AD DU'A
Divine Help
Translation of Momin Ka Hathiyar (Urdu)

Easy Masnoon Du'as for the Morning and the Evening

Compiled by:
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AD DU'A
DEVINE HELP
(Translation of Momin Ka Hathiyar (Urdu)

Beautiful Names of Allah

Easy
Masnoon
Du'as for
the Morning

Munjiyaat

and the
Evening
Manzil

Ayaat for Protection

Ayaat for Healing

Compiled by
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Preface

Those people who do not have the capability to read the *Masnoon du'as* (invocations derived from the tradition of the Prophet Muhammad ﷺ in Arabic, can, indeed, achieve closeness to Allah (*Sub-hanahu wa ta'ala*) by invoking Him through reading their translation, and *Insha-Allah*, they will get reward for it. In this way they are acting upon the decree of Allah that “invoke Me” (regarding everything). Further more they are also acting upon a Hadith “*Du'a* (invocation) is the essence of every prayer or worship”. Since these invocations have been reported on the authority of the Prophet (ﷺ), they are comprehensive and free from any kind of error or disrespect. Therefore, even those who can read Arabic language must occasionally read their translation to grasp the meaning of the invocations to know for what they are invoking Allah. Then this invocation would be real invocation. (*Allah knows better*)

Mohammad Yunus Palanpuri
O Allah! Accept the efforts of all of those who have participated in the publication of this book in their various capacities and grant their legitimate wishes. Amen

اللهُمَّ اغْفِرْ لِلمُؤْمِنِينَ والمُؤْمِنَاتِ والمُسْلِمِينَ والمُسْلِمَاتِ
الَاكْتُنَاءُ مِنْهُمْ وَالاَّمَواتِ يَا أَرْحَامُ الْرَّحْمَٰنِ اَمْنِينَ

Translation: O Allah! forgive all the believing men and women, and Muslim men and women, alive of them and dead, O Most Merciful of (all) those who show mercy. Amen

- Recite every Du‘a (invocation) with trust and summoning.
- The benefit of the invocations depends on execution of Faraidh (obligatory duties in Islam). None of the Nawafil (recommended prayers etc.) could replace the Fardh (obligatory duty). Therefore, it is mandatory to fulfil all the Faraidh in the first place.
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INVOCATIONS
FOR THE MORNING

It is preferable that the invocations of the morning should be completed in between the time period from dawn to the rising of the sun.

Note: It is permitted that the invocations of the morning should be recited in between the duration from dawn to the beginning of the noon.

In the name of Allah, the Most Beneficial, the Most Merciful.

1 The Prophetic method for getting benefit in every matter
(Recite thrice Surah Ikhlaas, Surah Falaq, Surah Naas)

SURAH IKHLAAS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ هلْوَاللهُ أَحْدَ أُنَا اللَّهُ الصَّمَدُ لَمْ يَلْبَسْهُ مَلَٰٓيْدٌ
Translation:
In the name of Allah, the Most Beneficial, the Most Merciful.
1. Say: He is Allah, the One and Only; 2. Allah, the Eternal, Absolute; 3. He begets not, nor is He begotten; 4. And there is none like unto Him.

SURAH FALAQ

Translation:
In the name of Allah, the Most Beneficial, the Most Merciful.
1. Say: I seek refuge with the Lord of the Dawn.
2. From the mischief of created things; 3. From the mischief of Darkness as it overspreads; 4. From the mischief of those who practise secret arts; 5. And from the mischief of the envious one as he practises envy.
**SURAH NAAS**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ أَعُوذُ بِبَرِّ الْبَارِيِّ ۛ مَلِكِ الْمَلَائِكَةِ
اللَّهِ الْبَارِيِّ ۛ مِنْ شَرِّ الْوُسْوَسِ ۚ الْخَطَّابِ
الَّذِي يُوسُوسُ فِي سَلَوُوتِ الْبَارِيِّ
ۚ مِنِّ الْجَنَّةَ وَالْنَّارِ

**Translation:**

In the name of Allah, the Most Beneficial, the Most Merciful.

1. Say: I seek refuge with the Lord and Cherisher of Mankind,
2. The King (or Ruler) of Mankind,
3. The God (or judge) of Mankind,
4. From the mischief of the Whisperer (of Evil),
5. who withdraws (after his whisper),
6. (The same) who whispers into the hearts of Mankind,
7. Among Jinns and among men.

**Virtue:** Whoever would recite Surah Ikhlaas, Surah Falaq, Surah Naas, three times in the morning, he would be benefitted in every thing.

The Prophetic method for getting benefit in the Life and the Hereafter
(Recite 7 times)
Translation: I have placed my hope in Him and He is the Owner of the Glorious Throne.

Virtue: Whoever would recite the above mentioned invocation seven times, he would be benefited in the matters of the life and in the Hereafter. (Amal Al-Yaum wal-Lailah by Ibnus Sunni, p. 38; Abu Dawood 4/321: Jayyed)

Note: Recitation of above mentioned Du‘a sincerely or insincerely will remove problems.

(Hayatus Sahaba 3/342-343)

3 The Prophetic method for getting redemption from Jahannam (Hell)

(Recite 4 times)
Translation: O Allah! I begin my morning with making you a witness, and making angels, who hold on the Heavens, as witness, and all Your angels and all Your creations. You are the only Allah and there is no Ilah (someone worthy of worship) except You. You are Alone and You have no partner and it is definitive that Muhammad (peace be upon him) is your slave and the Prophet.

Virtue: Whoever would recite the above mentioned invocation four times in the morning, Allah would give him redemption from Hell. (Abu Dawood 4/318, Bukhari fi Adab al-Mufrad 120)

4 The Prophetic remedy to accomplish the providence of Allah
(Recite 3 times)
Translation: O Allah! I begin my morning with Your blessings, safety, and Your concealing of my sins. Therefore, complete Your blessings, peace and concealing of my sins in this world and in the Hereafter.

Virtue: Whoever recites this Du'a three times in the morning, Allah complete His favour on him. (Amal Al-Yaum wal Lailah by Ibnus Sunni, p. 55)

5 The Prophetic remedy for offering thanks to Allah for His blessings of the day and the night
(Recite once)

Translation: O Allah! Whatever blessings I have or all the other creatures of Yours have, that is bestowed only by You. And there is no partner
of Yours (in their creation). Therefore, all praises and thanks are due to You.

Virtue: Any person who recite this Du‘a in the morning has offered thanks to Allah for His blessings of that day and that night.

(Abu Dawood 4/318)

6 The Prophetic remedy to attain the Pleasure of Allah (Recite 3 times)

"رضي الله عن رسوله وابن آدم و Điện" و *بيعْحِمْدَ يُصْلِي الله علیه وسلام نبیًا* 

Translation: I am happy for being a Muslim, for being a follower of Islam and with the Prophethood of the Muhammad (peace be upon him).

Virtue: Whoever recites this invocation thrice in the morning, Allah makes him glade.

(Tirmidhi 3/141, Ahmed 4/338)

7 The Prophetic remedy for asking blessings of this world and Hereafter (Recite once)

"يا حسنين يا وليوم برحمتمك أستغفريث"
Translation: O the One, Who is Ever-living and Who is sustaining all His creations! I ask for Your help through Your Mercy and that you set right my condition and do not give me in possession of my nafs (disposition) even for a single wink.

Virtue: Any person who recites this invocation, has sought all the blessings of this world and the Hereafter. (Hakim: it is Sahih. Dhahabi agreed with him. See At-Targheeb wat-Tarheeb, 283)

Note: The Holy Prophet (peace be upon him) recommended this invocation to his daughter Fatimah (R.A.). (Baihaqi from Anas)

8 The Prophetic remedy from unexpected troubles
(Recite thrice)

لا يَضُرّ مَعَ اسْمَاهُ شَيْءٍ في
الأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ الْعَلِيمُ الْعَلِيمُ
Translation: I begin my morning with the Name of Allah. Due to His blessed name, nothing can cause any harm, neither on this earth nor in the heaven. He is All-Hearing and All-Knowing.

Virtue: Whoever recites this invocation thrice, he will not be harm by any thing and it is narrated in a Hadith of Abu Dawood that calamity will not fall upon him.

(Abu Dawood, Tirmidhi: It is Hasan Sahih)

9 When waiting for news (Recite once)

اللهُمَّ إِنِّي أَسْأَلُكَ عِنْدَ هَذَا الْأَيَّامِ عَلَىٰ غُلْفَاءٍ عَلَىٰ مُخْلَقٍ وَأَعْوذُ بِكَ مِنْ فُجُّاءَةِ الْشَّرّ

Translation: O Allah! I ask for unexpected good and I seek refuge in You from unexpected evil.

Virtue: Recite the above mentioned invocation when one may get some news or something new is going to happen. It is narrated in Hadith that the Holy Prophet (peace be upon him) used to
recite this invocation in the morning.

(Kitabul Azkaar, p. 104)

10 The Prophetic remedy to say praises of Allah and exalting Him (Recite thrice)

Translation: I exalt Allah in the words that suit His status, and I praise Allah in a number of times equal to His creations, equal to that which could make Him please (with me), equal to the weight of His Heavens and equal to the number of His Words.

Recite thrice the above mentioned invocation in the morning.

(Muslim 4/2090)

II The Prophetic remedy for getting relief from the body ailment (Recite thrice)
Translation: O Allah! Keep my body in good health, keep my ears in your protection, keep my eyes in your protection, there is none to be worshipped but You. I seek refuge in You from Kufr (disbelief) and dependency. I seek refuge in You from the ordeal of grave. There is none to be worshipped but You.

Virtue: Recite the invocation thrice in the morning. Whoever would recite this invocation, it is hoped that Allah will grant him every kind of peace.

Read the translation of the invocation with devotion.  

(Abu Dawood, Ibn Maja 3/142)

The Prophetic remedy to get protection from the whispers of Satan (Recite once)
Translation: O Allah! The Creator of the earth and the heavens, the Knower of all that is apparent and hidden, the Sustainer of all the things and Real Master of all (creatures). I give witness that none has the right to be worshipped but You. I seek refuge in You from the evil of my Nafs (disposition) and the evil of Shaitaan (Satan) and from the evil act that I may commit which may plagued my Nafs (disposition) or that I may inflict any evil on any Muslim (brother).

Virtue: Any person who recites this invocation in the morning, he will be protected from the whispers of Shaitaan (Satan).

(Abu Dawood, Tirmidhi 3/142)
Invocation for the entrance into Jannah (Paradise)  
(Recite once)

اللهُمَّ أَنتُ رَبِّي لَا إِلَهَ إِلَّا أَنتُ
خَلِقْتِي وَأَنتُ عَمِّي وَأَنتُ عَلَيْ عَهْدِكَ
وَعَدَّكَ مَا سَتَطَعْتُ أَعْوَدُ بِكَ مِنَ
شَرِّيْ مَا صَنِعْتُ أَبْوَاهُ لَكَ بِنُفُومِكِ
وَأَبْوَاهُ لَكُ بِذَنٍّي فَاغْفِرْ لِي فَإِنَّهُ
يَفْغِرُ الذُّنُوبِ إِلَّا أَنتُ

Note: In some narrations, "Abu-o bizambi" occurred. But compiler of this book has sighted the narration of Sahih Bukhari.

Translation: O Allah! You are my only Sustainer. There is no god but You. You have created me and I am Your slave. I am standing firm up to my capabilities on my promises that I made to you. I seek refuge in You from evil action that I committed, I acknowledge Your bounties
that You bestowed on me. And I admit my mistakes. Forgive my sins since there is no one to forgive me except You.

Virtue: Whoever recites the above mentioned invocation in the morning with trust and if he died on that day, he will be entered in Paradise.

(Bukhari: 11/97-98)

14 Invocation for attaining all kind of peace
(Recite once)

الله‌مَّ أَسْتَعْلِكَ العَفْوَ وَالْعَفَايَةَ فِي
الذَّنْبِيَّةِ وَالْأَخَرَّةِ، اللَّهَمَّ أَسْتَعْلِكَ
العَفْوَ وَالْعَفَايَةَ فِي دِينِيَّ وَذَنْبِيَّ وَأَهْلِيّ
وَمَا لِيَ، اللَّهَمَّ أَسْتَعْلِكَ العَفْوَ وَالْعَفَايَةَ، وَأَمْرُ
رَحْمَاتٍ، اللَّهَمَّ أَحْفَظْنِي مِنْ بَيْنِ يَدَيّ
وَمِنْ خَلْفِّي وَعَنْ يَمِينِي وَعَنْ شَمَالِيّ وَمِنْ
فُوقِي، وأَعْوذُ بِعَظِمْتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي.
Translation: O Allah! I ask for peace in this world and in the Hereafter. O Allah, I ask for forgiveness and safeguarding of my Deen (Islam), peace in my family, and in my wealth. O Allah cover up my mistakes and remove fear from me. O Allah, protect me from my front and my behind, from left and right and from above and below. I seek shelter in Your Greatness from being killed from my below.

Virtue: The Holy Prophet (peace be upon him) never abandoned the recitation of this invocation. It is a remedy to achieve all kind of peace and security.

(Abu Dawood, Ibn Majah 2/332)

15 Invocation for the dissipation of grief and payment of the debts (Recite once)

اللهُمَّ إِنِّي أَعُوذُ بِكَ مِنِ النَّهْرِ وَالْحَزَّانِ
وَأَعُوذُ بِكَ مِنِ العُجُزِّ وَالْكَسَّالِ، وَأَعُوذُ
بِكَ مِنِ النَّجِّيْنِ وَالْبَخَلِ، وَأَعُوذُ بِكَ
"من غلبة الدين وقهير الرجال"

Note: Both recitation i.e., "al-hazan" or "al-huzn" are correct.

Translation: O Allah! I seek refuge in You from distress and sorrow, from discouragement and indolence. I seek refuge in You from cowardice and miserliness, and from debts and oppression of the people.

Virtue: The person who recites this invocation in the morning, will get respite from his grief.

(Abu Dawood: Bab fil-Isti'azah)

16 Invocation for asking beneficial knowledge and pure (legitimate) sustenance (Recite once)

Translation: O Allah! I ask for knowledge which is beneficial, sustenance which is pure (i.e., earning from legal means) and action
which is acceptable (for You).
(Ibn Majah 1/152, Sahih Al-Zawaid 10/111)
(Recite once in the Fajr Salah after Salaam).

17 Invocation for redemption from Jahannam (Hell) (Recite 7 times)

الله سأجزئي من النار

Translation: O Allah! Save me from the Fire of Hell.

Virtue: Recite this invocation seven times soon after the completion of Fajr prayer before talking to anyone. If died on that day, he will get redemption from Hell.

(Abu Dawood, Nasai and Ibn Hibban)

18 Invocation to get bounties from Allah according to the status that suits Him
(Recite once)

یارب لک الحمد میایتبی
لیجلال و وجهک وعظمیه سلطانیک
Translation: O Lord! All praises are due to You. The praises which suit Your Glory, and Your Greatness of dominance.

Virtue: When a servant of Allah recites the above mentioned invocation, He (azza-wa-jal) will give him rewards according to the status that suits Him. (Ahmed and Ibn Majah)

Invocation for redemption from troubles
(Recite once)

اِنَّكَ رَبِّي لَا عَلَیٰكَ شَيْءٌ مِّنْ نَارٍ
وَأَنتَ رَبُّ الْعَرْشِ الْعَظِيمِ
مَشْأَا اللَّهِ مِنَ الْمَلَائِكَةِ
يُسْتَغْلِقُ وَلَا حَوْلٌ وَلَا قُوَّةٌ إِلَّا بِاللَّهِ الْعَظِيمِ
أَعْلَمُ أَنَّ اللَّهَ عَلَيْ سُنَّةِ شِرْطٍ
قَدْ أَحَاطَ بِكُلِّ شَرٍّ
Translation: O Allah! You are my Cherisher and Sustainer. There is no god except You. I have placed my reliance in You. You are the Owner of great heavens. Whatever He likes to happen, it comes into being and whatever He do not like to happen, it do not come into being. We get power of doing good deeds and avoiding sins from Allah, Who is the Highest and Greatest. I have faith that Allah have the Dominance over everything and that His knowledge encompasses everything. O Allah! I seek refuge in You from evil of my Nafs (disposition) and the evil of every animal whose forehead is under Your control. Indeed, my Lord is on the Straight Path.

Virtue: Any person who recites this invocation in the beginning of the day, he will not get any harm till evening. (Ibnus-Sunni and Abu Dawood)
Invocation to achieve the best sustenance and to get protection against evil

(Recite once)

Translation: Whatever Allah wills, it happens. The source of power for protecting oneself from evil and of doing good things is Allah. Allah is All-Dominant over everything.

Virtue: Any person who recites the invocation in the morning will be bestowed with the best of the sustenance and protected from evil.

(Ibnus-Sunni. Kanzul Ummal 2/106)

Invocation to enter paradise with the assistance of the Prophet ﷺ (Recite once)

(Recite once)
Translation: I am pleased for being a Muslim, for being a follower of Islam and with the Prophethood of the Muhammad (ﷺ).

Virtue: A person who recites it once in the morning, the Prophet (peace be upon him) would let him enter Paradise by holding his hand. (Tabrani: hasan chain; Al-Matjer Ar-Rabeh fi Thawabil Amal, p. 312; Bikhre Moti 4/35)

Invocation which is substitute for the discontinuity of making Zikr (Recite once)

(Surah Rome: 17-19)
Translation: 17. So (give) glory to Allah, when you reach eventide and when you rise in the morning; 18. Yes, to Him be praise, in the heavens and on earth; and in the late afternoon and when the day begins to decline. 19. It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the earth after it is dead; and thus shall you be brought out (from the dead).

Virtue: It is a substitute for the discontinuity of making Zikr (Remembrance) once in the morning.

(Abu Dawood)

It is narrated in Musnad Ahmed that the Prophet (peace be upon him) asked, “May I tell you why Allah called Hazrat Ibrahim (peace be upon him) as Khaleel? Because he used to recite these words till ‘Tuzhroon’.

(Tafsir Ibn Kathir 4/166)

23 To be safeguarded from every kind calamity  (Recite once)

Recite once in the morning the following first three Ayats of Surah Momin after Ayatul Kursi.
Translation: Allah! There is no god but He, the Living, the Self-subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permit? He knows what (appears to His creatures as)
before or after or behind them. Nor shall they compass aught of His knowledge except as He wills. His Throne does extend over the heavens and the earth, and He feels no fatigue in guarding and preserving them, for He is the Most High, the Supreme (in glory).

(Surah Baqara: 255)

First three Ayats of Surah Momin

Translation: 1. Haa-Meem. 2. The revelation of this Book is from Allah, Exalted in Power, Full of Knowledge,- 3. Who forgives sin, accepts repentance, is strict in punishment, and has a long reach (in all things). There is no god but He: to Him is the final goal.

Virtue: A person who recites first three Ayats of Surah Momin after Ayatul Kursi in the morning,
will be safeguarded from every evil on that day.
(Musnad Bazzar narrated by Abu Hurairah; Tirmidhi)

24 To become worthy of Du‘a (invocation) by Angels in our favour and getting the status of Shuhada (Martyr) on death
(Recite thrice)

"أعوذ بِاللهِ السَّمِيعِ الشَّمِيعِ كَبِيرِ الشَّيْطَانِ الرَّجُمِ"

Translation: I seek refuge in Allah, Who is All-Knowing, All-Hearing, from Shaitaan (Satan).

Surah Hashr : 22 to 24 (Recite once)
Translation: 22. Allah is He, other than Whom there is no other god; - Who knows (all things) both secret and open; He is the Most Gracious, the Most Merciful. 23. Allah is He, than Whom there is no other god; - the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah! (High is He) above the partners they attribute to Him. 24. He is Allah, the Creator, the Evolver, the Bestower of Forms (or Colours), to Him belong the Most Beautiful Names: whatever is in the heavens and on earth, does declare His Praises and Glory: and He is the Exalted in Might, the Wise.

Virtue: A person who recites thrice the first
Invocation and the above mentioned Ayats of Surah Hashr once following it, seventy thousand angels will pray for mercy for him and he will get the status of martyrdom on death.

(Tirmidhi)

Invocation for the fulfilment of all wishes
(Recite once)

واَتَّ تَسَقَّيْنِي وَاَتَّ تَمِيمَنِي وَاَتَّ فِي مِنْيْنِ

Translation: O Allah! You have created me and You are the One Who has showed me guidance. You are the One Who provides me with food and drinking. You will give me death and You will raise me again.

Virtue: Hasan Basari reported from Samura bin Jundub (R. A.) who said, “May I not narrate a Hadith which I heard many times from the Prophet (peace be upon him) and also from
Hazrat Abu Bakr and Umar (R.A.).” I said, “Of course, please narrate”. He said, “A person who recites these words in the morning and in the evening, Allah will fulfil his all wishes."

(Bikhre Moti, pp. 144-145)

26 Invocation for protection from the mischief of Jinn (Recite once)

أعوذ بوجه الله العظيم وبكلمات
الله التاَمَّات اللَّهِ لَا يَحْجَا وزِنَب بَر
وَلَا فَأْجَرْ قَوْنَ شَرَّ مَا يَنْزِلُ مِنْ السَّمَاوَاتِ
وَمِنْ شَرَّ مَا يَعْرِجُ فِي هَا وَشَرَّ مَا دَرا
فِي الأَرْضِ وَشَرَّ مَا يَخْرُجُ مِنْ هَا وَمِن
فَتَيْنِ اللَّيْلِ وَالْيَوْمِ وَمِنْ طَوَارِقِ اللَّيْلِ
وَالْطُهَّارِ الأَطَّارِقَا يُطَرِقُ بِحَبَّ الْيَرَاحِمِ
Translation: I seek refuge in Allah’s grace and His complete and powerful Words, which cannot be surpassed by any good or bad person, from the evil which descends from the heaven and from the evil which ascends to the heavens, and from the evil of all the things which are scattered in the world, and from the evil of all the things which comes out of the earth, and (I seek refuge in Allah) from the trial of day and night, from those who are knocking in the day and the night except those who knocks for good. O! the Most Merciful.

Virtue: The Jinn which came to trouble the Holy Prophet (peace be upon him) fell to the ground, as the Prophet recited this invocation.

(Muwatta Imam Malik)

5 Invocation for safeguarding from evil of magician and magic (Recite thrice)

الله آمَنِيْنَا وَأَصِحَّ الْمُلُكَ يَلِيْلَ وَالْخَلْقَ

لاَ إِلَهَ إِلَّا هُوَ الَّذِي يُمِسَّكُ السَّمَاءَ
Translation: We begin our morning for Allah and all His Kingdom begin their morning for Him. All praises be to Allah. I seek refuge in the One Who is holding on the heaven from falling on the earth except with His permission, from the evil of His creations which is scattered everywhere, and (I seek refuge in Allah) from the evil of Satan and his making of partner (with Allah).

Virtue: The Holy Prophet (peace be upon him) told Amr bin Aas that if you would recite this invocation thrice in the morning, you will be protected from the evil of Satan, foreteller and magician.

(Ad-Du’a, p. 954; Ibnus Sunni, p. 66; Majma 1/119)

Invocation for protection against magic
(Recite once)
Translation: I seek refuge in Allah, the most Greatest. There is nothing equal to His Greatness. And I seek refuge in His complete and powerful Words, which cannot be surpassed by any good or bad person, and (I seek refuge in) all the Names of Allah which I know and which I do not know, from the evil of all those things which He created, and created them errorless and scattered them all over.

Virtue: The person who recites this invocation once in the morning will be safeguarded from magic. Hazrat Ka’ab Ahbar (may Allah have
Invocations

mercy on him) said that if I had not recited this invocation, the Jews had transformed me into donkey. 

(Muwatta Imam Malik)

29 Invocation for the getting the sins forgiven and achieving the good

(Recite 100 times)

"سُبْحَانَ اللَّهِ وَبِحْمَادَهِ"

Translation: I state the Glory of Allah in the words that suit His status and say praises of Him.

Virtue: Recite these words hundred times. Allah will pardon the sins as great in number as foam over the sea. 

(Muslim 4/2081)

He will get one lakh twenty four thousand virtues. 

(Tirmidhi)

30 Invocation for safeguarding from three dangerous diseases

(Recite thrice after Fajr Salah)

"سُبْحَانَ اللَّهِ العَظِيمِ وَبِحْمَادَهِ"
Translation: I glorify Allah, the Greatest, in the words that suit His status. And I praises Him in the words in which He has praised Himself.

(Recite once)

اللهُمَّ أَسْأَلُكَ مَمَأَعَنَّكَ وَأَفْضَ عَلَىٰ مِنْ قُلُوبِكَ وَانْثْرَعْلَ عَلَيْ مِنْ رَحْمَتِكَ وَأَنزِلَ عَلَيْ مِنْ بَرَكَاتِكَ

Translation: O Allah, I ask for the bounties that You have and shower Your Providence over me. Extend Your grace and bestow Your blessings on me.

Virtue: Qabisa bin Makhariq (R.A.) narrated: I present came to the Prophet (peace be upon him). He asked, “Why did you come?” I said, “I become aged now. My bones has become weak, i.e., it my old age now. I have come to you so that you may teach me something which may benefit me.”

The Prophet (peace be upon him) said, “The stones and trees from which you passed by has
prayed in favour of you. O Qabisa! say thrice after the Morning Prayer. You will be protected from the infliction of blindness, leprosy and palsy. Read this invocation also

(بیکره موتی ۱/۹۵)

Protection from the mischief of Jinn
(Recite once)

#31
(Surah Mominoon: 115-118)

**Translation:** 115. Did you then think that We had created you in jest, and that you would not be brought back to Us (for account)? 116. Therefore, exalted be Allah, the King, the Reality: there is no god but He, the Lord of the Throne of Honour! 117. If anyone invokes, besides Allah, Any other god, he has no authority for that; and his reckoning will be only with his Lord! and verily the Unbelievers will fail to win through! 118. So say: “O my Lord! grant You forgiveness and mercy, for You are the Best of those who show mercy!”

**Virtue:** It is narrated in Ibn Abi Hatim that a person who was possessed by Jinn came to Abdullah bin Masood (R.A.), who recited the above mentioned Ayats and blew over his ear, and he got cured. When it was mentioned before the Prophet (peace be upon him) he asked, ‘Abdullah what did you recite in his ear’. 
Abdullah told him about it. He (peace be upon him) said You have given him life by blowing this invocation in his ear. I swear by Allah that if a person having faith would recite it on a mountain, it will also remove it from its place.

Abu Nu’aiim narrated: “The Prophet (peace be upon him) sent us with troops and told us to recite the aforementioned Ayats day and night. So we recited them continuously in both the times. Praise be to Allah, we returned safe with booty.” (Tafsir Ibn Kathir 3/474, Bikhre Moti 1/150)

(Recite once)

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اللهوُرَبكِ أَصْبَحْتَنَا وَبِكَ أَمْسِيكَا
وَبِكَ نَحْيَا وَبِكَ نَمُورَ وَإِلَيْكَ النَّشُورُ
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Translation: O Allah! we are able to see the morning and the evening due to Your Divine help. It is because of Your power that we are living and will die because of it. And ultimately we will have to return to You. (Tirmidhi)
(Recite once)

Translation: Our morning has arisen and the morning of the Lord of the Worlds has arisen. O Allah, I ask for the good of this day, I ask for victory, success, radiance, blessings and guidance of this day. And I seek refuge in You from the evil of this day and evil after this day.

(Hisne Haseen; Purnoor Dua, p. 32)

(Recite once)
Translation: O Allah! Make first part of this day full of good, make its middle a success and make its last part as victory. (Hisne Haseen, p. 75)

(Recite once)

Translation: We started our morning on the *Fitrat* (Nature) of Islam, with the words of devotion and on the *Deen* (Religion of Islam) of the Prophet (peace be upon him), with the *Millat* (Nation) of Ibrahim (peace be upon him) who was a monotheist and a Muslim and he was not among the *Mushrikeen* (those who attributes partners with Allah). (Hisne Haseen, p. 70)
Five sentences for this world, and five for the Hereafter

For the world  (Recite once)

1. حسَبَيْنِ اللهِ يَدِينِ
Allah is enough for me to safeguard my Deen (Religion of Islam).

2. حسَبَيْنِ اللهِ لَمْ آهَمَنَّهُ
Allah is enough for me to remove all my distress.

3. حسَبَيْنِ اللهِ لَمْ يَبغيَ عَلَيْ
Allah is enough for me, against a person who oppresses me.

4. حسَبَيْنِ اللهِ لَمْ يَحسَدَنِ
Allah is enough for me against a person who is envious to me.

5. حسَبَيْنِ اللهِ لَمْ يَكذِبَنِي بِسُوءِ
Allah is enough for me against a person who deceives and betrays me.
For the Hereafter (Recite once)

1. حسبت الله عنتا الهموت
   Allah is enough for me at the time of my death.

2. حسبت الله عنتا المسئلة في القبر
   Allah is enough for me during my interrogation in the grave.

3. حسبت الله عنتا الميزان
   Allah is enough for me at the place of Mizaan
   (the Balance for weighting of good and bad deeds on the Day of Judgement)

4. حسبت الله عنتا الصيراط
   Allah is enough for me near the Pul Sirat
   (Paradise Pathway).

5. حسبت الله لا إله إلا هو
   عليه تَوَكَّلْت وَإِلَيْهِ أَنْبِينَ
Allah is enough for me, there is no god but He, I have placed my hope in Him and I always returns towards Him.

Virtue: There is a narration from Buraidah (R.A.), the gist of which is that the Prophet (peace be upon him) said that anyone who recites the above mentioned 10 sentences in the morning, then after the completion of their recitation, he will find Allah is enough for Him and he will soon be getting reward.

(Durre Manthoor 2/103)

37 Recite the third Kalimah 100 times

38 Recite 100 times Istighfaar
Or recite:

"اللهُمَّ اغْفِرْ لَيْكَ"

39 Recite Darood Shareef 100 times

It is better to recite Darood-e-Ibraheem which is recited in Salah. If somebody wanted to recite small Darood, recite the following Darood:

اللهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَالَّذِينَ آتَيْتَهُمُ الصَّرَاغَ بَعْدَ هَزَمَتِهِ مَعْلُوِّيْنِ

40 Recite 100 times

يا الله ياحفيظ

41 Recite thrice

فَاللَّهُ خَيرُ حَافِظًا وَهُوَ أَحْسَنُ الرَّاجِمِينَ

Translation: Allah is the Best Protector, and He is the Most Merciful among those who show mercy.
Note: Recite 500 times or 100 times ‘Ya Hayyu Ya Qayyum’. Insha-Allah it will give great benefit.

42 Recite Surah Yaseen once

43 Recite Surah Muzzammil once

44 Recite the 99 Beautiful Names of Allah

"All the names of Allah are good, so invoke Him through them."

Note: If somebody is incapable of reading the Arabic names of Allah (Asma-e-Husna) then he should read their translation by comprehending their meaning and believe in those attributes of Allah. He will also get the blessings of Asma-e-Husna, Insha-Allah.
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<td>83</td>
<td>الْمُرْتَفِعُ</td>
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Invocations for the Morning
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<th>Arabic</th>
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<td>The Supporter of All or One Who Remains Alive Even after Everyone or Everything Dies</td>
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Virtue: It is reported in Bukhari and Muslim on the authority of Abu Hurairah (R.A.) that the Prophet (peace be upon him) said, “Indeed, Allah has Ninety Nine Names and whoever has protected these names (i.e., learn them by heart and believe in it) he will enter Jannah (Paradise)

The Prophetic remedy to save oneself from the current and forthcoming turbulence of Dajjal

(1) Imam Muslim has reported in his Sahih Muslim that the Prophet (peace be upon him) said that whoever would learn and recite the first ten Ayats of Surah Kahaf, he will be safeguarded from the turbulence of Dajjal.

(2) In another narration of Sahih Muslim, the
Prophet (peace be upon him) said that whoever confront Dajjal, he should recite the first 10 Ayats of Surah Kahaf, he will be protected from it.

(3) In some other narrations, it is narrated that the learning and reciting of the last Ayats of Surah Kahaf will give protection from the turbulence of Dajjal.

The first ten Ayats of Surah Kahaf with their translation

(Recite once)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمُّدُ لِلَّهِ الَّذِي أُنْزَلَ عَلَى عِبادِهِ

الْحَكِيمُ وَالْمُعْلِمُ لَهُ عَمَّا عَرَجَ

In the name of Allah, the Most Beneficial, the Most Merciful.

“Praise be to Allah, Who has sent to His Servant the Book, and has allowed therein no Crookedness:

قَيِّمَ الْيَوْمَ الْأَخِرِ بَأَسَاسَاتِ الدِّينِ

لَدُنْهَا وَيَبْشِرُ الْمُؤْمِنِينَ الَّذِينَ الْحَقَّينَ
“(He has made it) Straight (and Clear) in order that He may warn (the godless) of a terrible Punishment from Him, and that He may give Glad Tidings to the Believers who work righteous deeds, that they shall have a goodly Reward”.

Wherein they shall remain forever:

Further, that He may warn those (also) who say, “Allah has begotten a son”:

“No knowledge have they of such a thing, nor
had their fathers. It is a grievous thing that issues from their mouths as a saying what they say is nothing but falsehood!

"You would only, perchance, fret yourself to death, following after them, in grief, if they believe not in this Message.

"That which is on earth We have made but as a glittering show for the earth, in order that We may test them - as to which of them are best in conduct.

"Verily what is on earth We shall make but as dust and dry soil (without growth or herbage)."
"Or do you reflect that the Companions of the Cave and of the Inscription were wonders among Our Sign?

“Behold, the youths betook themselves to the Cave: they said, “Our Lord! bestow on us Mercy from Yourself, and dispose of our affair for us in the right way!”

Last Ayats of Surah Kahaf with their translation

(Recite once)
102. “Do the Unbelievers think that they can take My servants as protectors besides Me? Verily We have prepared Hell for the Unbelievers for (their) entertainment.

103. “Say: Shall we tell you of those who lose most in respect of their deeds?—

104. “Those whose efforts have been wasted in this life, while they thought that they were acquiring good by their works?”
105. "They are those who deny the Signs of their Lord and the fact of their having to meet Him (in the Hereafter): vain will be their works, nor shall We, on the Day of Judgement, give them any weight.

106. "That is their reward, Hell, because they rejected Faith, and took My Signs and My Messengers by way of jest.

107. "As to those who believe and work righteous deeds, they have, for their entertainment, the Gardens of Paradise,
108. "Wherein they shall dwell (for ever): no change will they wish for from them.

109. "Say: If the ocean were ink (wherewith to write out) the words of my Lord, sooner would the ocean be exhausted than would the words of my Lord, even if we added another ocean like it, for its aid."
110. “Say: “I am but a man like yourselves, (but) the inspiration has come to me, that your Allah is One Allah: whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as partner.”

Note: The last Ayats of Surah Kahaf, according to Imam Nawawi, begins from

Explanation: In the commentary of the Surah Kahaf, the commentators have wrote that in the preface of the Surah, the story of As-hab-e-Kahaf (People of the Cave) has been narrated which is key to the turbulence of Dajjal. The heart which grasps the meaning and have faith in these Ayats, that heart will not be infected by the turbulence of Dajjal. Similarly, those servant of Allah, who will keep these Ayats in their heart (by understanding) and in their mind (by learning), they will also be protected from fitnah (turbulence) of Dajjal.

(Anwaarul Bayaan 5/454, Ma‘ariful Hadith 5/94-95, Sahih Muslim 1/271)
(Recite once)

Invocation will be accepted (by Allah) and there will be redemption from sufferings.

46 A proved remedy for ending difficulties

MUNJIYAAT (INVOCATIONS)
(Recite once)

Munjiyaat are the seven invocations from the Holy Qur’an which Allama Ibn Sireen recommended for remove sufferings and difficulties.

Ka‘ab Ahbaar (may Allah have mercy on him) said, “There are four Ayats in the Qur’an, when I recite them, I become free from every worry. Even if the sky fall down on the earth, I will get respite from the Order of Allah.

قُلْ لَن يُصِيبَنَا الَّذِى أُمِرْتَ بِهِ (Recite once)
Translation: Say: “Nothing will happen to us except what Allah has decreed for us: He is our protector”: and on Allah let the Believers put their trust.

(Surah Tauba: 51)

Translation: And if Allah touches you with harm, there is none who can remove it but He; and if He intends any good for you, there is none who can repel His Favour which He causes it to reach whomsoever of His slaves He wills. And He is the Oft-Forgiving, the Most Merciful.

(Surah Yunus: 107)
Translation: There is no moving creature on earth but its sustenance depends on Allah: He knows the time and place of its definite abode and its temporary deposit: All is in a clear Record.
(Surah Hud: 06)

Translation: I put my trust in Allah, my Lord and your Lord! There is not a moving creature, but He has grasp of its fore-lock. Verily, it is my Lord that is on a straight Path.
(Surah Hud: 56)
Translation: How many are the creatures that carry not their own sustenance? It is Allah who feeds (both) them and you: for He hears and knows (all things).
(Surah Ankaboot: 60)

Translation: What Allah out of His Mercy does bestow on mankind there is none can withhold: what He does withhold, there is none can grant, apart from Him: and He is the Exalted in Power, full of Wisdom.
(Surah Fatir: 2)
Translation: If indeed you ask them who it is that created the heavens and the earth, they would be sure to say, “Allah”. Say: ‘See you then? the things that you invoke besides Allah, can they, if Allah wills some Penalty for me, remove His Penalty? Or if He wills some Grace for me, can they keep back His Grace?’ Say: ‘Sufficient is Allah for me! In Him trust those who put their trust.’ 

(Surah Zumar: 38)

Virtue: It is narrated that whoever would always recite these Ayats, the difficulty as greater as mountain of Uhud would be driven out by Allah with the blessings of these Ayats.

Hazrat Ali (R.A.) said, “Whoever makes these Ayats his daily recital, he will be saved from every kind of ordeal and protected from the plots of the enemies.”

Note: Recite Munjiyaat once in the evening also.
INVOCATIONS
FOR THE EVENING

It is preferable that the invocations of the evening should be completed in between Asr and Isha Salah.

Note: It is recommended that invocations of evening should be recited any time between Asr Salah and true dawn.

In the name of Allah, the Most Beneficial, the Most Merciful.

1. Remedy for achieve the security of Allah and to get the Shaitaan (Satan) stay away

Ayatul Kursi (Recite once)

اللهُ لا إِلَهَ إِلَّا هُوَ الْحَمِيدُ الْمُهْمَدُ
لا تَأْخُذِهِ سَبِيلًا وَلا تَأْنَفْهُ لَهُ ما فِي السَّمَوَاتِ وَمَا فِي الأَرْضِ مِن ذَلِكَ
يَشْفِعُ عِنْدَهُ الْأَبَاذِينَ هُمُ الْعَلِيمُانَ
Translation: Allah! There is no god but He, the Living, the Self-subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there that can intercede with Him except by His permission? He knows what appears to His creatures as before or after or behind them. Nor shall they compass aught of His knowledge except as He wills. His Throne does extend over the heavens and the earth, and He feels no fatigue in guarding and preserving them, for He is the Most High, the Supreme (in glory).

(Surah Baqara: 255)

Virtue: Whoever recites Ayatul Kursi while going to bed, he comes under the security of Allah and Satan does not come close to him.

(Fat-hul Bari 4/487)
The Prophetic remedy for the welfare of oneself

Last two verses of Surah Baqarah

(Recite once)

أَوْلَٰٰنَا لِلَّذِينَ آمَنُوا مِنْ بَعْضِهِمْ مِنْ بَعْضٍ عَلَى الْكُفْرِ يَا أُوْلَٰٰيَاءَ الْمُؤْمِنَّينَ
Translation: 285. The Messenger (Muhammad Sallallahu Alaihi Wasallam) believes in what has been sent down to him from his Lord, and (so do) the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. (They say,) “We make no distinction between one another of His Messengers”—and they say, “We hear, and we obey. (We seek) Your forgiveness, our Lord, and to You is the return (of all).” 286. Allah burdens not a person beyond his scope. He gets reward for that (Good) which he has earned, and he is punished for that (Evil) which he has earned. “Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector) and give us victory over the disbelieving people.”

Virtue: Whoever would recite the last two Ayats of Surah Baqarah, he will be greatly rewarded. (Fat-hul Bari 9/94, Sahih Muslim 1/554)
3 Invocation for protection from poisonous creatures
(Recite thrice Surah Ikhlaas, Surah Falaq and Surah Naas)

SURAH IKHLAAS

Translation:
In the name of Allah, the Most Beneficial, the Most Merciful.
1. Say: He is Allah, the One and Only; 2. Allah, the Eternal, Absolute; 3. He begets not, nor is He begotten; 4. And there is none like unto Him.

SURAH FALAQ
Translation:
In the name of Allah, the Most Beneficial, the Most Merciful.
1. Say: I seek refuge with the Lord of the Dawn.
2. From the mischief of created things; 3. From the mischief of Darkness as it overspreads; 4. From the mischief of those who practise secret arts; 5. And from the mischief of the envious one as he practises envy.

**SURAH NAAS**

Translation:
In the name of Allah, the Most Beneficial, the Most Merciful.
1. Say: I seek refuge with the Lord and
Cherisher of Mankind, 2. The King (or Ruler) of Mankind, 3. The God (or judge) of Mankind,- 4. From the mischief of the Whisperer (of Evil), who withdraws (after his whisper), - 5. (The same) who whispers into the hearts of Mankind,- 6. Among Jinns and among men.

Virtue: Any person who recite thrice Surah Ikhlaas, Surah Falaq and Surah Naas in the evening, he will be safeguarded by all kinds of poisonous creatures.

(Tirmidhi 3/182, Abu Dawood 4/508)

4 Invocation for achieving benefit in this World and in the Hereafter
(Recite 7 times)

Translation: Allah is enough for me, There is none worthy of worship, but Him. I placed trust in Him. He is the Owner of Majestic Heavens.

Virtue: A person who recites this invocation
seven times in the evening, Allah is enough to remove all worldly distress and it will also give benefit in the Hereafter.

(Amal Al-Yaum wal-Lailah by Ibnus Sunni, p. 38 & 77; Abu Dawood 4/321: Jayyed)

Note: Recitation of above mentioned Dua sincerely or insincerely will remove problems.

(Hayatus Sahaba 3/342-343)

5 To get redemption from Hell
(Recite 4 times)

اللهُمَّ أُنْبِئُكَ أَنَّكَ أَنتَ اللهُ لَا إِلَيْهِ أُنْبِئُكَ أَنَّهُ أَحَدَ أَنَّهُ مُحَمَّدًا عَلَيْهِ الصَّلَايَةُ وَمَلَائِكَتُكَ وَحَمْلَةَ عَرَشِكَ وَمَلَائِكَتُهَا كُلَّهَا نُصْرَانِكَ حَلِيقَكَ أَنْتَ اللهُ لَا إِلَيْهِ أُنْبِئُكَ أَنَّهُ أَحَدَ أَنَّهُ مُحَمَّدًا عَلَيْهِ الصَّلَايَةُ وَمَلَائِكَتُكَ وَحَمْلَةَ عَرَشِكَ وَمَلَائِكَتُهَا كُلَّهَا نُصْرَانِكَ

Translation: O Allah! I spent my evening making You, Your angels, which carry Your heavens, all other angels and Your all creatures,
as a witness, that there is none worthy of worship except You. You are Alone and You have no partner and this is definitive that Muhammad (peace be upon him) is Your slave and Messenger.

Virtue: Whoever would recite this invocation four times in the evening, Allah will grant him redemption from Jahannam (Hell).

(Abu Dawood 4/317, Bukhari fi Adabil Mufrad: 1201)

6 Invocation for the accomplishment of blessings of Allah (Recite thrice)

الله* أَنسِيتِيْنَ مِنْكَ فِي نَعْمَةَ وَعَافِيفَيْتَ وَسَتَرْكَ في الدُّنْيَا وَالْأَخْرَج

Translation: O Allah! Indeed, I spent my evening with the grants of Your blessings, satisfaction and Your keeping secret of my sins. Therefore, complete Your grant of blessings, Your peace and Your keeping secret of my sins in this world and in the Hereafter.
Virtue: Whoever would recite this invocation thrice, Allah will accomplish His blessings on him. (Ibnus Sunni fi Amalil Yaum wal Lailah, p. 55)

7 Invocation to give thanks to Allah
(Recite once)

اَلِهِمَّ اِنَّمَا اَسْمَى بِمِنْ نُعْمَةٍ أَوْ بِأَحَدٍ
قُرْنِ خَلْقِكَ فَهُمُّكَ وَحَدَّكَ لَا شَرِيكَ
ٍلَّكَ فَالْحَمْدُ وَالْمَعْلُومُ وَلَكَ الْشَّكِيرُ

Translation: Of whatever the blessing I have or Your other creatures have been blessed in the evening, it is only from You and there is no partner of You in (the creation of) them. Therefore, all praises are due to You and You are the Only Worthy of all thanks.

Virtue: Whoever recites this invocation once in the evening, it is to give thanks for blessings of the past night.

(Abu Dawood 4/318)
Invocation through which Allah will be pleased on the Day of Judgement

(Recite thrice)

Translation: I am pleased with Allah as my Lord, Islam as my Deen (religion) and Muhammad (peace be upon him) as His Messenger.

Virtue: Whoever recites this invocation thrice in the evening, Allah will be pleased to him (on the Day of Judgement).

(Abu Dawood, Ahmed 4/337, Tirmidhi 3/141)

The Prophetic remedy to achieve the benefits of this world and the Hereafter

(Recite once)

Translation: Ya Jame' Ya Qiyum,バーخطك أستغفيث. أصلح لي شأني مكة ولا أتكفي.
Translation: O! the Ever-living, O! the Sustainer of the creatures; I ask Your help through Your mercy that You set right all my matters and do not give me in possession of my Nafs (disposition).

Virtue: Whoever recites this invocation once, he has asked for all kinds of good in this world and the Hereafter.

(Hakim; At-Targhib wat-Tarhib 1/283)

Note: The Holy Prophet (peace be upon him) recommended his daughter, Fatimah (R.A.) to recite this invocation regularly.

(Baihaqi reported by Anas)

10 Invocation for the unexpected misfortune
(Recite thrice)

Translation: I begin my morning with the
Name of Allah, due to the auspiciousness of which nothing could do any harm, neither in the earth nor in the heaven. He is All-Hearer and All-Knower.

Virtue: Whoever recites this invocation thrice in the evening, he is protected from unexpected misfortune.

(Abu Dawood, Tirmidhi)

The Prophetic remedy for getting relief from the body ailment

(Recite thrice)

الله اعفني في بدني، اللهم اعفني في سمعي، اللهم اعفني في بصري، لا إله إلا أنت، اللهم إنك أعززني، من الكفر والفقر، واعفني من عذاب القبر، لا إله إلا أنت

Translation: O Allah! Keep my body in good health, keep my ears in (Your) protection, keep my eyes in (Your) protection, there is none to be worshipped but You. I seek refuge in You from Kufr (disbelief) and dependency. I seek refuge
in You from the ordeal of grave. There is none to be worshipped but You.

Virtue: Recite thrice the above mentioned invocation in evening. It is hoped that Allah will safeguard him from every kind of harm. Recite the translation carefully and devotedly.

(Abu Dawood, Ibn Majah 3/142)

 Invocation for protection from the whispers of Satan (Recite once)

اللهُمَّ قَفِّتِ الرُّسُولُ وَالْأَرْضُ عَالِمَ الْغَيْبِ وَالْبَشْهَادَةِ رَبَّ كَلِّ شَيْءٍ وَمَلِيْكَةٍ أَشْهَدْنَاهُ لَأَنَّهُمَا أَنتَ أَعْلَمُ بِهِمَا مِنْ شَيْئٍ نَفْسِي وَمِنْ شَيْئِ السَّمَوَاتِ وَشَرْكِيَّهُ وَأَنَّ آتِيَتِهِ عَلَى نَفْسِي سَوَاءٌ أَوْ أَجْرَةٌ إِلَى مُسْلِمٍ
Translation: O Allah! the Creator of the earth and the heavens, the Knower of all that is apparent and hidden, the Sustainer of all the things and Real Master of all (Creatures). I give witness that none has the right to be worshipped but You. I seek refuge in You from the evil of my Nafs (disposition) and the evil of Shaitaan (Satan) and from the evil act that I may commit which may plagued my Nafs (disposition) or that I inflict any evil upon any Muslim (brother).

Virtue: Any person who recites this invocation in the evening, he will be protected from the whispers of Shaitaan (Satan).

(Abu Dawood, Tirmidhi 3/142)

13 Invocation for entrance into Jannah (Paradise) (Recite once)

اَللَّهَمَّ أَنتَ رَبِّي لَا إِلَهَ إِلَّا أَنتَ
خَلَقْتَنِي وَأَنتَ أَعْدَدُكَ وَأَنتَ أَعْلَى
عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتَ أَعْوَدُ

(Recite once)
Note: In some narrations, "Abu-o bizambi" occurred. But compiler of this book has sighted the narration of Sahih Bukhari.

Translation: O Allah! You are my only Sustainer. There is no god but You. You have created me and I am Your slave. I am standing firm up to my capabilities on my promises that I made to you. I seek refuge in You from evil action that I committed, I acknowledge Your bounties that You bestowed on me. And I admit my mistakes. Forgive my sins since there is no one to forgive me except You.

Virtue: Whoever recites this invocation in the evening with trust, and if he dies that night he will enter Jannah (Paradise).

(Bukhari 11/97-98)
Invocation for attaining all kind of peace
(Recite once)

Translation: O Allah! I ask for peace in this world and in the Hereafter. O Allah, I ask for forgiveness and safeguarding of my Deen (Religion), peace in my family, in my wealth. O Allah cover up my mistakes and remove fear from me, O Allah, protect me from my front and my behind, from my left and right and from
above and below. I seek shelter in Your Greatness from being killed from my below.

**Virtue:** The Holy Prophet (peace be upon him) never abandoned the recitation of this invocation. It is a remedy to achieve all kind of peace and security.  
(Abu Dawood, Ibn Majah 2/332)

15 **Invocation for the dissipation of grief and payment of the debts**  
(Recite once)

اللهُمَّ أَعُوذُ بِيَكَ مِنَ الْهَرَّامِ وَالْحَزَنِ
وَأَعُوذُ بِيَكَ مِنَ السَّيِّبِ وَالْمَكَسِلِ
وَأَعُوذُ بِيَكَ مِنَ الْجَبَينِ وَالْبَخِيلِ
وَأَعُوذُ بِيَكَ مِنَ غَلَبةِ الْأَعْلَىٰ وَقَهْرِ الرِّجَالِ

**Note:** Both recitation i.e., “al-hazan” or “al-huzn” are correct.

**Translation:** O Allah! I seek refuge in You from distress and sorrow, from discouragement and indolence. I seek refuge in You from cowardice
and miserliness, and from debts and oppression of the people.

Virtue: The person who recites this invocation in the evening will get redemption from his grief and his debts will be paid off. (Abu Dawood)

16 The Prophetic remedy for getting redemption from Jahannam (Hell)
(Recite 7 times)

"اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ"

Translation: O Allah! save me from the Fire of Hell.

Virtue: Whoever would recite the above mentioned du'a after Maghrib prayer seven times, Allah will grant his redemption from Jahannam (Hell).

(Abu Dawood)

17 Invocation to get bounties from Allah according to His status
(Recite once)

يَارِبِ اللَّهُ الْحَمْدُ لَهُمَا يَبْنِيِّي لِجَالِلِهِ

Translation: O Allah, give me Your bounties according to Your status.
Translation: O Lord! all praises be to You. The praises which suit Your Glory, and Your Greatness of dominance.

Virtue: When the servant of Allah recites the above mentioned invocation, Allah will reward him as per status that suits Him.

(Ahmed and Ibn Majah)

18 Invocation for protection from poisonous creatures  (Recite thrice)

Translation: I seek refuge in Allah through His complete and powerful Words from the evil of all creatures.

Virtue: Whoever recites this invocation thrice in the evening, he will be protected from poisonous creatures, even if he is bitten by it.

(Abu Dawood, Tirmidhi, Ibn Majah 2/232)
 Invocation for redemption from troubles
(Recite once)

الله هم آنتم ربي لا الله إلا آنتم عليه توكلت وآنتم رب العرش العظيم
ماشأ الله كان وما لم يشاء لم يكن ولا لاحول ولا قوة إلا بإليه العلي
العظيم، أعلمنا أن الله على سكَاك
شيء قد نرى، وآن الله قد أحاط
بكل شيء علمًا، الله هم إني أعوذ
بك من شر نفسني وميت شر
هكذا دابية آنتم أخذ بناصيتها
إني ربي على صراط مستقيم
Translation: O Allah! You are my Cherisher and Sustainer. There is no god except You. I have placed my reliance on You. You are the Owner of great heavens. Whatever he likes to happen, it happens and whatever he do not like to happen, it do not happens. We get power for doing good deeds and avoiding sins from Allah, Who is the Highest and Greatest. I have faith that Allah have the Dominance over everything and that His knowledge encompasses everything. O Allah! I seek refuge in You from evil of my Nafs (Disposition) and the evil of every animal whose forehead is under Your control. Indeed, my Lord is on the Straight Path.

Virtue: Any person who recites this invocation once in the evening, he will not get any harm till morning. (Ibnus-Suni and Abu Dawood reported by daughters of Prophet)

20 Invocation to seek forgiveness from Allah (Recite once)

اللهُمَّ اغْفِرْ لِيَّ وَأَذَّنْ بِنَارِكَ
Translation: O Allah! this is the time for coming of night, elapsing of the day and calling towards You (i.e., for Salah). Therefore, forgive me. (Abu Dawood, Hakim in Mustadrak 1/199, Imam Dhahabi: Hadith is Sahih)

Note: Recite once this invocation after the Adhan (call of prayer) of Maghrib.

Recite this invocation by yourself and recommend your family to recite it once
Translation: I state the Glory of Allah that suits to His status, in a number equal to His creations, in a number equal to all the things that are in the heavens and the earth, and equal to their expansion (in the earth and the heaven). I state
the Glory of Allah that suits to His status, in a number equal to those things which have been encompassed by the Book of Allah (The Holy Qur'an), I state the Glory of Allah that suits to His status, equal to the number of everything and equal to their expansion (in the earth and the heaven). Allah is Worthy of all real praises equal to the number of His creations.

Virtue: Learn this invocation by yourself and teach it your children. Recite it yourself and encourage your children to recite it.

Hazrat Abu Umamah (R.A.) said that the Holy Prophet saw me that I was moving my lips. He asked me that why I was moving my lips. I told him that I am making Zikr (Remembrance of Allah). He said to me, “May I not tell you the Zikr (Remembrance of Allah) which is more weighty than your Zikr of day and night and more rewardful.” I said, “Of course, do tell me”. He told me to recite these words.

It is narrated in Tabrani that the Prophet (peace be upon him) said, “Learn this invocation and teach it to your children”.

(Bikhre Moti 2/78-79)
Remedy to recompense the discontinuity of the Zikr
(Recite once)

Translation: 17. So (give) glory to Allah, when you reach eventide and when you rise in the morning; 18. Yes, to Him be praise, in the heavens and on earth; and in the late afternoon and when the day begins to decline. 19. It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the earth after it is dead: and thus shall you be brought out (from the dead).

Virtue: It recompenses the discontinuity in the Zikr (Remembrance).

(Abu Dawood)
It is narrated in the Musnad Ahmed that the Prophet (peace be upon him) asked, “May I tell you why Allah called Hazrat Ibrahim (peace be upon him) as Khaleel? Because he used to recite these words till ‘Tuzhiroon’.

(Tafsir Ibn Kathir 4/166)

23 The Prophetic remedy to become worthy of prayers of Angels in your favour and getting the status of Shuhada (Martyrs) on death

(Recite thrice)

أعوذ بِالله والرسول والفتاه والعلماء من الشيطان الرجيم

Translation: I seek refuge in Allah, who is All-Knowing All-Hearing, from Shaitaan (Satan).

Surah Hashr: 22 to 24 (Recite once)
Translation: 22. Allah is He, than Whom there is no other god; - Who knows (all things) both secret and open; He, Most Gracious, Most Merciful. 23. Allah is He, than Whom there is no other god; - the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory to Allah! (High is He) above the partners they attribute to Him. 24. He is Allah, the Creator, the Evolver, the Bestower of Forms (or Colours). To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, does
declare His Praises and Glory: and He is the Exalted in Might, the Wise.

**Virtue:** Whoever recites the above mentioned Ayat thrice in the evening after reciting thrice, then seventy thousand angels will pray for blessings for him and if he is died on that night he is rewarded the status of Shaheed (Martyr). (Tirmidhi)

24 Invocation for the fulfilment of all wishes (Recite once)

اللهُمَّ أَنتَ خَلِيفتِي وَأَنتَ نَهَدَيْتِي
وَأَنتَ تَطَعِمُونِي وَأَنتَ تَسْقَئينِ
وَأَنتَ تُنْعِمُونِي وَأَنتَ تَشْجِينِ

**Translation:** O Allah! You have created me and You are the One who has showed me guidance. You are the One who provides me with food and drinking. You will give me death and You will raise me again.
Virtue: Hasan Basari reported from Samura bin Jundub (R.A.) who said, "May I not narrate a Hadith which I heard many times from the Prophet (peace be upon him) and also from Hazrat Abu Bakr and Umar (R.A.)". I said, "Of course, please narrate". He (Samura (R.A.) said, "A person who recites these words in the morning and in the evening, Allah will fulfill his all wishes."

(Bikhre Moti, 1/144-145)

25 Invocation for protection against the mischief of Satan
(Recite once)
Translation: I seek refuge in Allah’s grace and His complete and powerful Words, which cannot be surpassed by any good or bad person, from the evil which descends from the heaven and from the evil which ascends to the heavens, and from the evil of all the things which are scattered in the world, and from the evil of all the things which comes out of the earth. And (I seek refuge in Allah) from the trial of day and night, from those who are knocking in the day and in the night except those who knocks for good. O the Most Merciful.

Virtue: Due to the recitation of this prayer the Jinn, who wanted to hurt the Prophet (peace be upon him), fell over his face on the ground.

(Muwatta Imam Malik)
Invocation for safeguarding from evil of magician and magic  
(Recite thrice)

Translation: We begin our morning for Allah and all His Kingdom begin their morning for Him. All praises be to Allah. I seek refuge in the One Who is containing the heaven from falling on the earth except with His permission, from the evil of His creations which is scattered everywhere, and (I seek refuge in Allah) from the evil of Satan and his making of partner (with Allah).

Virtue: The Holy Prophet (peace be upon him) told Abdullah bin Amr bin Aas that if you would
recite this invocation thrice in the evening, you will be protected from the evil of Satan, foreteller and magician.

(Ibnus-Sunni, p. 66; Ad-Du’a, p. 954; Majma 1/119)

27 Invocation for the protection from evil effect of magic (Recite once)

Translation: I seek refuge in Allah, the most Greatest. There is nothing equal to His Greatness. And I seek refuge in His complete and powerful Words, which cannot be surpassed by any good or bad person, and
(I seek refuge in) all the Names of Allah which I know and which I do not know, from the evil of all those things which He created, and created them errorless and scattered them all over.

**Virtue:** The person who recites this invocation once in the evening will be safeguarded from magic. Hazrat Ka’ab Ahbar (A.R.) said that if I had not recited this invocation, the Jews had transformed me into donkey.

(Muwatta Imam Malik)

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**28 The Prophetic remedy for protection from every kind of calamity (Recite once)**

Recite the following first three Ayats of Surah Momin after Ayatul Kursi in the evening.

**Ayatul Kursi**

وَلَنَا حَيَةٌ قَيْمَةٌ

لا تَأْخَذْهُ بَسْنَةٌ وَلَا نُومًَّا لَّهُ مَا فِي السَّماوَاتِ وَمَا فِي الْأَرْضِ وَمَنْ دَاوَّنَ ذَٰلِكَ يُشْفَعُ عِنْدَ اللَّهِ أَيْنَداً يَعْلَمُ مَا بَيْنَ الْأَرْضِ وَالسَّمَاءِ
Translation: Allah! There is no god but He, the Living, the Self-subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permit? He knows what (appears to His creatures as) before or after or behind them. Nor shall they compass aught of His knowledge except as He wills. His Throne does extend over the heavens and the earth, and He feels no fatigue in guarding and preserving them, for He is the Most High, the Supreme (in glory).

(Surah Baqara: 255)

First three Ayats of Surah Momin
Translation: 1. The believers must (eventually) win through, 2. Those who humble themselves in their prayers; 3. Who avoid vain talk?

Virtue: A person who recite first three Ayats of Surah Momin after Ayatul Kursi in the evening, he will be safeguarded from every evil on that night. (Ibnus-Sunni, p. 31; Anwaarul Bayaan 8/113)

Invocation for protection from the mischief of Jinns (Recite once)

Surah Mominoon: 115 to 118
Translation: 115. “Did you then think that We had created you in jest, and that you would not be brought back to Us (for account)?” 116. Therefore, exalted be Allah, the King, the Reality: there is no god but He, the Lord of the Throne of Honour! 117. If anyone invokes, besides Allah, any other god, he has no authority therefore; and his reckoning will be only with his Lord! and verily the Unbelievers will fail to win through! 118. So say: “O my Lord! grant You forgiveness and mercy, for You are the Best of those who show mercy!”
Virtue: There is a narration of Ibn Abi Hatim that a person who was possessed by Jinn came to Abdullah bin Masood (R.A.), who recited the above mentioned Ayats and blew over his ear, he got cured. When it was mentioned before the Prophet (peace be upon him) he asked, ‘Abdullah! what did you recite in his ear?’ Abdullah told him about it. He (peace be upon him) said, “You have given him life by blowing this du’ā (invocation) in his ear. I swear by Allah that if a person having faith would recite it on a mountain, it will also remove it from its place.”

Abu Nuaim narrated: The Prophet (peace be upon him) sent us with troops and told us to recite the aforementioned Ayats day and night. So we recited them continuously in both the times. Praise be to Allah, we returned safe with booty.

(Tafsir Ibn Kathir 3/474)

Invocation to be recited when somebody is waiting for some news (Recite once)
Translation: O Allah! I ask for unexpected good and I seek refuge in You from unexpected evil.

Virtue: It is narration in Hadith that the Prophet (peace be upon him) used to recite this invocation during evening.

Therefore, if one is expecting some news and event, he should recite this invocation.

(Kitabul Azkaar p. 104)

31 (Recite once)

“أَمَسِينَا وَأَمَسِّنِي الْمَلَكِ ﻋَلَى رَبِّ الْعَالَمِينَ، ﻋَالَمِينَ أَسْتَمِلَكَ حَيَّرُ هَذِهِ النِّيَثَةُ فَتَحْهَا وَنَصْرَهَا وَنُورُهَا وَبَرَكَتْهَا وَهَذِهِ أَهْ وَأَعْوَذِي بِكَ مِنْ شَرِّ مَا فِيها وَشَرُّ مَا بَعْدُها”
Translation: Our evening has started and the evening of the Lord of the Worlds has started. O Allah, I ask for the good of this night, I ask for victory, success, radiance, blessings and guidance of this night. And I seek refuge in You from the evil of this night and evil after this night.

(Hisne Haseen: Purnoor Du‘a, p. 32)

32 (Recite once)

"أمسيننا علی فطرة الإسلام وکلمة الإخلاص وعلى دين
نبينا محمد صلى الله عليه وسلم وعلى ملة نبينا إبراهيم حنيفًا
مسلما وما كان من المشركين"

Translation: We started our evening on the nature of Islam and on the Deen (Religion) of our beloved Prophet Muhammad (peace be upon him) and on the nation of our leader
Ibrahim (peace be upon him) who was a monotheist, a muslim and not a *Mushrik* (the one who ascribes partners with Allah).

(Hisne Haseen, p. 70)

### The Features of Manzil

Manzil is a proven recital for protection from magic, evil Jinns and other dangers. Shah Waliyullah Muhaddis Dehlvi says in his *Al-Qaulul Jameel* that these are thirty-three Ayats which dispel magic through which one gets protection from the dangers of evil Jinns, Satans, thieves and wild animals.

Maulana Ashraf Ali Thanvi says, “If there is suspicion of *Aseb* (Evil sprits etc.), then blow it over water and water is splashed over the effected person. If a house is possessed, then it is blown over water and this water is scattered in all the four corners of the house.
MANZIL
(Recite once)

1. بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ
2. ﴿الْحَمِّدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﱡالْرَّحْمَٰنِ الرَّحِيمِ﴾
3. مَلِكٌ يُؤْمِنُ الْدُّنْيَا وَالْآبَآئُ
4. ﴿إِنَّكَ نَعْبُدُ وَآيَّاكَ﴾
5. ﴿نَسْتَعِينُ﴾
6. ﴿آهِدَّنَا الْصُّرَاطَ الَّمُسْتَقِيمَ﴾
7. ﴿صُرَاطَ الْذِّينَ آمَنُوا حَسَبُهُم مَّعْنَى﴾
8. ﴿غَفُورٌ عَبْدُهُ่วยَ عَلَيْهِمْ﴾
9. ﴿الْمَغْضُوبٌ عَلَيْهِمْ وَلَا الصَّالِحِينَ﴾
10. ﴿بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ﴾
11. ﴿ذَلِكَ الْكِتَابُ لَا رَيْبٌ فِيهِ﴾

1. It is narrated in a Hadith, the Prophet (peace be upon him) said, “Surah Fatiha has Shifa (Medicinal effect) for all diseases (either physical or spiritual).” (Darmi, Baihaqi)

It is recommended in this Hadith to recite Surah Fatiha and blow it over the ill person.
The Holy Prophet said to Abdullah Ibn Masood that there are ten Ayats in Surah Baqarah such that if any person who recites them, Satan and Jinns will not enter in his house and he and his family will be safeguarded from all kind of difficulties and diseases, and if these Ayats is blown over a insane person he will get right. These ten Ayats are four Ayats of the beginning, three Ayats from the middle i.e., Ayatul Kursi and its following two Ayats and the last three Ayats of Surah Baqarah.

(Ma’ariful Qur’an)

This Ayat reveals the meaning of Tauheed (Monotheism). Its content is Tauheed upon which the whole of Deen (Religion) is based.
اللهُ الحَيُّ الْقَيِّمُ الْقَيِّمُ لَتَأْخُذْهُ سَنَةً 
وَلَا نَوْمًَ لَهُ مَا في السَّمُوَاتِ وَمَا فِي الْأَرْضِ 
مِن ذَا الَّذِي يُشَفَّعُ عِنْدَهُ الآبُ الذِّي يَعْلَمُ 
مَا بَيْنَ يَدَيْهِ وَمَا خَلَفَهُمَّ وَلَا يَحْجِطُونَ 
يَشُفُّوْنَ مِنْ عَلَيْهِمْ الْأَيَامَ لَمْ يَسْأَلَهُمْ 
السَّمُوَاتُ والأَرْضُ وَلَا يَغْفِرُ حَقُّ فِيهِمْ 
وَهُوَ الْعَلِيمُ العَظِيمُ لَا إِسْتِرَاحٌ فِي الْحَيَاةِ الْيَتْمِيَّةِ 
مَا كَيْنُ يُحِفِّظُ 
وَهُوَ الْعَلِيمُ الْعُظِيمُ لَا إِسْتِرَاحٌ فِي الْحَيَاةِ الْيَتْمِيَّةِ 
مَا كَيْنُ يُحِفِّظُ 
وَهُوَ الْعَلِيمُ العَظِيمُ لَا إِسْتِرَاحٌ فِي الْحَيَاةِ الْيَتْمِيَّةِ 
مَا كَيْنُ يُحِفِّظُ 
وَهُوَ الْعَلِيمُ العَظِيمُ لَا إِسْتِرَاحٌ فِي الْحَيَاةِ الْيَتْمِيَّةِ 
مَا كَيْنُ يُحِفِّظُ 
وَهُوَ الْعَلِيمُ العَظِيمُ لَا إِسْتِرَاحٌ فِي الْحَيَاةِ الْيَتْمِيَّةِ 
مَا كَيْنُ يُحِفِّظُ
It is narrated in a Hadith that the Prophet (peace be upon him) said that Allah has concluded Surah Baqarah on those two Ayats which has been revealed upon me from the treasury situated below the heavens. Therefore, do learn these verses and teach them to your women and children.

(Mustadrak Hakim, Baihaqi)
It is narrated by Abu Ayyub Ansari (R.A.) that the Prophet (peace be upon him) said whoever would recite Ayatul Kursi and the verse from to after every Salah, Allah will forgive his all sins and he will be entered in Paradise and his seventy desires will be fulfilled and the least of these desire is forgiveness for him.

(Roohul Ma'ani)
Invocations for the Evening

These three verses from قَالَ اللَّهُمَّ مَلَكَتُكَ بَيْنَ الْمَلَائِكَّةِ مِنْ نَشَاءَ وَنَذَّرُ مِنْ نَشَاءَ وَذِلَّ مِنْ نَشَاءَ يَدِيَكَ أَيْضًا قَدِيرُ تُنَبِّئُ النَّهَارَ فِي الْيَلِيْدَ وَتُخْرِجُ التَّهَأْرَ فِي الْيَلِيْدَ وَتُخْرِجُ الْمَيْتَ وَتُخْرِجُ الْمَيْتَ قَدِيرُ حِسَابُ بِغَيْرِ حِسَابِ إِنَّ رَبِّكَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سَبْـيَةٍ أَيَّامٍ ثُمَّ عَسَّتَهُ عَلَى الْعُرْشِ قَدِيْرُ اللَّيْلِ النَّهَارِ يَطَلِّبُهَا

1 These three verses from قَالَ اللَّهُمَّ مَلَكَتُكَ بَيْنَ الْمَلَائِكَّةِ مِنْ نَشَاءَ وَنَذَّرُ مِنْ نَشَاءَ وَذِلَّ مِنْ نَشَاءَ يَدِيَكَ أَيْضًا قَدِيرُ تُنَبِّئُ النَّهَارَ فِي الْيَلِيْدَ وَتُخْرِجُ التَّهَأْرَ فِي الْيَلِيْدَ وَتُخْرِجُ الْمَيْتَ وَتُخْرِجُ الْمَيْتَ قَدِيرُ حِسَابُ بِغَيْرِ حِسَابِ إِنَّ رَبِّكَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سَبْـيَةٍ أَيَّامٍ ثُمَّ عَسَّتَهُ عَلَى الْعُرْشِ قَدِيْرُ اللَّيْلِ النَّهَارِ يَطَلِّبُهَا
Abu Musa Ash‘ari (R.A.) narrated that the Prophet (peace be upon him) said, ‘Whoever recites in the morning and in the evening these verses till last of the Surah, then his heart will not become dead on that day and night.’ (Deilami)
Muhammad bin Ibrahim Taimi narrates from his father: The Prophet (peace be upon him) sent us with troops and told us to recite the verses in the beginning of the day and evening. So we recited them continuously. So we returned safe along with booty.

(Ibnus-Sunny)
In these four Ayats (Verses) Allah has made witness to angels that He is the real God to be worshipped. In the following verses there are arguments related to Tauheed (Monotheism).

(Ma’ariful Qur’an)
These three verses are famous and proven remedy for distress and difficulties.
Ma'qal bin Yasar (R. A.) narrated from the Prophet (peace be upon him) that whoever recites thrice

in the morning and then the last verses of Surah Hashr, Allah deploys seventy thousands of angels for him who pray for his forgiveness and if he dies on that day he will be granted the status of Shaheed (Martyr) and whoever recites this in the evening, he will get the same reward.

(Tafsir-e-Mazhari: reported by Tirmidhi)
These three verses are famous and proven remedy for distress and difficulties.

It is narrated by Jabeer bin Mut‘im that the Prophet (peace be upon him) asked him, ‘Do you want to be happier and growth in your sustenance than your companions in the journey?’ He replied, ‘Indeed, I want that’. He said, ‘Recite the last five Surahs of the Qur’an i.e., Surah Kafiroon, Surah Nasr, Surah Ikhlaas, Surah Falaq and Surah Naas. Begin every of these Surahs with Bismillah and end them on Bismillah.’

(Tafsir-e-Mazharl)

In one narration Surah Kafiroon has been referred as one-fourth of the Qur’an.

(Tirmidhi)
In one narration Surah Ikhlaas has been referred as two-third of the Qur’an.

It is narrated in long Hadith that Prophet (peace be upon him) said, ‘Whoever recites Surah Ikhlaas and Ma’oozatain (Surah Falaq and Surah Naas) and they are enough for him. In another narration, ‘They are enough to protect him from everything.’
Imam Ahmed reported from Uqba bin Amir (R.A.) that the Prophet (peace be upon him) said, ‘Let me tell you the three Surah which was revealed in Taurat, Injeel, Zabur and the Qur’an. And he further said that do not go to sleep until you recite these Surahs, they are Surah Ikhlaas and Ma’oozatain (Surah Falaq and Surah Naas). Uqba bin Amir (R.A.) says that he never missed recitation of these Surah since then.

(Ibn Kathir)
34 Recite third Kalimah 100 times

35 Recite 100 times Istighfaar

Or recite

36 Recite Darood Shareef 100 times

It is better to recite Darood-e-Ibraheem which is recited in Salah. If somebody wanted to recite small Darood, recite the following Darood:

"اللّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَالنَّبِيِّ النَّبِيِّ الْأَصِرِّ"

"يَعْبُدُ ذَلِكَ مَعْلُومًا لَّكَ"
Customary Zikr during Night

Recite Surah Sajda once

Recite Surah Mulk once

Virtues: It is narrated by Abu Huraira (R.A.) that the Prophet (peace be upon him) said that:
1. There is a Surah of thirty verses in the Qur’an which intercede for the person who recites it until he is forgiven and that Surah is Tabaarakalladhi (Surah Mulk).
2. This Surah is in the heart of every Momin (the Faithful).
3. It is reported in another Hadith that whoever recites Surah Mulk and Surah Sajda in between Maghrib and Isha, he will get the reward of doing Qayam (Standing for prayer) in the night of Lailatul Qadr.
4. It is narrated that seventy virtues are written and seventy mistakes are eliminated in favour of a person who recites it.
5. It is narrated that those who recites these Surahs rewarded equal to the reward of Lailatul Qadr.
6. Whoever recites these Surahs daily, he will protected from the torment of grave. (Hakim)
7. The Prophet (peace be upon him) used to recite these two Surah before going to sleep.
   (Tirmidhi, Hisne Haseen, p. 62)

Recite Surah Waqia, there will be no starvation  (Recite once)

Virtues: It is narrated by Ibn Masood (R.A.) that the Prophet (peace be upon him) said that:
1. Whoever recites Surah Waqia, he will never face starvation. And Ibn Masood used to recommend his daughters to recite this Surah.
2. The reciter of Surah Hadeed, Surah Waqia and Surah Rahman will named among the people living in Jannatul Firdaus.
3. It is narrated that Surah Waqia is Ghani (Rich), recite it yourself and recommend its recitation among your children.
4. Teach it to your wives.
5. Its recommendation has also been reported from Ummul Momineen Ayesha (R.A.).
   (Fazail-e-Qur'an p. 53)

Recite MUNJIYAAT once in the evening

Note: Please refer to the section of Invocations for the Morning (Page No. 67 to 71).
Recite the following invocations at any time

The Prophetic remedy to become the one whose invocations are granted by Allah
(Recite 25 or 27 times)

Translation: O Allah! forgive me and all believing men and women, and Muslim men and women.

Virtue: It is narrated that whoever would ask for forgiveness for all believing men and women 25 or 27 times a day, he will included among those people whose invocation are granted by Allah, and people are given sustenance because of their invocations.

(Hisne Haseen p. 79)

Invocation to open the doors of heavens
(Recite once)
Translation: Allah is the Greatest, the Magnificent, all praises in enormous numbers are due to Allah. We state His Glory in the morning and in the evening.

Virtue: Imam Muslim reported that Abdullah bin Umar (R.A.) said, “Once we were offering Salah with Prophet (peace be upon him). One man among us said the above words (of invocation). The Prophet asked who said so and so words. One person said that it is me who said it. The Prophet said that I was surprised with those words as the doors of the heavens were opened for them.

(Hisnul Muslim, p. 60)

Invocation for safeguarding oneself from the evil of Satan (Recite 10 times)

أَعُوذُ بِلِبَاللَّهِ مِن الشَّيَاطِينِ الرَّجِيمِ

Translation: I seek refuge in Allah from Satan who is condemned.

Virtue: It is narrated in a Hadith that whoever
seeks Allah’s refuge from Satan ten times a day, an angel will be deployed for him to save him from the evil of Satan.  

(Hisne Haseen, p. 79)

Invocation for increase in the wealth  
(Recite once)

Translation: O Allah! send mercy on Your slave and Your Prophet and on all believing men and women and Muslim men and women.

Virtue: Whoever wants increase in his wealth, should recite this *Darood.*  

(Hisne Haseen, p. 220)

Another way of doing *Hamd* (Praising Allah) and *Darood* (Recite once)
Translation: All praises are only due to Allah, those praises that suit His status. (O Allah) send Your mercy and peace upon our leader Muhammad, send that much which suit Your status. Indeed, You are Worthy of to be feared and You are only one who forgives.

Recite the following invocation 3 times, your all sins will be forgiven

Translation: O Allah! Your Forgiveness is more comprehensive than my sins, and I expect from Your Forgiveness more than what I
practice (i.e., doing acts of worship and good deeds).

Virtue: A person came to the Prophet (peace be upon him) and exclaimed twice or thrice, ‘Alas my sins, Alas my sins’. The Prophet (peace be upon him) said, ‘Say

اللهُمَّ مَغْفِرْنِيْكَ وأوْسَعْ مِنَ ذِنْبِيْ وَرَجْمَتِكَ
أُرْجِحُ عَندَيْكَ مِنْ عَصْفِيْنِ’

(O Allah! Your Forgiveness is more comprehensive than my sins, and I expect from Your Forgiveness more than what I practice).

He said so. The Prophet asked him to say it second time and he did so. The Prophet asked him to say it third time and he did so. The Prophet said to him, ‘Stand up, you have been pardoned’.

(Hayatus Sahaba, 3/350)

Invocation for removing poverty and destitution (Recite once)

تَوَسَّلْتُ عَلَى النَّحِيَ الَّذِي لَا يَمْتَعُوْثُ
Translation: I believe in and put my hopes in the Ever-living entity Who is never going to die. All praises be to Allah Who neither begets nor is there anyone who is partner in His regime. He does not need any partner to assist Him, as He is not weak. Shower high praises on Him.

Virtue: Abu Huraira (R.A.) narrated that once I went out with the Prophet (peace be upon him) with my hand in his hand. The Prophet was passed by a person who was in utter destitution. The Prophet asked the reason of his condition. He replied that poverty and destitution had made me so. The Prophet said, ‘I will tell you some words, if you recite them your disease and poverty will diminish. (Those words were the above mentioned invocation.) After sometime when the Prophet revisited that place, he found him in better condition and this made the
Prophet glad. He said to the Prophet that he was reciting those words with punctuality since the time when the Prophet taught him.

(Ma’ariful Qur’an 5/531, Bikhre Moti 1/89 - 90)

Remedy to save oneself from sins
(Recite 10 times)

**Surah Ikhlaas**

Translation:

In the name of Allah, the Most Beneficial, the Most Merciful.

1. Say: He is Allah, the One and Only; 2. Allah, the Eternal, Absolute; 3. He begets not, nor is He begotten; 4. And there is none like unto Him.

Virtue: Hazrat Ali (R.A.) said that whoever would recite Surah Ikhlaas ten times after Fajr Salah, he will be safeguarded from sins, for whatever the Satan forces him to commit so.

(Bikhre Moti, 3/50)
Recite these Ayats for peace and tranquillity of mind and blow it over the person

Translation: And (further) their Prophet said to them: “A Sign of his authority is that there shall come to you the Ark of the covenant, with (an assurance) therein of security from your Lord, and the relics left by the family of Moses and the family of Aaron, carried by angels. In this is a symbol for you if you indeed have faith.”

(Surah Baqara: 248)
Translation: But Allah did pour His calm on the Messenger and on the Believers, and sent down forces which you saw not: He punished the Unbelievers; thus does He reward those without Faith.

(Surah Tauba: 26)
Translation: Then Allah sent down His peace upon him, and strengthened him with forces which you saw not, and humbled to the depths the word of the Unbelievers. But the word of Allah is exalted to the heights: for Allah is Exalted in might, Wise.

(Surah Tauba: 40)

Translation: It is He Who sent down tranquillity into the hearts of the Believers, that they may add faith to their faith; for to Allah belong the Forces of the heavens and the earth; and Allah is Full of Knowledge and Wisdom.

(Surah Fat-h: 4)
Translation: Allah’s Good Pleasure was on the Believers when they swore allegiance to you under the Tree: He knew what was in their hearts, and He sent down Tranquillity to them; and He rewarded them with a speedy Victory.

(Surah Fat-h: 18)

Translation: While the Unbelievers got up in
their hearts heat and cant - the heat and cant of ignorance,- Allah sent down His Tranquillity to his Messenger and to the Believers, and made them stick close to the command of self-restraint; and well were they entitled to it and worthy of it. And Allah has full knowledge of all things.

(Surah Fat-h: 26)

Invocation to get protection against all kinds of diseases, difficulties, and enemies, and for removal of debts (Recite once)

To get protection against all kinds of diseases, difficulties, and enemies, and for removal of debts, recite the above mentioned Ayats and wait until the order of Allah comes. The Ayats will show its effect at its due time. Recite only the Arabic texts during invocation.

The translation has been given for the understanding of the readers so that he could understand what he is saying.
Invocation to reform ownself and children (Recite thrice)

(O) أُزْعِجْنِيَ أَن أَشْكُرُ يَمَنَّكُ اللَّهُمَّ أَنْتَ أَعْلَمُ عَلَى وَعَلِيَّ وَالْدِّيَ وَأَن أَعْمَلُ صَالِحًا تَرْضِيَ وَأَصْلِحُ لي فِي دِينِيَّ تُبْنِيّ بَلْ ثَبَتْ إِلَيْكَ وَآتِيَ مِنِّ الْمُسْلِمِينَ

(Surah Ahqaf: 15)

Translation: “O my Lord! Grant me that I may be grateful for Your favour which You has bestowed upon me, and upon both my parents, and that I may work righteousness such as You may approve; and be gracious to me in my issue. Truly I have turned to You and truly do I bow (to You) in Islam.”

Invocation to live safe and sound till death (Recite thrice)

قَامِمْ وَجَهَّهُ لِلْدِّيْبَيْ جَنِيفًا. فَطَرَّتْ اللَّهُ الْحَيَاةَ
Translation: So you set your face steadily and truly to the faith: (establish) Allah’s handwork according to the pattern on which He has made mankind: no change (let there be) in the work (wrought) by Allah: that is the standard Religion: but most among mankind do not understand.
16 AYAAT FOR PROTECTION

And He feels no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory).
(Surah Baqara: 255)

But Allah is the best to take care (of him), and He is the Most Merciful of those who show mercy!
(Surah Yusuf: 64)

And for guard against all obstinate rebellious evil spirits.
(Surah Saffat: 7)
And (provided it) with guard. Such is the Decree of (Him) the Exalted in Might, Full of Knowledge.  
(Surah Fussilat: 12)

And (moreover) We have guarded them from every cursed devil.  
(Surah Hijr: 17)

There is no soul but has a protector over it.  
(Surah Tariq: 4)

Nay, this is a Glorious Qur’an, (inscribed) in a Tablet Preserved!  
(Surah Burooj: 21-22)

He sets guardian over you…  
(Surah Anaam: 61)

For my Lord has care and watch over all things.  
(Surah Hud: 57)
For each (such person) there are (Angels) in succession, before and behind him: They guard him by command of Allah...  
(Surah Ra‘d: 11)

We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption).
(Surah Hijr: 9)

And it was We Who guarded them.
(Surah Ambiya: 82)

And your Lord does watch over all things.
(Surah Saba: 21)
Allah does watch over them; and you are not the disposer of their affairs!  
(Surah Shoora: 6)

With Us is a record guarding (the full account).  
(Surah Qaaf: 4)

But verily over you (are appointed angels) to protect you.  
(Surah Infitar: 10)

Remedy from Qur’an for redemption from grief  
(Recite once)

(Surah Anbiya: 87)

Translation: There is no god but You: glory to
You: I was indeed wrong!

Virtues:

1. It is narrated by Sa’d bin Abi Waqqas (R.A.) that the Prophet (peace be upon him) had just mentioned about the best of the Du’as (Invocations), coincidentally, one Bedouin came and engaged him into discussion and took lot of time. (After some time) the Prophet stood up and took his way toward his home and I also followed him. When the Prophet reached near the house, I feared that he may enter into the house and I may remain as it, so I started walking with heavy foot. On noticing the sound of my foots, the Prophet asked, ‘Who is there, Abu Ishaq?’ I said, ‘Yes’. He asked, ‘What is the matter?’ I said that you had mentioned about the best of the invocations but then that Bedouin engaged you. The Prophet said, ‘Oh yes, it was the invocation that Zunnoon (Yunus (A.S) said when he was inside the stomach of the fish, i.e.,

لاَ تَلَفْنَا عَلَيْكَ مَن تَصْبِحَ

Listen, any Muslim who invokes Allah for
anything by this *du’ā*, Allah will grant his wish.’

2. It is narrated in the book of Ibn Abi Hatim that whoever make *du’ā* (Invocation) through the *du’ā* of Yunus (peace be upon him), his *du’ā* will surely be granted.

3. Abu Saeed (R.A.) says that after this verse, there is a statement of Allah that We help Believers in this way.

4. It is narrated by Ibn Jareer that the Prophet (peace be upon him) said that the Name of Allah through which if He is invoked, He accepts the invocation and grants what is asked for. That name is in the *du’ā* of Yunus (peace be upon him).

5. Sa’d bin Abi Waqqas (R.A.) narrated that I asked the Prophet (peace be upon him) that whether the invocation of the Yunus (peace be upon him) was only for him or it is general for all Muslims who recite it. The Prophet (peace be upon him) said, ‘Did you not read in the Qur’an that We gave him respite from grief and We give respite to the Believers in a similar
way.’ Thus, whoever invokes Allah through those words, Allah has promised to grant his prayer.

6. It is narrated in Ibn Abi Hatim that Kathir bin Sa’eed said that I asked Imam Hasan Basari (A.R.), ‘What is the Isme Azam (the Great Name) of Allah through which if He is requested to grant prayer, He grants it?’ He said, ‘Brother, did you not read the statement of Allah’ and he recited the same two verses and said, ‘My cousin, this is the same Isme Azam (the Great Name) of Allah through which if He is invoked, He accepts the prayer. And if He is asked for something, He grants it.

(Tafsir Ibn Kathir 3/395-396)

7. It is narrated in a Hadith that whoever recites the above mentioned Ayat 40 times during illness and if he is died in the state of illness, he will be rewarded with the status of forty martyrs and if he cures of his illness, his all sins will be forgiven.

(Hisne Haseen, p. 241)
Points for *Shifa* (Healing)

- There are verses of *Shifa* (Remedy) for all diseases in the Book of Allah.
- Avail the verses of the Qur’an during illness.
- Have faith in verses of the Qur’an in restoring health.
- With the blessing of the Word of Allah, the health of ill person is restored.
- There is *Shifa* (Remedy) in the Word of Allah.
- One should not lose hope in the Mercy of Allah.
- Wellness should be cared and protected before the appearance of disease.
- Disease or recovery from illness is from Allah.
- The *Kitab-e-Mubeen* (The Qur’an) has the remedy for all the diseases, whether apparent or hidden.

May Allah grant you an everlasting recovery of your health. Amen!
Read the verses of Shifa (Remedy), blow them over yourself and over water, drink the water and give it to others for drinking.

AYAAT FOR SHIFA (Healing)
(Recite once)

First recite Surah Fatiha with Bismillah, then recite:

1. وَيَشْفَى صُدُورُ قُوَّمِ يُؤُمَّنِينَ
And (Allah will) heal the breasts of Believers.
(Surah Tauba: 14)

2. يَا أُيُوبٍ الْبَشَرِّ الْحَسَنُ أُدْخِلْهُ مُؤَظَّةً
O mankind! there has come to you a direction from your Lord and a healing for the (Diseases) in your hearts,— and for those who believe, a guidance and a Mercy.
(Surah Yunus: 57)
There issues from within their bodies a drink of varying colours, wherein is healing for men.

(Surah Nahl: 69)

We send down (stage by stage) in the Qur'an that which is a healing and a mercy to those who believe.

(Surah Isra: 82)

And when I am ill, it is He Who cures me.

(Surah Shuara: 80)

Say (O Muhammad): “It is a Guide and a Healing to those who believe;”

(Surah Fussilat: 44)
INVOCATION OF ANAS BIN MALIK (R.A.)

To get protection against assassination, oppression and other calamities

(Recite once)

بِسْمِ اللّهِ الَّذِي خَلَقَ الْاَرْضَ وَالسَّمَاوَاتِ يَسْمُوعُ اللّهُ وَيَسْمَعُهُ

الذِّي لاَ يُضُرُّ بِالْأَشْرَاءِ وَالْمُعَافِينَ بِسْمِ اللّهِ الَّذِي خَلَقَ الْاَرْضَ وَالسَّمَاوَاتِ وَهُوَ الْعَلِيمُ الْحَكِيمُ

بِسْمِ اللّهِ الَّذِي خَلَقَ الْاَرْضَ وَالسَّمَاوَاتِ وَهُوَ الْعَلِيمُ الْحَكِيمُ

بِسْمِ اللّهِ الَّذِي خَلَقَ الْاَرْضَ وَالسَّمَاوَاتِ يَسْمُوعُ اللّهُ وَيَسْمَعُهُ

أَوْلَى مَعَ اللّهِ عَبْدُ اللّهِ مَثْلُ شِجَاعَةِ نَفْسِي دُلُوْيَةً بِسْمُ اللّهِ عَلَى أَهْلِي وَمَالِي بِسْمُ اللّهِ عَلَى كُلِّ شِئٍ

أَطْعَانِيهِ رَبِّي اللّهُ أَكْبَرُ
Virtue: Anas bin Malik (R.A.) narrated: the Prophet (peace be upon him) taught me an invocation and said that whoever would recite it in the morning, nothing could dominate him i.e., by the permission of Allah, no one could be able to cause him any physical or financial harm.

(Shamail-e-Kubra, 2/280)
Invocation to remove distress and destitution (Recite 100 times)

Maulana Ilyas used to recommend his companions to recite this invocation between the Sunnats and Fardh of the Fajr Salah.

Imam Malik (A.R.) reported a narration from Ibn Umar (R.A.): One person came to the Prophet (peace be upon him) and said that the world has abandoned him. The Prophet said to him that why did he forget the Salah (Prayer) of angels and Tasbih (remembrance) of the creations. It is because of it they are getting sustenance. Recite this Tasbih 100 times at the time of dawn. The Prophet said that “World would come to him with humiliation”. The man returned back. After sometime he reappeared and said, ‘I have enough wealth that I am not able to take care of it.’

(Ziya-un-Nabi, 5/902)
1. Recite once

آَسْتَغْفِرْنِيَّ اللَّهَ آَسْتَغْفِرْنِيَّ اللَّهَ آَسْتَغْفِرْنِيَّ اللَّهَ

(Abu Dawood)

2. Recite once

أَلْحَمَّدُ لَهُ الْجَلَّالُ وَالْإِكْسَانُ

(Abu Dawood)

3. Recite once

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لا شَرِيعَةَ لِلَّهِ الْمُلَكُ وَهُوَ الْحَكِيمُ الْقَدِيرُ

لا إِمَامٌ لَا أَعْطَيْتُ وَلا مَعْلُونٌ لَا أُمَلِفُ وَلا يَنْفَعُ

ذُلُجِّي مِنكَ الجَنَّ.

(Bukhari, Muslim, Abu Dawood and Nasai)
4. Recite once

اللهُمَّ أَعْفَى عَلَى ذِكْرِكَ وَشُكْرِكَ
وَحُسْنِ عِبَادَتِكَ.

(Abu Dawood, Nasai and Ibn Hibban)

5. Recite AYATUL KURSI once

Virtue: (1) One would enter into paradise as soon as he dies. (2) Until the next prayer, you will be in protection of Allah.

(Kanzul Ummal 2/300, At-Targheeb 2/299, Hisne Haseen p. 216)

6. Recite Surah Ikhlaas, Surah Falaq and Surah Naas

After Fajr prayer ____________ (Recite thrice)
After Zuhr prayer ____________ (Recite once)
After ‘Asr prayer ____________ (Recite once)
After Maghrib prayer ____________ (Recite thrice)
After Isha prayer ____________ (Recite once)

7. Recite Surah Ikhlaas 10 times
Virtue: (1) Enter Jannah from any of its entrance. (2) Marry any Hoor (Houri) in the Jannah.
(Tafsir Ibn Kathir 5/616)

8. Recite once

لا إله إلا الله وحده لا شريك له، هو على كل شيء قدير.
لا إله إلا الله وحده لا شريك له، هو على كل شيء قدير.
لا إله إلا الله وحده لا شريك له، هو على كل شيء قدير.
لا إله إلا الله وحده لا شريك له، هو على كل شيء قدير.
لا إله إلا الله وحده لا شريك له، هو على كل شيء قدير.

(Muslim and Abu Dawood)
9. Recite once

أَلْهَمَّ لَقِيْنِ أَعْوَذُ بِكَ مِنَ النَّجَّابِينَ،
وَأَعْوَذُ بِكَ مِنَ البُخَالِ، وَأَعْوَذُ بِكَ
مِنَ أَرْذَلِ العَمَرِ، وَأَعْوَذُ بِكَ مِنْ فَسْخَة
الدُّنْيَا وَعَذَابٍ الْقَبْرِ.

(Bukhari and Tirmidhi)

10. Recite (33 times), سُبْحَانَ اللَّهِ
(33 times), أَلْهَمَّ أَكْبَرُ (34 times) and
recite once

لاَ إِلَهَ إِلَّا الَّهُ وَحْدَهُ لا شُرِّيكَ لَهُ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلَيْهِ كُلُّ شَيْءٌ قَدْرٌ

Virtue: Whoever practise this Zikr
(Remembrance) daily after Salah, his all sins
will be forgiven even if they as numerous as
foams of the ocean.

(Muslim 1/418)
11. Put your right hand over your forehead and recite the following invocation

(Recite once)

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ
اللَّهُمَّ أَذَّنَ عَنِى الْحَمَّامَ وَالْحَرْطِينَ

(Amal Al-Yaum Wal Lailah p. 101)

12. Recite once

اللَّهُمَّ اغْفِرْ لِي قُلْبِي وَسَلِّمَ لَيْني فِي
داري وَبَارِكْ لِي فِي رَزْقِي

Note: It is also correct to recite above mentioned invocation while doing Wudhu (ablution) and after the completion of Salah.

(Hayatus Sahaba 3/386; Amal Al-Yaum Wal Lailah, p. 80; Ibnus-Sunni, p. 30)
(This invocation is also present on Page No. 222 in Hisne Haseen with minor difference).

Humble Request

Take care of this book and when you have utilised it, passed it on to others. So that you may also get reward for their recitation.
I used to recite your book “Ad-Du’a (Devine Help)” but occasionally?

Q. I and my children read your book “Ad-Du’a (Devine Help)” without any gap but sometime, due to other engagements, we discontinue it. Can we recompense its reading at some other time?

Reply: Imam Nawawi (A.R.) in his book ‘Al-Azkaar’ on page no. 70, says that if a person practices a daily Wazifa (daily recital) and sometime he missed it, then it is preferable that he could recompense it when ever he gets time and should not leave it. It is because when a person uses to practice Wazifa, he becomes accustomed to it. But when he starts leaving it occasionally, then there is a danger that his habit of Wazifa may get disturb. It is narrated by Umar bin Khattab (R.A.) that the Prophet (peace be upon him) said: Whoever went to sleep without completing his Wazifa, then he should complete it in between Fajr and Zuhr Salah, he will get the same reward as he had completed it in the same night.

(Muslim, 5/256)

Therefore it is recommended to continue your Wazifa in the morning and the evening.

Seeker of Allah’s Pleasure

Mohammad Yunus Palanpuri