help me to remember You, to thank You, and to worship You in the best of manners.’

‘O Allaah, I take refuge in You from miserliness and cowardice, I take refuge in You lest I be returned to the worst of lives, and I take refuge in You from the trials and tribulations of this life and the punishment of the grave.’
‘O Allaah, I ask You to grant me Paradise and I take refuge in You from the Fire.’

‘O Allaah, by Your knowledge of the unseen and Your power over creation, keep me alive so long as You know such life to be good for me and take me if You know death to be better for me. O Allaah, make me fearful of You whether in secret or in public and I ask You to make me true in speech, in times of pleasure and anger. I ask you to make me moderate in times of wealth and poverty and I ask You for everlasting bliss and joy which will never cease. I ask You to make me pleased with what You have decreed and for an easy life after death. I ask You for the sweetness of looking upon Your Fae and a
longing to encounter You in a manner which does not entail a calamity which will cause deviation. O Allaah, beautify us with the adornment of faith and make us of those who guide and are rightly guided.’

‘O Allaah, I ask You O Allaah, as You are-The One, The Only, As-Samad, The One who begets not, nor was He begotten and there is none like unto Him-that You forgive me my sins for verily You are The Oft-Forgiving, Most-Merciful.’

‘O Allaah, I ask You as unto You is all praise, none has the right to be worshipped except You, alone, without partner. You are the Benefactor. O Originator of the heavens and the Earth. O Possessor of majesty and honour, O Ever Living, O Self-Subsisting and Supporter of all, verily I ask You for Paradise and I take refuge with You from the Fire.’
‘O Allaah, I ask You, as I bear witness that You are Allaah, none has the right to be worshipped except You, The One, As-Samad Who begets not nor was He begotten and there is none like unto Him.’

25. Rememberance after salaam

(i)

‘I ask Allaah for forgiveness.’ (three times)

(ii)

‘O Allaah, You are As-Salaam and from You is all peace, blessed are You, O Possessor of majesty and honour.’
‘None has the right to be worshipped except Allaah, alone without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. O Allaah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.’

‘None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. There is no might nor power except with Allaah, none has the right to be worshipped except Allaah and we worship none except Him. For Him is all favour, grace, and glorious praise. None has the right to be worshipped except Allaah and we are sincere in faith and devotion to Him although the disbelievers detest it.’
‘How perfect Allaah is, all praise is for Allaah, and Allaah is the greatest.’ (thirty-three times)

‘None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent.’

None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise, He give life and causes death and He is over all things omnipotent.’ (ten times after the maghrib and fajr prayers)

‘O Allaah, I ask You for knowledge which is beneficial and sustenance which is good, and deeds which are acceptable.’ (To be said after giving salaam for the fajr prayer)
26. Supplication for seeking guidance in forming a decision or choosing the proper course.
(Al-Istikhaarah)

On the authority of Jaabir Ibn ‘Abdullah he said: The Prophet (S) would instruct us to pray for guidance in all of our concerns, just as he would teach us a chapter from the Qur’an. He (S) would say ‘if any of you intends to undertake a matter then let him pray two supererogatory units (two rak’ah naafilah) of prayer and after which he should supplicate:
‘O Allaah, I seek Your counsel by Your knowledge and by Your power I seek strength and I ask You from Your immense favour, for verily You are able while I am not and verily You know while I do not and You are the Knower of the unseen. O Allaah, if You know this affair -and here he mentions his need- to be good for me in relation to my religion, my life, and end, then decree and facilitate it for me, and bless me with it, and if You know this affair to be ill for me towards my religion, my life, and end, then remove it from me and remove me from it, and decree for me what is good wherever it be and make me satisfied with such.’

One who seeks guidance from his Creator and consults his fellow believers and then remains firm in his resolve does not regret for Allaah has said:

‘…and consult them in the affair. Then when you have taken a decision, put your trust in Allaah…”

27. Remembrance said in the morning and evening
In the evening:

(i)

‘We have reached the evening and at this very time unto Allaah belongs all sovereignty, and all praise is for Allaah. None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent. My Lord, I ask for the good of this night and the good of what follows it and I take refuge in You from the evil of this night and the evil of what follows it. My Lord, I take refuge in You from laziness and senility. My Lord, I take refuge in You from torment in the Fire and punishment in the grave.’

...likewise, one says in the morning:

(ii)

‘We have reached the morning and at this very time unto Allaah belongs all sovereignty...’

(i)

اللهِمَّ بِكَ أُصْحِبْنَا وَبِكَ أَعْمَسْنَا،
وَبِكَ نَحْبَا وَبِكَ نَمُوتُ، وَإِلَيْكَ
الْمُشْرَوٍ

(ii)

اللهِمَّ بِكَ أَعْمَسْنَا، وَبِكَ أُصْحِبْنَا،
وَبِكَ نَحْبَا وَبِكَ نَمُوتُ، وَإِلَيْكَ
الْمُصْبِرٍ
‘O Allaah, You are my Lord, none has the right to be worshipped except You. You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I committed. I acknowledge Your favour upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You.’

‘O Allaah, verily I have reached the morning and call on You, the bearers of Your throne, Your angels, and all of Your creation to witness that You are Allaah, none has the right to be worshipped except You, alone, without partner and that Muhammad is Your Servant and Messenger.’ (four times in the morning and evening)
‘O Allaah, what blessing I or any of Your creation have risen upon, is from You alone, without partner, so for You is all praise and unto You all thanks.’

…whoever says this in the morning has indeed offered his day’s thanks and whoever says this in the evening has indeed offered his night’s thanks.

(i)

اللهُمَّ اَصْحَبْ بِي مِنْ يَغْفِرَةٍ، أَوْ بِأَحَدٍ مِنْ حَقِيَّكَ، فَمَنْ كَوَّنَكَ وَحْدَكَ لَأَشْتَرِيكَ لَكَ، فَلَكَ الْحَمْدُ وَلَكَ الشَّكْرُ.

(ii)

اللهُمَّ عَافِينِي فِي بَذْنِي، اللَّهُمَّ عَافِينِي فِي سَمْعِي، اللَّهُمَّ عَافِينِي فِي نَصْرِي، لاَ إِلَهَ إِلَّا أَنتَ. (تَلَاثَى)

(iii)

اللهُمَّ إِنِّي أَعْوَدُ بِكَ مِنَ الْكَمْرِ، وَالفَقَرِ، وَأَعْوَدُ بِكَ مِنْ عَذَابِ الفَوْرِ، لاَ إِلَهَ إِلَّا أَنتَ. (تَلَاثَى)

(i)

‘O Allaah, grant my body health, O Allaah, grant my hearing health, O Allaah, grant my sight health. None has the right to be worshipped except You.’

(three times)

(ii)
‘O Allaah, I take refuge with You from disbelief and poverty, and I take refuge with You from the punishment of the grave. None has the right to be worshipped except You.’ (three times)

‘Allaah is Sufficient for me, none has the right to be worshipped except Him, upon Him I rely and He is Lord of the exalted throne.’ (seven times morning and evening)

I take refuge in Allaah’s perfect words from the evil He has created.’ (three times)
‘O Allaah, I ask You for pardon and well being in this life and the next. O Allaah, I ask You for pardon and well-being in my religious and worldly affairs, and my family and my wealth. O Allaah, veil my weaknesses and set at ease my dismay. O Allaah, preserve me from the front and from behind and on my right and on my left and from above, and I take refuge with You lest I be swallowed up by the earth.’

‘O Allaah, Knower of the unseen and the seen, Creator of he heavens and the Earth, Lord and Sovereign of all things, I bear witness that none has the right to be worshipped except You. I take refuge in You from the evil of my soul and from the evil and shirk of the devil, and from committing wrong against my soul or bringing such upon another Muslim.’

‘In the name of Allaah with those name nothing is harmed on earth nor in the heavens and He is The All-Seeing, The All-Knowing.’ (three times)

‘I am pleased with Allaah as a Lord, and Islaam as a religion and Muhammad as a Prophet.’ (three times)
‘How perfect Allaah is and I praise Him by the number of His creation and His pleasure, and by the weight of His throne, and the ink of His words.’ *(three times)*

‘How perfect Allaah is and I praise Him.’ *(one hundred times)*

‘O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.’

‘None has the right to be worshipped except Allaah, alone, without partner; to Him belongs all sovereignty and praise, and He is over all things omnipotent.’ *(one hundred times every day)*
We have reached the morning and at this very time all sovereignty belongs to Allaah, Lord of the worlds. O Allaah, I as you for the good of this day, its triumphs and its guidance, and I take refuge in You from the evil of this day and the evil that follows it.’

(and likewise in the evening)

The Messenger of Allaah (S) said: ‘Whoever says in the morning:

‘None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent.’

…has indeed gained the reward of freeing a slave from the children of Ismaa’eel, and ten of his sins are wiped away and he is raised ten degrees, and he has found a safe retreat from the devil until evening. Similarly, if he says it at evening time, he will be protected until the morning.’
We rise upon the fitrah of Islaam, and the word of pure faith, and upon the religion of our Prophet Muhammad and the religion of our forefather Ibraheem, who was a Muslim and of true faith and was not of those who associate others with Allaah.

Abdullah Ibn Khubaib said: ‘The Messenger of Allaah (S) said to me ‘Recite!’ I replied ‘O Messenger of Allaah, what shall I recite?’ he said ‘Recite:

[Al-Ikhlaas]

قُلْ هُوَ اَللَّهُ اَحَدّ…

[Al-Falaq]

قُلْ اَقُوْمِ يَخْرُجُونَ بِرَبِّ الْفَلَقِ…

[An-Naas]

قُلْ أَعْوَدُ يَتَبَيَّنَ النَّاسِ…

…in the evening and the morning three times for it will suffice you of all else.’

28. Remembrance before sleeping

When retiring to his bed every night, the Prophet (S) would hold his palms together, spit in them, recite the last three chapters of the Qur’aan and then wipe over his entire body as much as possible with his hands, beginning with his head and face and then all parts of the body, he would do this three times.’

The Prophet (S) also said: ‘When you are about to sleep recite aayat-ul-kursiyy till the end of the verse for there will remain over you a protection from Allaah and no devil will draw near to you until morning.’
The Prophet (S) also said: ‘Whoever recites the last two verses of Suurah Al-Baqarah at night, those two verses shall be sufficient for him.’
[Al-Baqarah (2): 285-286]

If one of you rises from his bed and then returns to it he should dust it with the edge of his garment three times for he does not know what has occurred in his absence and when he lies down he should supplicate:

‘In Your name my Lord, I lie down and I in Your name I rise, so if You should take my soul then have mercy upon it, and if You should return my soul then protect it in the manner You do so with Your righteous servants.’

O Allaah, verily You have created my soul and You shall take it’s life, to You belongs it’s life and death. If You should keep my soul alive then protect it, and if You should take its life then forgive it. O Allaah, I ask You to grant me good health.’

The Prophet (S) would place his right hand under his cheek when about to sleep and supplicate:
‘O Allaah, protect me from Your punishment on the day Your servants are resurrected.’
(three times)

‘In Your name O Allaah, I live and die.’

Shall I not direct you both to something better than a servant? When you go to bed say:
(i) ‘How Perfect Allaah is.’ (thirty-three times)
(ii) ‘All praise is for Allaah.’ (thirty-three times)
(iii) ‘Allaah is the greatest.’ (thirty-four times)
…for that is indeed better for you both than a servant.’
'O Allaah, Lord of the seven heavens and the exalted throne, our Lord and Lord of all things, Splitter of the seed and the date stone, Revealer of the Towraah, the Injeel and the Furqaan, I take refuge in You from the evil of all things You shall seize by the forelock. O Allaah, You are The First so there is nothing before You and You are The Last so there is nothing after You. You are Ath-Thaahir so there is nothing above You and You are Al-Baatin so there is nothing closer than You. Settle our debt for us and spare us from poverty.'

All praise is for Allaah, Who fed us and gave us drink, and Who is sufficient for us and has sheltered us, for how many have none to suffice them or shelter them.'
O Allaah, Knower of the seen and the unseen, Creator of the heavens and the earth, Lord and Sovereign of all things I bear witness that none has the right to be worshipped except You. I take refuge in You from the evil of my soul and from the evil and *shirk* of the devil, and from committing wrong against my soul or bringing such upon another Muslim.

The Prophet (S) never used to sleep until he had recited Suurah As-Sajdah and Suurah Al-Mulk.'

If you take to your bed, then perform ablution, lie on your right side and then supplicate: ‘O Allaah, I submit my soul unto You, and I entrust my affair unto You, and I turn my face towards You, and I totally rely on You, in hope and fear of You. Verily there is no
refuge nor safe haven from You except with You. I believe in Your Book which You have revealed and in Your Prophet whom You have sent.’

...If you then die, you will die upon the fitrah.’

29. Supplication when turning over during the night

لَأَلْهَةِ إِلاَّ اللَّهُ إِلَاقُوادُ الْقُهْرَةِ، رَبُّ السَّمَوَاتِ وَالأَرْضِ وَمَا بَينَهُمَا العَرْيُ الْغَفَّارُ

‘Aaishah narrated that the Messenger of Allaah (S) used to say at night if he turned during sleep:

‘None has the right to be worshipped except Allaah, The One, Al-Qahhaar. Lord of the heavens and the Earth and all between them, The Exalted in Might, The Of-Forgiving.’

30. Upon experiencing unrest, fear, apprehensiveness and the like during sleep

أَعْوُذُ بِكَلِمَاتِ اللَّهِ التَّامَاتِ مِنْ عَصِبَةِ وَعَقَابَهُ، وَشَرِّ عِبَادَهُ وَنَفْسُ هَمْرَاتِ السَّيَّاتِينِ وَأَنْ يَحْضُرُونِ

‘I take refuge in the perfect words of Allaah from His anger and punishment and from the evil of His servants, and from the madness and appearance of devils.’

31. Upon seeing a good dream or a bad dream

‘The righteous dream is from Allaah and the bad dream is from the devil, so if anyone sees something which pleases him then he should only relate it to one whom he loves…’

Summary of what to do upon having a bad dream:

- Spit on your left three times
- Seek refuge in Allaah from shaytaan and the evil of what you saw
- Do not relate it to anyone
- Turn and sleep on the opposite side to which you were sleeping on previously.
- Get up and pray if you so desire.
32. Qunuut Al-Witr

‘O Allaah, guide me along with those whom You have guided, pardon me along with those whom You have pardoned, be an ally to me along with those whom You are an ally to and bless for me that which You have bestowed. Protect me from the evil You have decreed for verily You decree and none can decree over You. For surety, he whom You show allegiance to is never abased and he whom You take as an enemy is never honoured and mighty. O our Lord, Blessed and Exalted are You.’
O Allaah, I take refuge within Your pleasure from Your displeasure and within Your pardon from Your punishment, and I take refuge in You from You. I cannot enumerate You praise. You are as You have praised Yourself.’

‘O Allaah, it is You we worship, and unto You we hasten and You we serve. We hope for Your mercy and fear Your punishment, verily Your punishment will fall upon the disbelievers. O Allaah, we seek Your aid and ask Your pardon, we praise You with all good and do not disbelieve in You. We believe in You and submit unto You, and we disown and reject those who disbelieve in You.’
33. Remembrance immediately after salaam of the witr prayer

(i) سُبِحْ اسْمَ رَبِّكَ الْأَعْلَى...  
[Al-'Ala']

(ii) قُلْ يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَبُوهَا...  
[Al-Kaafiruun]

(iii) قُلْ هُوَ الَّذِي أُحْدِثُ...  
[Al-Ikhlaas]

…after giving the salaam he would supplicate three times:
‘How perfect The King, The Holy One is.’ (Three Times)
…on the third time he would raise his voice, elongate it and add:
‘Lord of the angels and the Ruuh (i.e. Jibraa’eel).

34. Supplication for anxiety and sorrow
‘O Allaah, I am Your servant, son of Your servant, son of Your maidservant, my forelock is in Your hand, Your command over me is forever executed and Your decree over me is just. I ask You by every name belonging to You which You name Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You, that You make the Qur’aan the life of my heart and the light of my breast, and a departure for my sorrow and a release for my anxiety.’

O Allaah, I take refuge in You from anxiety and sorrow, weakness and laziness, miserliness and cowardice, the burden of debts and from being over powered by men.’
35. Supplication for one in distress

None has the right to be worshipped except Allaah Forbearing. None has the right to be worshipped except Allaah, Lord of the magnificent throne. None has the right to be worshipped except Allaah, Lord of the heavens, Lord of the Earth and Lord of the noble throne.’

O Allaah, it is Your mercy that I hope for, so do not leave me in charge of my affairs even for a blink of an eye and rectify for me all of my affairs. None has the right to be worshipped except You.’

None has the right to be worshipped except You. How perfect Your are, verily I was among the wrong-doers.’

Allaah, Allaah is my Lord, I do not associate anything with Him.’
36. Upon encountering an enemy or those of authority

O Allaah, we place You before them and we take refuge in You from their evil.’

O Allaah, You are my supporter and You are my helper, by You I move and by You I attack and by You I battle.’

Allaah is sufficient for us, and how fine a trustee (He is).

37. Supplication for one afflicted with doubt in his faith

- He should seek refuge in Allaah
- He should renounce that which is causing such doubt.
- He should say:

‘I have believed in Allaah and His Messengers.’
38. Settling a debt

O Allaah, make what is lawful enough for me, as opposed to what is unlawful, and spare me by Your grace, of need of others.

O Allaah, I take refuge in You from anxiety and sorrow, weakness and laziness, miserliness and cowardice, the burden of debts and from being over powered by men.

39. Supplication for one afflicted by whisperings in prayer or recitation

Uthmaan Ibn Al-‘Aas narrated: I said ‘O Messenger of Allaah (S), verily the devil comes between me and my prayer and recitation making me confused’. The Messenger of Allaah replied ‘That is a devil called Khanzab, so if you sense his presence then seek refuge in Allaah from him and spit on your left side three
40. Supplication for one whose affairs have become difficult

اللهُمَّ لَاسْهِلْ إِلَّا مَا جَعَلْتِهِ سَهِلاً
وَأَنَّ تَجْعَلَ الْحُرْصَ إِذَا شَيَّتَ سَهِلاً.

O Allaah, there is no ease except in that which You have made easy, and You make difficulty, if You wish, easy.

41. Upon committing a sin

Any servant who commits a sin and as a result, perform ablution, prays two units of prayer (i.e. two rak’ats) and then seeks Allaah’s forgiveness, Allaah would forgive him.

42. Supplications for expelling the devil and his whisperings

- Seek refuge from him.
- The Aadhna (call to prayer).
- Recitation of the Qur’aan and the authentic texts of remembrance and supplications.

43. Supplication when stricken with a mishap or overtaken by an affair

قَدْرُ اللَّهِ وَمَا شَاءَ فَعَلَ.

The strong believer is better and more beloved to Allaah, than the weak believer and there is goodness in both. Strive for that which will benefit you, seek help from Allaah and do not despair. If a mishap should happen to befall you then do not say ‘If only I had acted….such and such would have happened’. Rather say: ‘Allaah has decreed and what He wills, He does’.

… for verify ‘If’ lets in the work of the devil.’
Indeed Allaah rebukes due to negligence and slackness, but take to determination and caution, and if a matter should overtake you then say: ‘Allaah is sufficient for me, and how fine a trustee (He is).’

### 44. Placing children under Allaah’s protection

*Ibn ‘Abaas related that the Messenger of Allaah (S) used to commend Al-Hasan and Al-Husayn to Allaah’s protection, saying:* ‘I commend you two to the protection of Allaah’s perfect words from every devil, vermin, and every evil eye.’

### 45. When visiting the sick

*When the Prophet (S) would enter upon a sick person, he would say:* ‘Never mind, may it (the sickness) be a purification, if Allaah wills.’

*Any Muslim servant who visits a sick person whose prescribed moment of death has not arrived and supplicates seven times:* ‘I ask Allaah The Supreme, Lord of the magnificent throne to cure you’. …he (the sick person) will be cured.’
46. Excellence of visiting the sick

Alee Ibn Abee Taalic related that he heard the Messenger of Allaah (S) say: ‘If a man calls on his sick Muslim brother, it is as if he walks reaping the fruits of Paradise until he sits, and when he sits he is showered in mercy, and if this was in the morning, seventy thousand angels send prayers upon him until the evening, and if this was in the evening, seventy thousand angels send prayers upon him until the morning.’

47. Supplication of the sick who have renounced all hope of life

O Allaah, forgive me, have mercy upon me and unite me with the highest companions

Aaishah related that the Prophet (S) (during his illness in which he passed away) would dip his hands in water and then he would wipe his face and say: ‘None has the right to be worshipped except Allaah, death does indeed contain agony.’
‘None has the right to be worshipped except Allaah and Allaah is the greatest. None has the right to be worshipped except Allaah, alone. None has the right to be worshipped except Allaah, alone, without partner. None has the right to be worshipped except Allaah, to Him belongs all sovereignty and praise. None has the right to be worshipped except Allaah and there is no might and no power except with Allaah.’

48. Instruction for the one nearing death

He whose last words are:
‘None has the right to be worshipped except Allaah.’

… will enter paradise.’

49. Supplication for one afflicted by a calamity

To Allaah we belong and unto Him is our return. O Allaah, recompense me for my affliction and replace it for me with something better.’
50. When closing the eyes of the deceased

O Allaah, forgive – here the name of the deceased is mentioned – and raise his rank among the rightly guided, and be a successor to whom he has left behind, and forgive us and him O Lord of the worlds. Make spacious his grave and illuminate it for him.

51. Supplication for the deceased at the funeral prayer

O Allaah, forgive and have mercy upon him, excuse him and pardon him, and make honorable his reception. Expand his entry, and cleanse him with water, snow, and ice, and purify him of sin as a white robe is purified of filth. Exchange his home for a better
home, and his family for a better family, and his spouse for a better spouse. Admit him into the Garden, protect him from the punishment of the grave and the torment of the Fire.'

O Allaah, forgive our living and our dead, those present and those absent, our young and our old, our males and our females. O Allaah, whom amongst us You keep alive, then let such a life be upon Islaam, and whom amongst us You take unto Yourself, then let such a death be upon faith. O Allaah, do not deprive us of his reward and do not let us stray after him’

O Allaah, so-and-so is under Your care and protection so protect him from the trial of the grave and torment of the Fire. Indeed You are faithful and truthful. Forgive and have mercy upon him, surely You are The Oft-Forgiving, The Most-Merciful
O Allaah, Your servant and the son of Your maidservant is in need of Your mercy and You are without need of his punishment. If he was righteous then increase his reward and if he was wicked then look over his sins.

52. Supplication for the advancement of reward during the funeral prayer

Al-Hasan used to recite the opening chapter of the Qur’aan (i.e. Al-Faatihah) over the child and then supplicate:

‘O Allaah, make him a preceding reward, a prepayment and a recompense for us.'
53. Condolence

(i)

‘Verily to Allaah, belongs what He took and to Him belongs what He gave, and everything with Him has an appointed time..and then he ordered for her to be patient and hope for Allaah’s reward.’

...and one can also say:

(ii)

‘May Allaah magnify your reward, make better your solace and forgive your deceased.’

54. Placing the deceased in the grave

‘In the name of Allaah and upon the sunnah of the Messenger of Allaah.’

55. After burying the deceased

After the Prophet (S) would bury the deceased he would stand by the grave and say:

‘Seek forgiveness for your brother and pray that he remains firm, for he is now being questioned.’
56. Visiting graves

السلام عليكم أهل الديار من
المؤمنين والمسلمين و إنا إن شاء
الله بكم لا يحقون تسأل الله لنا
وكلكم عافية.

Peace be upon you all, O inhabitants of the graves, amongst the believers and the Muslims. Verily we will, Allaah willing, be united with you, we ask Allaah for well-being for us and you.

57. Prayer said during a wind storm

اللهم إني أسألك خيرها وأعود بك من شرها.

O Allaah, I ask You for it’s goodness and I take refuge with You from it’s evil.’

اللهم إني أسألك خيرها وخير ما فيها، وخير ما أرسلت به وأعود بك من شرها، وشر ما فيها وشر ما أرسلت به.

O Allaah, I ask You for it’s goodness, the good within it, and the good it was sent with, and I take refuge with You from it’s evil, the evil within it, and from the evil it was sent with
58. Supplication upon hearing thunder

When ‘Abdullaah Ibn Az-Zubayr used to hear thunder he would stop talking and say: ‘How perfect He is, (The One) Whom the thunder declares His perfection with His praise, as do the angels out of fear of Him.’

59. Supplication for rain

O Allaah, send upon us helpful, wholesome and healthy rain, beneficial not harmful rain, now, not later.’

O Allaah, relieve us, O Allaah, relieve us, O Allaah, relieve us.’

O Allaah, provide water for Your servants and Your cattle, spread out Your mercy and resurrect Your dead land.’

60. Supplication said when it rains

O Allaah, may it be a beneficial rain cloud.’


61. After rainfall

We have been given rain by the grace and mercy of Allaah.’

62. Asking for clear skies

O Allaah, let the rain fall around us and not upon us, O Allaah, (let it fall) on the pasture, hills, valleys and roots of trees.’

63. Upon sighting the crescent moon

Allaah is the greatest. O Allaah, let the crescent loom above us in safety, faith, peace, and Islaam, and in agreement with all that You love and pleases You. Our Lord and your Lord is Allaah.
64. Upon breaking fast

‘The thirst has gone and the veins are quenched, and reward is confirmed, if Allaah wills.’

Abdullash Ibn ‘Amr Ibn Al-‘Aas related that the Messenger of Allaah (S) said: ‘Indeed the fasting person has at the time of breaking fast, a supplication which is not rejected’. Ibn Abee Mulaykah said: ‘I heard ‘Abdullaah Ibn ‘Umar say when he broke fast: ‘O Allaah, I ask You by Your mercy which envelops all things, that You forgive me.’

65. Supplication before eating

When you are about to eat, you should say:
(i)

‘In the Name of Allaah.’
...and if you forget to say it before starting, then you should say (when you remember): (i)

‘In the Name of Allaah in its beginning and end.’

Whomever Allaah feeds, should say:

(i)

‘O Allaah, bless it for us and feed us better than it.’

...and whomever Allaah gives milk to drink, should say:

(ii)

‘O Allaah, bless it for us and give us more of it.’

66. Upon completing the meal

All praise is for Allaah who fed me this and provided it for me without any might nor power from myself.’
Allaah be praised with an abundant beautiful blessed praise, a never-ending praise, a praise which we will never bid farewell to and an indispensable praise, He is our Lord.

**67. Supplication of the guest for the host**

اللهُمَّ بَارَكْ لَهُمْ فِي مَا رَزَقْتَهُمْ، وَغُفْرُنَّهُمْ، وَارْحَمْهُمْ.

O Allaah, bless for them, that which You have provided them, forgive them and have mercy upon them.’

**68. Supplication said to one offering a drink or to one who intended to do that**

اللهُمَّ أطْعِمْ مَنْ أطْعَمْتُهُ، وَأَسْقِ مَنْ سَقَانِي.

O Allaah, feed him who fed me, and provide with drink him who provided me with drink.’

**69. Supplication said when breaking fast in someone's home**

أَفْطَرْ عَنْدَكُمْ الصَّيْامُ، وَأَكْلَ طَعَامُكُمْ الأِنْتِراَرَ، وَرَسَّلْ عَلَيْكُمْ العَلَائِكَةُ.

May the fasting break their fast in your home, and may the dutiful and pious eat your food, and may the angels send prayers upon you.’
70. Supplication said by one fasting when presented with food and does not break his fast

If you are invited (to a meal) then answer. If you happen to be fasting, then supplicate (for those present) and if you are not fasting, then eat.

71. Supplication said upon seeing the early or premature fruit

O Allaah, bless our fruit for us, bless our town for us, bless our saa’ for us and bless our mudd for us.

72. Supplication said upon sneezing

When one of you sneezes he should say:
(i) ‘All praise is for Allaah’

(ii) ‘May Allaah have mercy upon you.’

(iii) ‘May Allaah guide you and rectify your condition.’
73. Supplication said to the newlywed

May Allaah bless for you (your spouse) and bless you, and may He unite both of you in goodness.

74. The groom's supplication on the wedding night or when buying an animal

When you marry a woman or buy a maidservant, you should say:
‘O Allaah, I ask You for the goodness within her and the goodness that you have made her inclined towards, and I take refuge with You from the evil within her and the evil that you have made her inclined towards.’

…and if you buy a camel, then you should take hold of it's hump and say likewise.’

75. Supplication before sexual intercourse

In the name of Allaah. O Allaah, keep the devil away from us and keep the devil away form what you have blessed us with.’
76. When angry

أعوذ بالله من الشيطان الرجيم.

I take refuge with Allaah from the accursed devil.

77. Supplication said upon seeing someone in trial or tribulation

الحمد لله الذي عافاني ما ابتلاك
به وفضلي علي كبير ممن حلق
تفضلًا.

All praise is for Allaah Who saved me from that which He tested you with and Who most certainly favored me over much of His creation.'

78. Remembrance said at a sitting or gathering

رَبَ اغْفِرْ لِي وَتَبِ عَلَيْ إِنَّكَ أَنتَ
الْوَالِدُ الْعَفَّوُ.

Ibn ‘Umar said: It would be counted that the Messenger of Allaah (S) would say one hundred times at any one sitting before getting up:

‘O my Lord, forgive me and turn towards me (to accept my repentance). Verily You are The Oft-Returning, the Oft-Forgiving.
79. Supplication for the expiation of sins said at the conclusion of a sitting or gathering

‘How perfect You are O Allaah, and I praise You. I bear witness that none has the right to be worshipped except You. I seek Your forgiveness and turn to You in repentance.

80. Returning a supplication of forgiveness

Abdullaah Ibn Sarjis said: ‘I went to see the Prophet (S) and ate from his good and then said to him:

(i) 
غَفِّرْ اللَّهُ لَكَ يَا رَسُولِ اللَّهِ

(ii) 
وَلَكَ

81. Supplication said to one who does you a favour

If someone does you a favour and you say:
‘May Allaah reward you with goodness.’

...then you have indeed excelled in praising him.’
82. **Protection from the Dajjaal**

Whoever memorizes the first ten verses of surah Al-Kahf will be protected from Dajjaal.’

One should also seek refuge with Allaah from the tribulations of the Dajjaal after the last tashahhud in prayer.

83. **Supplication said to one who pronounces his love for you, for Allaah's sake**

أحبّكَ الّذِي أحبّتِي لَهُ.

May He, for whom you have loved me, love you.’

84. **Supplication said to one who has offered you some of his wealth**

بَارَكِ اللّهُ لِكَ فِي أَهْلِكَ وَمَالِكَ.

‘May Allaah bless for you, your family and wealth.’

85. **Supplication said to the debtor when his debt is settled**

بَارَكِ اللّهُ لِكَ فِي أَهْلِكَ وَمَالِكَ،

إِنّمَا جَزَاءُ السَّلَفِ الْحَمْدُ وَالْأَدْاءُ.

May Allaah bless for you, your family and wealth. Surely commendation and payment are the reward for a loan.
86. Supplication for fear of shirk

O Allaah, I take refuge in You lest I should commit shirk with You knowingly and I seek Your forgiveness for what I do unknowingly

87. Returning a supplication after having bestowed a gift or charity upon someone

Aaishah reported that the Messenger of Allaah (S) was given a sheep and he ordered for its distribution. When the servant would come back (from distributing it), Aisha would ask: ‘What did they say?’, he replied: ‘They would supplicate:

(i) ‘May Allaah bless you all.’

…‘Aaishah would then say:

(ii) ‘and may Allaah bless them.’

…we return their supplication in a similar way and our reward remains with us.

88. Forbiddance of ascribing things to omens

O Allaah, there is no omen but there is reliance on You, there is no good except Your good and none has the right to be worshipped except You
89. Supplication said when mounting an animal or any means of transport

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ سُبْحَانَ الَّذِي
سُخْرَ لَنا هَذَا وَمَا كَانَ لَهُ مُقْرِنٍ وَإِنَّا
إِلَى رَبِّنَا لَمْ نُضَلْبِيْنَوْنَ، الْحَمْدُ لِلَّهِ،
الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ، اللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ سُبْحَانَ اللَّهِ
إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي إِنِّي
لاَ يَغْفِرُ الذَّنُوبَ إِلَّا أَنَّ تَأْتِي.

In the name of Allaah and all praise if for Allaah. How perfect He is, the One Who has place this (Transport) at our service and we ourselves would not have been capable of that, and to our Lord if our final destiny. All praise is for Allaah, All praise if for Allaah All praise if for Allaah. Allaah is the greatest. How perfect You are, O Allaah, verily I have wronged my soul, so forgive me, for surely none can forgive sins except You.’

90. Supplication for travel
‘Allaah is the greatest, Allaah is the greatest, Allaah is the greatest, How perfect He is, The One Who has place this (transport) at our service, and we ourselves would not have been capable of that, and to our Lord if our final destiny. O Allaah, we ask You for birr and taqwaa in this journey of ours, and we ask You for deeds which please You. O Allaah, facilitate our journey and let us cover its distance quickly. O Allaah, You are The Companion on the journey and The Successor over the family, O Allaah, I take refuge with You from the difficulties of travel, from having a change of hearts and being in a bad predicament, and I take refuge in You from an ill fated outcome with wealth and family.’

...upon returning the same supplication is recited with the following addition:

‘We return, repent, worship and praise our Lord.’
91. Supplication upon entering a town or village

اللهُمَّ رَبُّ السَّمَوَاتِ السَّبْعِ وَمَا أَطْلَقَّنَّ، وَرَبُّ الْأَرْضِينَ السَّبْعِ وَمَا أَطْلَقَّنَّ، وَرَبُّ السَّبِيعِينَ وَمَا أَطْلَقَّنَّ وَرَبُّ الْرَّيْحِ وَمَا ذُرِّيَّتَنِي. أَسْأَلُكَ خَيْرَ هَذِهِ الْقَرْبَىٰ وَخَيْرَ أَهْلِهَا وَخَيْرَ مَا فِيهَا، وَأَعْوَذُ بِكَ مِنْ شَرِّهَا وَشَرِّ أَهْلِهَا، وَشَرِّ مَا فِيهَا.

'O Allaah, Lord of the seven heavens and all that they envelop, Lord of the seven earths and all that they carry, Lord of the devils and all whom they misguide, Lord of the winds and all whom they whisk away. I ask You for the goodness of this village, the goodness of its inhabitants and for all the goodness found within it and I take refuge with You from the evil of this village, the evil of it’s inhabitants and from all the evil found within it.'

92. When entering the market

لَا إِلَإَّ اللَّهُ إِلَّآَ إِلَّهُ وَحَدَّٰهُ لاَشَرِيبُ لَهُ، لَهُ الْمَلَائِكَةُ وَلَهُ الْجَمِيعُ يُحْبِي وَيُبِيِّنُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدَهُ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

None has the right to be worshipped except Allaah, alone, without partner, to Him belongs all sovereignty and praise. He gives life and causes death, and He is living and does not die. In His hand is all good and He is over all things, omnipotent.'
93. *Supplication for when the mounted animal (or mean of transportation) stumbles*

In the name of Allaah.

94. *Supplication of the traveler for the resident*

I place you in the trust of Allaah, whose trust is never misplaced.

95. *Supplication of the resident for the traveler*

I place your religion, your faithfulness and the ends of your deeds in the trust of Allaah

May Allaah endow you with *taqwaa* forgive your sins and facilitate all good for you, wherever you be.'
96. Remembrance while ascending or descending

Jaabir said: While ascending, we would say:

(i) 'Allâh is the greatest.'

…and when descending, we would say:

(ii) ‘How perfect Allâh is.’

97. Prayer of the traveler as dawn approaches

‘May a witness, be witness to our praise of Allâh for His favours and bounties upon us. Our Lord, protect us, show favour on us and deliver us from every evil. I take refuge in Allâh from the fire.’

98. Stopping or lodging somewhere

I take refuge in Allâh’s perfect words from the evil that He has created.’
99. While returning from travel

(I)

اللهّ أكْرِمُ، اللّهّ أكْرِمُ، اللّهّ أكْرِمُ.

(II)

لا إِلَهَ إِلَّا اللّه وَحَدَّهُ لا شِرِيكَ لِلّه، لَهُ الملكُ وَلِهُ الحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، أَيْمُنُّ تَسَابِيْنَ، عَابِدُونَ لَبِنَّا حَامِدُونَ، صَدِقَ اللّه وَعَدهُ، وَنُصِرُّ عَبَدًا وَهُزْمَ الأَحْزَابِ وَحَدَّهُ.

Ibn ‘Umar reported that the Messenger of Allaah (S) on return from a battle or from performing the pilgrimage would say at every high point:

(i)

‘Allaah is the greatest, Allaah is the greatest, Allaah is the greatest.’

…then he would say:

(ii)

‘None has the right to be worshipped except Allaah, alone, without partner. To Him belongs all sovereignty and praise, and He is over all things omnipotent. We return, repent, worship and praise our Lord. Allaah fulfilled His promise, aided His Servant, and single-handedly defeated the allies.’

100. What to say upon receiving pleasing or displeasing news

(I)

الْحَمْدُ لِلَّهِ الَّذِي يَسْتَجِيبُ لِهُ الصَّلَايَاتِ

(ii)

الْحَمْدُ لِلَّهِ عَلَيْ كُلِّ حَالِ

When he (the Prophet) (S) used to receive pleasant news, he (S) would say:
‘All Praise is for Allaah by whose favour good works are accomplished.’

… and upon receiving displeasing news, he (S) would say:

‘All Praise is for Allaah in all circumstances.’

101. Excellence of sending prayers upon the Prophet (S)

The Prophet (S) said: ‘Whoever sends a prayer upon me, Allaah sends ten upon him.’

He (S) also said: ‘Do not take my grave as a place of habitual ceremony. Send prayers upon me, for verily your prayers reach me wherever you are.’

He (S) also said: ‘A miser is one whom when I am mentioned to him, fails to send prayers upon me.’

102. Excellence of spreading the Islaamic greeting

The Messenger of Allaah (S) said: ‘You shall not enter paradise until you believe, and you shall not believe until you love one another. Shall I not inform you of something, if you were to act upon it, you will indeed achieve mutual love for one another? Spread the greeting amongst yourselves.’

Ammaar said: ‘Three characteristics, whoever combines them, has completed his faith: to be just, to spread greetings to all people and to spend (charitably) our of the little you have.’

‘Abdullah Ibn ‘Amr reported that a man asked the Prophet (S): ‘Which Islaam is the best?’. He (S) replied: ‘Feed (the poor), and greet those whom you know as well as those whom you do not.’

103. Supplication said upon hearing a rooster crow or the braying of ass

If you hear the crow of a rooster, ask Allaah for his bounty for it has seen an angel and if you hear the braying of an ass, seek refuge in Allaah for it has seen a devil.’
104. Supplication upon hearing the barking of dogs at night

*If you hear the barking of dogs or the braying of asses at night, seek refuge in Allaah for they see what you do not.*

105. Supplication said for one you have insulted

O Allaah, to any believer whom I have insulted, let that be cause to draw him near to You on the Day of Resurrection.

106. The etiquette of praising a fellow Muslim

*He (S) said: ‘If anyone of you is impelled to praise his brother, then he should say: “I deem so-and-so to be…and Allaah is his reckoner…and I don’t praise anyone, putting it (i.e. my praising) forward, in front of Allaah’s commendation, however I assume him so and so’…if he knows that of him.*

107. Supplication said between the Yemeni corner and the black stone (at the Ka'bah)

*The Prophet (S) used to say between the Yemeni corner and the black stone: ‘O our Lord, grant us the best in this life and the best in the next life, and protect us from the punishment of the Fire.’*
Jaabir said when describing the Prophet’s (S) pilgrimage: ‘...and when he approached mount Safa he recited:

(i)

‘Indeed Safa and Marwah are from the places of worship of Allaah…’ ‘I begin with what Allaah began with.’

...so he started with Safa and climbed it until he could see the Ka’bah, he then faced it and said:

(ii)

‘Allaah is the greatest, Allaah is the greatest, Allaah is the greatest.’

...and then he would say the following three times marking a supplication after each time:

(iii)

‘None has the right to be worshipped except Allaah, alone, without partner. To Him belongs all sovereignty and praise and He is over all things omnipotent. None has the right to be worshipped except Allaah alone. He fulfilled His promise, aided His Servant and single-handedly defeated the allies.’
…he (S) would repeat this action at Marwah.

109. The Day of 'Arafah

لا إِلَهَ إِلَّا اللَّهُ وَحَدَّ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

The best of supplications is the supplication on the day of 'Arafah and the best which I and the Prophets before me have said (is):

‘None has the right to be worshipped except Allaah, alone, without partner. To Him belongs all praise and sovereignty and He is over all things omnipotent.

110. At the Sacred Site (Al-Mash’ar Al-Haraam)

Jaabir said: ‘He (S) rode Al-Qaswaa until he reached Al-Mash’ar Al-Haraam, he then faced the qiblah, supplicated to Allaah, and extolled His greatness and oneness. He stood until the sun shone but left before it rose.’

111. When throwing each pebble at the Jamaraat

اللَّهُ أَكْبَرُ.

Every time the Prophet threw a pebble at any of the three jamaraat, he would say:

‘Allaah is the greatest.’

…and completion of the first jamarah, he advanced a little, stood facing the qiblah, raised his hands and supplicated. He also did this after the second jamarah but not the third.’

112. At the black stone

اللَّهُ أَكْبَرُ.

The Prophet (S) circled the Ka’bah on a camel, every time he reached the black stone he would point to it with his staff and say:

‘Allaah is the greatest.’
113. Supplication made against an enemy

اللَّهُمَّ منْزِلُ الْكِتَابِ سَرِيعُ الْحِسَابٍ
اهْزِمَ الأَحْزَابَ اللَّهُمَّ اهْزِمُهُمْ
وَزَلْلَهُمُّ

O Allaah, Revealer of the Book, Swift at reckoning, defeat the confederates. O Allaah, defeat them and convulse them.’

114. What to say when in fear of a people

اللَّهُمَّ أَكْبِرُهُمْ بِمَا شَنَّتَ

O Allaah, protect me from them with what You choose.’

115. What to say at times of amazement and delight

سُبْحَانَ اللَّهِ!

How perfect Allaah is.’

اللَّهُ أَكْبِرُ!

Allaah is the greatest.’

116. What to do upon receiving pleasant news

The Prophet (S) would prostrate in gratitude to Allaah upon receiving news which pleased him or which caused pleasure.
117. What to say and so when feeling some pain in the body

Place your hand at the site of the pain and say:
(i) 'In the name of Allaah’ (three times)
(ii) …then supplicate seven times:
‘I take refuge with Allaah and within His omnipotence from the evil that I feel and am wary of.’

118. What to say when in fear of afflicting something or someone with one’s eye

If you see something from your brother, yourself or wealth which you find impressing, then invoke blessing for it, for the evil eye is indeed true.’

119. Etiquette of retiring for the night

When night falls (i.e. Al-Maghrib), restrain your children (from going out) because at such time the devils spread about. After a period of time has passed, let them be. Shut your doors and mention Allaah’s name, for verily the devil does not open a shut door, tie up your waterskins and mention Allaah’s name, cover your vessels with anything and mention Allaah’s name and put out your lamps.’

120. The Talbiyah
Here I am O Allaah, (in response to Your call), here I am. Here I am, You have no partner, here I am. Verily all praise, grace and sovereignty belong to You. You have no partner.’

121. What to say when startled

لا إِلَٰهَ إِلَّا اللَّهُ.

None has the right to be worshipped except Allaah.’

122. What is said to a kaafir when he sneezes

بِهَادِبِكُمْ اللَّهُ وَتُصَلِّي بَيْنَ كُمْ.

‘May Allaah guide you an rectify your condition.’

123. Returning a greeting to a kaafir

وَعَلَيْكُمْ.

When the people of the Book greet you, reply by saying:
‘And upon you.’

124. When insulted while fasting

إِنِي صَائِمٌ، إِنِي صَائِمٌ.

‘I am fasting, I am fasting.’

125. When slaughtering or offering a sacrifice

بِسْمِ اللَّهِ وَلَّهُ أَكْرَمُ اللَّهُ مَنْكَ وَلَكَ اللَّهُ تَعَالَ مَنِي.

In the name of Allaah, and Allaah is the greatest. O Allaah, (it is) from You and belongs to You, O Allaah, accept this from me.’
126. What is said to ward off the deception of the Obstinate Shaytaans

‘I take refuge within Allaah’s perfect words which no righteous or unrighteous person can transgress, from all the evil that He has created, made and originated. (I take refuge) from the evil that descends from the sky and the evil that rises up to it. (I take refuge) from the evil that is spread on Earth and the evil that springs from her, and I take refuge from the evil of the tribulations of night and day, and the evil of one who visits at night except the one who brings good, O Merciful One.’

127. Seeking forgiveness and repentance

‘The Messenger of Allaah (S) said: ‘By Allaah, I seek forgiveness and repent to Allaah, more than seventy times a day.’

He (S) also said: ‘O People, Repent! Verily I repent to Allaah, a hundred times a day.’

He (S) also said: ‘Whoever says:
‘I seek Allaah’s forgiveness, besides
whom, none has the right to be worshipped except He, The Ever Living, The Self-Subsisting and Supporter of all, I turn to Him in repentance.’

...Allaah would forgive him even if he was one who fled during the advance of an army.’

*He (S) said: ‘The nearest to the Lord comes to His servant is in the middle of the night, so if you are able to be of those who remember Allaah at that time, then be so.’*

*He (S) also said: ‘The nearest a servant is to his Lord is when he is prostrating, so supplicate much therein.’*

*He (S) also said: ‘Verily my heart becomes preoccupied, and verily I seek Allaah’s forgiveness a hundred times a day.’*

### 128. Excellence of remembrance and glorification of Allaah

Abu Hurayrah reported that the Messenger of Allaah (S) said: ‘Whoever says:

‘None has the right to be worshipped except Allaah, alone, without partner. To Him belongs all sovereignty and praise and He is over all things omnipotent.’

...a hundred times during the day, has the reward of freeing ten slaves, a hundred good deeds are recorded for him and a hundred bad deeds are wiped away and he has grained refuge from the
devil that day until evening and none shall some with anything better except someone who has done more.’

‘Whoever says:
‘How perfect Allaah is and I praise Him.’

…a hundred times during the day, his sins are wiped away, even if they are like the foam of the sea.’

Abu Hurayrah reported that the Messenger of Allaah (S) said: ‘Whoever says at morning and evening time:
‘How perfect Allaah is and I praise Him.’
…one hundred times, none shall come on the Day of Resurrection with anything better except someone who has said he the same or more.’

Abu Ayyuub Al-Ansaree related that The Prophet (S) said: ‘Whoever says:
‘None has the right to be worshipped except Allaah, alone, without partner. To Him belongs all sovereignty and praise and He is over all things omnipotent.’
…ten times, is like one who has freed
four souls fro among the children of Ismaa‘eel.

Abu Hurayrah reported that the Messenger of Allaah (S) said: ‘(There are) Two words, (which are) light on the tongue, heavy on the Scale and beloved to The Most Gracious:
‘How perfect Allaah is and I praise Him. How perfect Allaah is, The Supreme.’

Abu Hurayrah reported that the Messenger of Allaah (S) said: ‘Saying:
‘How perfect Allaah is, and all praise is for Allaah. None has the right to be worshipped except Allaah, and Allaah is the greatest.’

…is more beloved to me than everything the sun has risen over.’

Sa‘d said: ‘We were sitting with the Messenger of Allaah (S) and he said: ‘Are any of you unable to gain a thousand good deeds each day?’ Somebody then asked him (S): How does one achieve a thousand good deeds? He replied: ‘He should say:
‘How perfect Allaah is.’

…one hundred times, for a thousand good deeds are recorded for him or a thousand bad deeds are wiped away.’
**Jaabir related that the Prophet (S) said:** ‘Whoever sayd: ‘How perfect Allaah is, The Supreme, and I praise Him.’

...a palm tree is planted for him in Paradise.’

**Abdullah Ibn Qays related that the Prophet (S) said to him:** ‘O ‘Abdullaah Ibn Qays, shall I not inform you of a treasure from the treasures of paradise?’ He (S) then said: ‘Say:

‘There is no might nor power except with Allaah.’

The most beloved words to Allaah are four:

‘How perfect Allaah is, all praise if for Allaah. None has the right to be worshipped except Allaah and Allaah is the greatest.’

...it does not matter which of them you start with.’
Sa’d Ibn Abee Waqqaas narrated that a man came to the Messenger of Allaah (S) and said to him: ‘Teach me something which I should say?’ He (S) said: ‘Say:

(i) | لاَّ إِلَىِّ اللَّهِ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لِهُ. اللهُ أَكْبَرُ كَبِيرًا وَ الْحَمْدُ لِلَّهِ كَبِيرًا. سُبْحَانَ اللَّهِ رَبُّ الْعَالَمِينَ. لَا تَجْرِئُنَّ وَ لَا تَقْوِيَنَّ إِلَّا بِاللهِ الْغَرِيرِ الْحَكِيمِ. |

(ii) | اللَّهُمَّ أغْفِرْ لِي، وَارْحَمِنِي، وَأْهَدَئِنِي، وَأَرْزُقِي. |

…the man then said: ‘These are for my Lord, and what is for me?’ He (S) replied:

(ii) | O Allaah, forgive me, have mercy upon me, guide me and grant me sustenance.’

Taa’ir Al-Ashja’ee said: ‘When someone would embrace Islaam, the Prophet (S) would teach him how to perform prayer and then order him to supplicate with the following words:

‘O Allaah, forgive me, have mercy upon me, guide me, give me health and grant me sustenance.’
Jaabir Ibn ‘Abdullaah related that the Messenger of Allaah (S) said: ‘Verily, the best supplication is:

(i)

‘All praise if for Allaah.’

…and indeed, the best form of remembrance is:
‘None has the right to be worshipped except Allaah.’

The everlasting righteous deeds:
‘How perfect Allaah is, and all praise is for Allaah. None has the right to be worshipped except Allaah, and Allaah is the greatest. There is no might nor power except with Allaah.’

129. How the Prophet (S) made tasbeeh

Abdullaah Ibn ‘Amr said: ‘I saw the Prophet (S) make tasbeeh with his right hand.’

(May Allah bless upon all the muslims of the world who have died, who are now living and who will come until the day of resurrection. Amin.)
All praises are due to Allah (SWT). We praise Him and seek His forgiveness. We seek refuge in Allah (SWT) from the evils of ourselves and the mischief of our deeds.

Ameen
سُبْحَانَ اللهِ وَالْحَمْدُ لِلَّهِ
وَلَهُ الْأَعْلَىٰ إِلَّا اللهُ وَلَهُ الْأَكْبَرُ وَلَا حَرَّضَ عَلَيْهِ وَلَا وَقُوَّةٌ إِلَّا بِاللَّهِ الْعَزِيزِ الْكَرِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى عَالِهِ
مُحَمَّدٍ، كَمَا صَلَّيْتُ عَلَى إِبْرَاهِيمَ
وَعَلَى عَالِهِ إِبْرَاهِيمَ، وَبَارَكْتُ عَلَى مُحَمَّدٍ
وَعَلَى عَالِهِ مُحَمَّدٍ، كَمَا بَارَكْتُ عَلَى
إِبْرَاهِيمَ وَعَلَى عَالِهِ إِبْرَاهِيمَ، فِي الْعَالَمِينَ
إِنَّكَ حَمِيدٌ مَجِيدٌ.